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3/27/2020 11:50:00 AM \$100.00  
Book - 10916 Pg - 7877-7883  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 7 P.

**Return Address**

**U.S. BANK NATIONAL ASSOCIATION,  
d/b/a HOUSING CAPITAL COMPANY  
3200 Bristol Street, Suite 800  
Costa Mesa, CA 92626  
Attention: Loan Administration Manager**

101944-CAF

**Document Title(s) (or transactions contained therein):**

1. AMENDMENT TO DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT AND FIXTURE FILING

**Reference Number(s) of Documents amended:**

12869425

**Grantor(s) (Last name first, then first name and initials):**

1. ALPINE HOMES, LLC
- 2.

Additional names on page \_\_\_ of document.

**Grantee(s) (Last name first, then first name and initials):**

1. U.S. BANK NATIONAL ASSOCIATION d/b/a HOUSING CAPITAL COMPANY

Additional names on page \_\_\_ of document.

**APN:** 27-03-208-012 (Lot 1), 27-03-208-011 (Lot 2), 27-03-208-010 (Lot 3), 27-03-208-009 (Lot 4), 27-03-208-008 (Lot 5), 27-03-208-007 (Lot 6), 27-03-208-006 (Lot 7), 27-03-208-005 (Lot 8), 27-03-208-014 (Lot 9), 27-03-208-015 (Lot 10), 27-03-208-016 (Lot 11), 27-03-208-024 (Lot 12), 27-03-208-023 (Lot 13), 27-03-208-022 (Lot 14), 27-03-208-039 (Lot 15), 27-03-208-040 (Lot 16), 27-03-208-041 (Lot 17), 27-03-208-042 (Lot 18), 27-03-208-043 (Lot 19), 27-03-208-044 (Lot 20), 27-03-208-045 (Lot 21), 27-03-208-046 (Lot 22), 27-03-208-047 (Lot 23), 27-03-208-048 (Lot 24), 27-03-208-049 (Lot 25), 27-03-208-050 (Lot 26), 27-03-208-051 (Lot 27), 27-03-208-053 (Lot 28), 27-03-208-052 (Lot 29), 27-03-208-038 (Lot 30), 27-03-208-037 (Lot 31), 27-03-208-036 (Lot 32), 27-03-208-034 (Lot 33), 27-03-208-032 (Lot 34), 27-03-208-031 (Lot 35), 27-03-208-033 (Lot 36), 27-03-208-035 (Lot 37), 27-03-208-030 (Lot 38), 27-03-208-029 (Lot 39), 27-03-208-028 (Lot 40), 27-03-208-027 (Lot 41), 27-03-208-026 (Lot 42), 27-03-208-025 (Lot 43), 27-03-208-017 (Lot 44), 27-03-208-018 (Lot 45), 27-03-208-019 (Lot 46), 27-03-208-020 (Lot 47), 27-03-208-021 (Lot 48)

101944-CAF

AMENDMENT TO DEED OF TRUST  
12187-5702.0014/147450947.1

**AMENDMENT TO DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING  
(Salt Lake County, UT)**

This Amendment to Deed of Trust, Assignment of Rents and Leases, and Security Agreement (this "Amendment") is made as of March 9, 2020 between ALPINE HOMES, LLC, a Utah limited liability company, as Trustor, and U.S. BANK NATIONAL ASSOCIATION d/b/a HOUSING CAPITAL COMPANY, as Beneficiary, and amends that certain Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated of September 25, 2018, and recorded on October 17, 2018, as Document No. 12869425, in the Official Records of Salt Lake County, Utah (as amended, each a "Deed of Trust").

**AGREEMENT**

**IT IS HEREBY AGREED AS FOLLOWS:**

1. The legal description of the Property as set forth in Exhibit A to the Deed of Trust is hereby amended and the lien of the Deed of Trust is hereby spread to cover the following described property in Salt Lake County, Utah:

Lots 9 through 48, GANSEN LANE SUBDIVISION, according to the official plat thereof on file and of record in the Salt Lake County Recorder's office.

Trustor hereby irrevocably grants, bargains, sells and conveys to the Trustee in trust, with power of sale, for the benefit of Beneficiary and modifies the legal description in the Deed of Trust to include the above-described property, which property is not used principally or primarily for agricultural or farming purposes, together with all tenements, hereditaments and appurtenances now or hereafter thereunto belonging or in anywise appertaining and the leases, rents, issues and profits thereof, for the purpose of securing performance of each agreement, payment and undertaking secured by Deed of Trust. It is the intention of Trustor and Beneficiary that the Deed of Trust and this Agreement shall be construed as a single instrument and the powers and duties of the Trustee shall be the same as if the property conveyed herein had originally been included in the Deed of Trust.

2. Except as set forth herein, all of the terms and conditions of the Deed of Trust, as amended, shall remain in full force and effect and are hereby ratified and affirmed.

3. This Amendment may be executed in one or more counterparts, each of which shall constitute an original agreement, but all of which together shall constitute one and the same agreement.

*[Signature Page Follows]*

IN WITNESS WHEREOF, the parties have signed this Amendment as of the date first written above.

**Trustor:**

ALPINE HOMES, LLC, a Utah limited liability company

By: GEONERCO INVESTMENTS, LLC,  
a Nevada limited liability company  
Sole Member

By:  CFO  
Brian W. Hinton, Chief Financial Officer

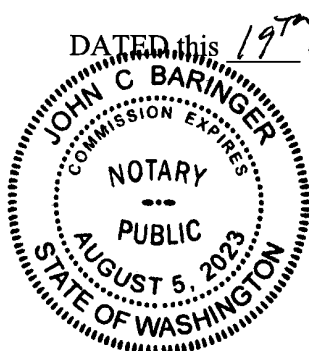
**Beneficiary:**

U.S. BANK NATIONAL ASSOCIATION d/b/a  
HOUSING CAPITAL COMPANY

By \_\_\_\_\_  
Lisa A. Irwin, Vice President

STATE OF Washington )  
 ) ss.  
COUNTY OF King )

I certify that I know or have satisfactory evidence that Brian W. Hinton is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief Financial Officer of GEONERCO INVESTMENTS, LLC, a Nevada limited liability company, which is the Sole Member of ALPINE HOMES, LLC, a Utah limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.



DATED this 19<sup>th</sup> day of March, 2020.

John C Baringer  
(Signature of Notary)  
John C Baringer  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of  
Washington, residing at: Bellevue.  
My appointment expires: 8-5-2023.

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

I certify that I know or have satisfactory evidence that Lisa A. Irwin is the person who appeared before me, and said person acknowledged that such person signed this instrument, on oath stated that such person was authorized to execute the instrument, and acknowledged it as a Vice President of U.S. BANK NATIONAL ASSOCIATION d/b/a HOUSING CAPITAL COMPANY, a national banking association, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_, 2020.

\_\_\_\_\_  
(Signature of Notary)  
\_\_\_\_\_  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of  
Washington, residing at: \_\_\_\_\_.  
My appointment expires: \_\_\_\_\_.

IN WITNESS WHEREOF, the parties have signed this Amendment as of the date first written above.

**Trustor:**

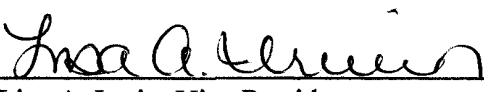
ALPINE HOMES, LLC, a Utah limited liability company

By: GEONERCO INVESTMENTS, LLC,  
a Nevada limited liability company  
Sole Member

By: \_\_\_\_\_  
Brian W. Hinton, Chief Financial Officer

**Beneficiary:**

U.S. BANK NATIONAL ASSOCIATION d/b/a  
HOUSING CAPITAL COMPANY

By:  \_\_\_\_\_  
Lisa A. Irwin, Vice President

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

I certify that I know or have satisfactory evidence that Brian W. Hinton is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief Financial Officer of GEONERCO INVESTMENTS, LLC, a Nevada limited liability company, which is the Sole Member of ALPINE HOMES, LLC, a Utah limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
(Signature of Notary)

\_\_\_\_\_  
(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State of

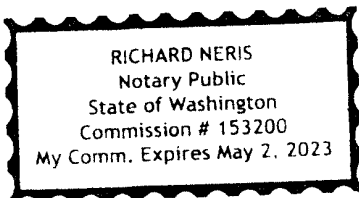
\_\_\_\_\_, residing at: \_\_\_\_\_.

My appointment expires: \_\_\_\_\_.

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF Snohomish )

I certify that I know or have satisfactory evidence that Lisa A. Irwin is the person who appeared before me, and said person acknowledged that such person signed this instrument, on oath stated that such person was authorized to execute the instrument, and acknowledged it as a Vice President of U.S. BANK NATIONAL ASSOCIATION d/b/a HOUSING CAPITAL COMPANY, a national banking association, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: March 18th, 2020.



Richard Neris  
(Signature of Notary)

RICHARD NERIS  
(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State of

Washington, residing at: US BANK, MONROE.

My appointment expires: May 2 2023.