RECORDING REQUESTED BY:
PIER 1 IMPORTS, (U.S.), INC. ASSET MANAGEMENT

WHEN RECORDED MAIL TO:

RETURNED

JAN 1 3 1999

E 1477248 B 2429 P 83 SHERYL L. WHITE; DAVIS CHTY RECORDER 1999 JAN 13 7:56 AN FEE 25.00 DEP CY REC'D FOR PIER 1 IMPORTS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE

MEMORANDUM OF LEASE

E 1477248 B 2429 I

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MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE, made and entered into this 679 day of 0c108ce. 1998, by and between IG, L.C., a Utah limited liability company, with its principal office at 2677 E. Parleys Way, Salt Lake City, Utah 84109, hereinafter referred to as "LANDLORD", and Pier 1 Imports (U.S.), Inc., a Delaware corporation, hereinafter referred to as "TENANT", with its principal office at 301 Commerce Street, Suite 600, Fort Worth, Texas 76102.

WITNESSETH, that:

- The term of the Lease shall commence as set forth in the Lease and shall expire ten (10) lease years after the commencement date as determined and defined by the provisions of the Lease.
- TENANT has an option to renew the Lease for two (2) terms of five (5) years each, on the same terms and conditions as stated in the Lease.
- 4. This Memorandum of Lease is subject to all of the terms, conditions and understandings set forth in the Lease between LANDLORD and TENANT, which agreement is incorporated herein by reference and made a part hereof, as though copied verbatim herein. In the event of a conflict between the terms and conditions of this Memorandum of Lease and the terms and conditions of the actual Lease, the terms and conditions of the Lease shall prevail.

LAYTONJOON September 16, 1981 IN WITNESS WHEREOF, the perties hereto have caused this Memorandum of Lease to be duly executed as of the day and year first above written.

WITNESS OR ATTEST:	LANDLORD: IG, L.C., B. Utsh limited liebility company B. WOO DEURY ANGOURCE, INC. ITS GRUSSES PARTIES. By:
Date: 10/1/90	Trie: Chaires
WITNESS OR ATTEST:	TENANT: PIER 1 IMPORTS (U.S.), INC., a Delaware corporation
Class 5. L Date: 9-15-98	By: Stocky Care

Exhibit A - Shopping Center Legal Description

STATE OF	Man	
COUNTY OF _	5h	E 1477248 1 2429 P
strument and	company, known to me to acknowledged to me that h	signed suthority, on this day personally appeared the control of IG, L.C., a Utah of the person whose name is subscribed to the foregoing ne/she executed the same for the purposes and consideration
erein express		and as the act and deed of said company.
EAL (NOTARY PUBLIC STATE OF UTAH My Commission Empires June 21, 2001 KIM A. RUBOTA 2677 Parleys Way	official seel this 1 day of 040000, 1998.
	Self Lake City, Utah 84109	Notary Public in and for the State of
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y commissior	1 GVhii 49.	
TATE OF TEX	AS	
NINTY OF T	ACDANT	
DUNTY OF TA	ARRANI	
nports (U.S.), the foregoing onsideration t	Inc., Delaware corporation instrument and acknowled the capture of	signed authority, on this day personally appeared, the <u>Vector Vector</u> President of Pler 1 on, known to me to be the person whose name is subscribed diged to me that he executed the same for the purposes and pacity stated, and as the act and deed of said corporation. Official seal this 15 day of <u>September</u> , 1998.
	Given under my hand and	official seel this 15 day of Depliment, 1998.
		-
SEAL)	JOAN OT Notary Pub	
	STATE OF T	EXAS (John CV
	My Comm. Eup. 12/0	Notary Public in and for the State of Texas

My commis

SHOPPING CENTER LEGAL DESCRIPTION

Legal Description of Target Tract

All of Lot 2A, LAYTON MARKET CENTER SUBDIVISION AMENDED, amending Lots 1,2 and 12 of LAYTON MARKET CENTER SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Davis County Recorder.

Legal Description of Woodbury Tract

All of Lots 1A and 12A, LAYTON MARKET CENTER SUBDIVISION AMENDED, amending Lots 1,2, and 12 of LAYTON MARKET CENTER SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Davis County Recorder.

All of Lots 3A, 4A, 5A, 6A, 7A, 8A, and 9A, LAYTON MARKET CENTER SUBDIVISION 2ND AMENDED, according to the official plat thereof, on file and of record in the office of the Davis County Recorder.

10-200-0003,0004,0005,0010,0011,0007,0008,0009

