

10062320
04/10/2007 03:17 PM \$0.00
Book - 9448 Pg - 1681-1682
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
1530 S WEST TEMPLE
SLC UT 84115
BY: SAM, DEPUTY - WI 2 P.

When Recorded Please return to:
Salt Lake City Public Utilities
Attention: Karyn Greenleaf
1530 South West Temple
Salt Lake City, Utah 84115
County Parcel No. 22-29-130

Space above for County Recorder's Use

By: SAM
Op.

MEMORANDUM OF UTILITY PERMIT

NOTICE IS HEREBY GIVEN of that certain Utility Permit (the "Permit") made and entered into as of June 1, 2006, between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah, 84115 ("City") and **UTAH TELECOMMUNICATION OPEN INFRASTRUCTURE AGENCY ("UTOPIA")**, an interlocal entity created pursuant to the Utah Interlocal Cooperation Act and a political subdivision of the State of Utah, whose principal place of business is located at 678 East Vine Street #11, Murray, Utah 84107 ("Permittee"), on file with the Salt Lake City Recorder's office.

For the consideration set out in the Permit, City has granted license to Permittee to encroach on City's property (East Jordan Canal) to construct and maintain; an aerial fiber optic line and underground line within said property.

Said permit affects property located at 930 East South Union Avenue, parcel number **22-29-130**, further described as follows:

DESCRIPTION "A": A 5 FOOT WIDE PERMIT BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT AN EXISTING POWER POLE, SAID POINT BEING 1324.95 FEET N 00°05'00" E ALONG THE SECTION LINE AND 2280.62 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE N 43°05'42" E 136.04 FEET, MORE OR LESS, TO THE SOUTHERLY RIGHT-OF-WAY LINE OF NORTH UNION AVENUE AND TERMINATING. CONTAINS: 680 SQ. FT., OR 0.016 ACRES, MORE OR LESS.

DESCRIPTION "B": A 5 FOOT WIDE PERMIT BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT AN EXISTING POWER POLE, SAID POINT BEING 1324.95 FEET N 00°05'00" E ALONG THE SECTION LINE AND 2280.62 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S 18°37'15" W 94.15 FEET, MORE OR LESS, TO AN EXISTING POWER POLE AND TERMINATING. CONTAINS: 471 SQ. FT., OR 0.011 ACRES, MORE OR LESS.

DESCRIPTION "C": A 5 FOOT WIDE PERMIT BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT AN EXISTING POWER POLE, SAID POINT BEING 1324.95 FEET N 00°05'00" E ALONG THE SECTION LINE AND 2280.62 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S 43°44'26" W 161.84 FEET, MORE OR LESS, TO AN EXISTING POWER POLE AND TERMINATING. CONTAINS: 809 SQ. FT., OR 0.019 ACRES, MORE OR LESS.

DESCRIPTION "D": A 5 FOOT WIDE PERMIT BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT AN EXISTING POWER POLE, SAID POINT BEING 1324.95 FEET N 00°05'00" E ALONG THE SECTION LINE AND 2280.62 FEET EAST AND 161.84 FEET S 43°44'26" W FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S 40°48'50" W 30.16 FEET; THENCE S 42°59'57" W 25.09 FEET; THENCE S 44°08'57" W 35.38 FEET; THENCE S 48°46'35" W 28.61 FEET; THENCE S 44°39'23" W 41.24 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT-OF-WAY OF SOUTH UNION AVENUE AND TERMINATING. CONTAINS: 802 SQ. FT., OR 0.018 ACRES, MORE OR LESS.

DESCRIPTION "E": A 5 FOOT WIDE PERMIT BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT AN EXISTING POWER POLE, SAID POINT BEING 1048.38 FEET N 00°05'00" E ALONG THE SECTION LINE AND 2006.17 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S 70°18'14" E 77.56 FEET, MORE OR LESS, TO THE EASTERLY LINE OF THE EAST JORDAN CANAL ROW AND TERMINATING. CONTAINS: 388 SQ. FT., OR 0.009 ACRES, MORE OR LESS.

DESCRIPTION "F": A 5 FOOT WIDE PERMIT BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF EAST JORDAN CANAL, SAID POINT BEING 1043.17 FEET N 00°05'00" E ALONG THE SECTION LINE AND 2001.78 FEET EAST AND 15.00 FEET S 40° 07'43" W FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S 40°07'43" W 98.95 FEET, MORE OR LESS, TO AN EXISTING POWER POLE AND TERMINATING. CONTAINS: 604 SQ. FT., OR 0.014 ACRES, MORE OR LESS.

DESCRIPTION "G": A 5 FOOT WIDE PERMIT BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT AN EXISTING POWER POLE, SAID POINT BEING 990.11 FEET N 00°05'00" E ALONG THE SECTION LINE AND 1851.93 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S 42°07'33" E 60.00 FEET, MORE OR LESS, TO AN EXISTING POWER POLE AND TERMINATING. CONTAINS: 471 SQ. FT., OR 0.011 ACRES, MORE OR LESS.

Dated April 9, 2007.

Salt Lake City Corporation
a Utah municipal corporation

LeRoy W. Hooton, Jr.
LERROY W. HOOTON, JR.
Public Utilities Director

STATE OF UTAH)
) ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this day of April 2007 by LeRoy W. Hooton, Jr. in his capacity as Public Utilities Director of SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.



Karryn Greenleaf
NOTARY PUBLIC, Residing in
Salt Lake County, Utah