12789557 6/12/2018 12:46:00 PM \$18.00 Book - 10683 Pg - 3449-3451 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 3 P.

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Robert D. Gorman, Esq. Levun, Goodman & Cohen, LLP 500 Skokie Blvd., Suite 650 Northbrook, Illinois 60062 NCS-890116 - & i

(Space Above this Line for County Recorder's Use Only)

Termination and Release of Easement and Right-of-Way

Potomac Corporation, an Illinois corporation ("Grantor"), as successor to John G. Hedman and Julie Hedman, the grantors pursuant to that certain non-exclusive Easement and Right-of-Way dated June 22, 1981, as Entry No. 3577869 in Book 5263 at Page 323 of Official Records with Potomac Corporation, in its capacity as grantee under such Easement and Right-of-Way, for such good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby terminate and release said Easement and Right-of-Way as the property described in such Easement and Right-of-Way is now owned by the same party and such document is no longer required.

WITNESS the due execution hereof as of this 2 day of May, 2018.
Potomac Corporation, an Illinois corporation
By: Mohat Michael Ana GARCIA Official Seal Notary Public - State of Illinois My Commission Expires Sep 2, 2020
STATE OF ILLINOIS)) ss: COUNTY OF COOK)
Signed and sworn to before me on May 3), 2018, by Robert King, as VI and CFO of Potomac Corporation, an Illinois corporation.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My commission expires 9/2/2020 Notary Public F:\DOCS\CL\21046\70.004\Closing Documents\Termination and Release of Easement and Right-of-Way (17).docx

Exhibit "A"

Legal Description

Real property in the City of Midvale, County of Salt Lake, State of Utah, described as follows;

PARCEL 1:

BEGINNING AT A POINT SOUTH 55°18' EAST 2,562.4 FEET FROM THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 42°32' WEST 125.4 FEET; THENCE NORTH 72°16' WEST 98.6 FEET; THENCE NORTH 11° EAST 115.5 FEET; THENCE SOUTH 73° EAST 150.2 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING FROM PARCEL 1 THAT PORTION CONVEYED TO SALT LAKE COUNTY, A BODY POLITIC AND CORPORATE BY THAT CERTAIN WARRANTY DEED RECORDED FEBRUARY 28, 1984 AS ENTRY NO. 3909828 IN BOOK 5534 AT PAGE 1679 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF SOUTH UNION AVENUE, SAID POINT BEING SOUTH 42°32' WEST 119.0 FEET FROM AN OLD ESTABLISHED FENCE CORNER WHICH FENCE CORNER IS SOUTH 1464.77 FEET AND WEST 524.00 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 42°32' WEST 6.40 FEET; THENCE NORTH 72°16' WEST 80.58 FEET; THENCE NORTH 9°50'54" EAST 10.81 FEET TO SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF SOUTH UNION AVENUE; THENCE SOUTH 66°14'47" EAST ALONG SAID PROPOSED NORTHERLY LINE 24.59 FEET; THENCE SOUTH 70°03'40" EAST ALONG SAID PROPOSED NORTHERLY LINE 60.34 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH UNION AVENUE, SAID POINT BEING SOUTH 1156.45 FEET AND WEST 510.59 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 18°00'46" WEST 133.00 FEET; THENCE NORTH 71°59'14" WEST 87.50 FEET; THENCE SOUTH 09°50'54" WEST 122.62 FEET; THENCE NORTH 80°09'06" WEST 74.57 FEET; THENCE NORTH 06°30'39" EAST 55.02 FEET; THENCE NORTH 81°00' WEST 17.61 FEET, MORE OR LESS, TO THE WEST LINE OF GRANTOR'S PROPERTY, BEING THE EAST LINE OF DINKELMAN PROPERTY; THENCE NORTH 11°48' EAST ALONG COMMON BOUNDARY OF GRANTOR'S AND DINKELMAN PROPERTY 215.48 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID NORTH UNION AVENUE; THENCE SOUTH 71°59'14" EAST ALONG SAID LINE 198.99 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH UNION AVENUE, SAID POINT BEING SOUTH 1156.45 FEET AND WEST 510.59 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 71°59'14" EAST ALONG SAID RIGHT OF WAY LINE 190.81 FEET TO A POINT ON A 550.96 FOOT RADIUS CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS NORTH 64°46'30" WEST FROM SAID POINT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE 166.44 FEET TO POINT OF TANGENCY; THENCE SOUTH 42°32' WEST 90.00 FEET; THENCE NORTH 47°28' WEST 75.00 FEET; THENCE NORTH 42°32' EAST 84.90 FEET; THENCE NORTH 71°59'14" WEST 75.13 FEET; THENCE NORTH 18°00'46" EAST 133.00 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

BEGINNING AT A POINT PERPENDICULAR TO AND 40.00 FEET NORTHERLY FROM THE CENTER LINE OF SOUTH UNION AVENUE, SAID POINT ALSO BEING SOUTH 1521.98 FEET AND WEST 683.68 FEET FROM THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 66°14'47" WEST PARALLEL TO THE NORTHERLY RIGHT OF WAY LINE OF SAID SOUTH UNION AVENUE 66.31 FEET; THENCE NORTH 06°30'39" EAST ALONG A FENCE LINE 132.19 FEET; THENCE SOUTH 80°09'06" EAST 74.57 FEET; THENCE NORTH 09°50'54" EAST 122.62 FEET; THENCE SOUTH 71°59'14" EAST 162.63 FEET; THENCE SOUTH 42°32' WEST 84.90 FEET; THENCE SOUTH 47°28' EAST 75.00 FEET; THENCE SOUTH 42°32' WEST 61.53 FEET; THENCE NORTH 72°19'55" WEST ALONG A FENCE LINE 148.92 FEET; THENCE SOUTH 09°50'54" WEST ALONG A FENCE LINE 103.94 FEET TO THE POINT OF BEGINNING.

APN: 22-29-130-011-0000 and 22-29-130-013-0000 and 22-29-130-019-0000 and 22-29-130-017-0000