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4/16/2020 2:17:00 PM \$40.00
Book - 10928 Pg - 4228-4229
RASHELLE HOBBS
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Divakar Lakshmanan and Mahalakshmi
Muthusamy Asokan
1641 West Tribeca Way
West Jordan, UT 84088

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **061-6037686 (zth)**
A.P.N.: **27-03-208-021-0000**

Alpine Homes, LLC, a Utah limited liability company, Grantor, of **Draper, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

Divakar Lakshmanan and Mahalakshmi Muthusamy Asokan, husband and wife, as joint tenants, Grantee, of **West Jordan, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 48, GANSEN LANE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2020 and thereafter.

Witness, the hand(s) of said Grantor(s), this **April 15, 2020**.

Alpine Homes, LLC, a Utah limited liability company

By: [Signature]
Name: Ross Mitchell
Title: Vice President

STATE OF Utah)
)ss.
County of Salt Lake)

On APRIL 15th, 2020, before me, the undersigned Notary Public, personally appeared **Alpine Homes, LLC, by; Ross Mitchell, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:
2/24/2024

[Signature]
Notary Public

