

Return To MOUNTAIN BELL
MR. C. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY
63 SOUTH THIRD EAST, ROOM 403
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321
(9-70)U
R/W 71699

RIGHT-OF-WAY EASEMENT

3173940

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width, three feet (3) on each side of buried telephone facilities on the following describrd property per attached Exhibit "A",: Commencing South 1144.29 feet and West 547.97 feet from North Quarter corner Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 11°43'10" West 299.69 feet; thence North 72°19'55" West 59.87 feet; thence South 9°50'54" West 111.16 feet; thence North 66°14'47" West 72.11 feet; thence North 9°50'54" East 226.79 feet; thence North 81°00' West 22.88 feet; thence North 10°53'16" East 215.48; thence South 71°59'14" East 159.68 feet to beginning.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to use the right of way jointly with Grantee for their utility purposes.~~ and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20 day of Sept A.D., 1978
At John G. Hedman X John G. Hedman

STATE OF UTAH } ss.
County of Salt Lake

On the 20th day of September, A.D. 1978, personally appeared before me John G. Hedman

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 20th day of September
My commission expires 8-3-82

Robin Di Giandomenico
Notary Public
NOTARY PUBLIC STATE OF UTAH
BOOK 4745 PAGE 1241

Recorded SEP 27 1978 at 1000 a m
Request of MOUNTAIN BELL

KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 5.00 By Cheryl Warrington Deputy
REF. Cheryl Warrington

P.O. Box 30960
84125

NORTH UNION AVE.

PARKING

200 (200)
4

CONDUIT UP
IS TO 2ND
LEVEL

SEE
DETAIL
A

OFFICE BUILDING
342 E. N. UNION AVE.
OWNERS BOARD
1-134A1A-100 PROT.
1-183 AZ GREEN B.P.
2-66M1-50 CB.

1104, 1, 1-100

125'
OWNERS
1/2" CONDUIT

145' F
2 BKMR-1
1104, 1, 1-100
22C

340 E. N. UNION AVE

PLATE: 600 PF
3M/MSZ 4000 CLOSURE
E/W 8-4010 (GREEN) BUXYS
16-4011 (BLUE) BUXYS

IN: 1104, 501-600+
500, 1-100

OUT: 1104, 1, 1-100

3

EDGE OF EXISTING
BLACKTOP

115'

SIDEWALK

buried telephone cable

PARKING

PARKING

PARKING

435' F
BKMR-12
1104, 501-600+
500, 1-100

ABC

BURIED
1104, 501-600+
500

GENERAL

1. CABLE
2. BEFORE
STAKES
OF OTHER
3. USE LOCAL
UTILITIES

BKTA-1
1104, 301-400

235'
BKTA-25
1104, 351-375

L.C. 20545

LC 22400

31673

31676

Exhibit "A"

31673

AVE.

7340 SD.

LASH TO EXISTING CABLE

1454'
BKTA-50
11,1551-1200