WHEN RECORDED, RETURN TO:

Muching Colom District Manager Mountain Regional Water Special Service District P.O. Box 982320 Park City, UT, 84098

SPRIGGS, SUMMIT COUNTY RECORDER 0.00 BY MOUNTAIN REGIONAL WATER SPECIAL SERVICE DA

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NOTICE OF CERTIFICATION AND LIEN

Pursuant to the authority of §17B-1-902, Utah Code Apportated, 2008 (the "Statute"), notice is hereby given that Mountain Regional Water Special Service District (the "District"), has certified to the Treasurer of Summit County, Utah, that as of this date there are past due fees and charges for water service provided by the District to the following properties in the attached Lien List Exhibit A.

> Under the Statute, past due fees and charges for water services provided by the District to the Property, together with applicable interest and penalties upon certification become a lien on the Property on a parity with and collectible at the same time and in the same manner as general county taxes that are a lien on the Property. All methods of enforcement available for the collection of general county taxes shall be available and shall be used in tt(e) collection of said unpaid and delinquent fees and charges.

Mountain Regional Water Special Service District

STATE OF UTAH)

County of Summit

20 16, appeared before me Onthe 24 day of

, who duly acknowledged that the within and foregoing instrument was signed by authority of Mountain Regional Water Special Service District and that said District executed the same.

NOTARY PUBLIC

OMM. EXP. 02-22-201

Mtn. Regional Water SSD			Table Lists - I	Table Lists - MONTHLY LIEN EXHIBIT				Aug 24, 20	. Варе: 1 0 09:08АМ
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mit County	Gay Mason A.	WLCRK-2	LOT 2 WILLOW (IN THE SUMMIT 1597 1680-253 18	LOT 2 WILLOW CREEK ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 18,812 SQ FY OR 0.43 AC 1424-230 1485-1587 1680-253 1861-283 1864-136-057	AISION; ACCORDING DFFICE CONT 18,812	TO THE OFFICIAL PL SQ FT OR 0.43 AC 14	AT ON FILE 124-230 1485-	(4500) (1)	
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661049.1	HRAF HOEDINGS LLC	DC-49	SUBD: DEER CROSSING SUBDIVISION; ACCORDIN	SUBD: DEER CROSSING SUBDIVISION & AMENDED LOT 48EDT 49 SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE	NDED LOT 49EOT 49 DEE	DEER CROSSING	31.25) V	3
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	HARBOR REAL ASSET FUNDLE	DC-55	SUBD: DEER CROS	DEER CROSSING SUBDIVISION & AMENDED LOT: 55LOT 55 DEER CROSSING VISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE	NDED LOT: 55LOT 55 DEE	RICROSSING	31.25		
961081.1	HARBOR REAL ASSET FUND LP	# <u></u>	SUBDIVISION SCHOOL	SUBDIVISION & AMENDED LOT: 81LOT 81 DEER CROSSING SUBDIVISION & AMENDED LOT: 81LOT 81 DEER CROSSING SUBDIVISION OF THE OFFICIAL PLATION FILE IN THE	MOED LOT: 81 LOT 81 DEF	FR CROSSING	31.25		E
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905544	HARBOR REAL ASSET FUNDLE	PSKY-10	SUBD: PAINTED SH	PAINTED SKY SUBDIVISION LOT: 10LOT 10 PAINTED SKY SUBDIVISION	IT 10 PAINTED SKY SUBD	; Noisia	31.25		
Page 3 o	CHARBOR REAL ASSET FUND LP	PSKY-28	SUBBE PANTED SI	SUBBLOWNTED SKY SUBDIVISION LOT: 28(0); 28 PAINTED SKY SUBDIVISION;	A SAINTED SKY SUBD	MISION;	31.25		
 f5 _{kg} Sum	HARBORAREAL ASSET FUND LP	PSrQ-488	SUBD: PAINTED (8)	PAINTED SKY SUBDIVISION LOT: 28LOT 28 PAINTED SKY SUBDIVISION;	IT 28 PANOTED SKY SUBD	IVISION;	31.25		3
mitCount	RUSSACK EVAN	PSKY-32	SUBD: PAINTED SI	SUBD: PAINTED SKY SUBBAYISION LOT: 32LC TO THE OFFICIAL PLAT ON FILE IN THE	32LOT 32 PAINTED SKY SCIBLO	Madivision; According	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
670016.1	CHRISTENSEN STEPHEN	6cc-18	X 60 X	S GOLF CLUB CABINS SUBDIVISION ACCORDING TO THE OFFICIAL PUST ON FILE IN SWAMT COUNTY RECORDERS OFFICE CONT 17,580 SQ FT OR 0.40 AC 17 (2874,1798-79-27868-1546-1583	CORDING TO THE OFFIC	IAL PLAT ON FILE IN 40 AC 17 (2874,1798-79	363.38	0/(C)))	
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	DIVISION;	AT ON FILE IN	AT ON FIE IN C. 1877:348	
	PALISADES-SUBDIVISION LOT: 68LOT 68 THE PALISADES SUBDIVISION; BISON BLUFFS SUBDIVISION LOT: 5LOT 5 BISON BLUFFS SUBDIVISION;	NASPEN CAMP SUBDIVISION: ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE NORTHGATE CANYON SUBDIVISION LOT: 33 LOT: 33 NORTHGATE CANYON VISION; ACCORDING TO THE OFFICIAL PLAT'ON FILE IN THE SUMMIT COUNTY ADERS OFFICE CONT 55,726 SQ FT OR 1.28 AC 1884-940-941	SUBDIVISION, THE SUMMIT SUBDIVISION, ACEORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT SUBDIVISION, ACEORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT SUBDIVISION, ACEORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT SUBDIVISION, ACEORDING SO FT OR 1.38 AC 1877:348	
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