

Recorded at the request of State Road, August 13, 1936, at 9:29 A. M. in Book #157 of Liens and Leases, Pages 471-72. Recording fee paid none. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-28-50-32.)

#792086

EASEMENT

N. R. H. Project No. 119-F-37-E

Ole Johnson, Grantor of Moore, County of/State of Idaho hereby license and permit the State Road Commission of Utah, Licensee, for the sum of Two and no/100 Dollars to use the following described premises situated upon the grantor's land in Salt Lake County, Utah, for the purpose of constructing thereon a pipe line and appurtenant parts thereof:

A strip of land 5.0 feet wide across the easterly end of grantor's land, adjoining the westerly right of way line of N.R.H. Project No. 119-F, situated in the NW₁ of Section 31, T. 2 S., R. 1 E., S. L. B. & M. between Engineer's Stations 13+46.3 and 14+03.0 of the survey of said project. Said strip of land contains 0.01 acre.

After said pipe line is constructed on above described premises at the expense of Licensee, said licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said pipe line or appurtenant parts thereof.

Witness the hand of said grantor, this 12th day of June, 1936.

WITNESS:

Ole Johnson

Robert A. Miller
Prepared by D. R., 4/15/36.
Checked by J. T. M., 4/15/36

STATE OF UTAH- IDAHO)
COUNTY OF BUTTE) ss.

On the 12th day of June A. D. 1936 personally appeared before me Ole Johnson the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires
July 16, 1936.

ROBERT A. MILLER
NOTARY PUBLIC
STATE OF IDAHO.

Robert A. Miller
Notary Public
Notary Public residing at
Arco, Idaho

Recorded at the request of State Road, August 13, 1936, at 9:30 A. M. in Book #157 of Liens and Leases, Page 472. Recording fee paid none. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-31-221-28.)

#792087

EASEMENT

No. 174-47-E

GEORGE F. Nowlan, Grantor of Union, County of Salt Lake, State of Utah, hereby license and permit the State Road Commission of Utah, Licensee, for the sum of Twenty five and no/100 Dollars to use the following described premises situated upon the grantor's land in Salt Lake County, Utah, for the purpose of constructing thereon a channel change.

A tract of land adjacent to and westerly from the right of way for W.P.M.S. Project 174, in the SE₁ of the NW₁ of Section 29, T. 2 S., R. 1 E., S.L.B. & M.

Said tract of land is 70.0 feet wide from Station 87+54 to Station 88+34, and 80.0 feet wide from Station 88+34 to 88+54, and contains 0.179 acre.

After said channel change is constructed on above described premises at the expense of Licensee, said Licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said channel change or appurtenant parts thereof.

Witness the hand of said grantor, this 6th day of June, 1936.

WITNESS:

F. B. Stillman
Prepared by D. R., 6-2-36
Checked by V.P.B., 6/4/36.

George F Nowlan

STATE OF UTAH)
COUNTY OF Salt Lake) ss

On the 6th day of June, A. D. 1936 personally appeared before me George F. Nowlan the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires
Nov. 17, 1939.

F. B. STILLMAN
NOTARY PUBLIC
COMMISSION EXPIRES
NOV. 17, 1939
SALT LAKE CITY, STATE OF UTAH.

F. B. Stillman
Notary Public

Recorded at the request of State Road, August 13, 1936, at 9:31 A. M. in Book #157 of Liens and Leases, Page 472. Recording fee paid none. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: D-41-247-20.)

#792088

OPTION

For Purchase of Road Building Material

This AGREEMENT made this 11th day of April, A. D. 1936, between the State Road Commission of Utah, party of the first part, and George F. Nowlan of Union, his, her or their heirs, executors, administrators and assigns, hereinafter known as the party of the second part.