

E 2606391 B 5311 P 148-149
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/08/2011 11:32 AM
FEE \$26.00 Pgs: 2
DEP RT REC'D FOR LEXISNEXIS LG TEA
M

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] LexisNexis BIS, LG Team (678) 694-4811	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) LexisNexis BIS, LG Team 1000 Alderman Drive MD B1/270 Alpharetta, GA 30005	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # E 2188933	08/01/06	Bk 4086 Pg 628	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. **Original financing statement still in effect.**

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME IG, L.C.				
OR	6b. INDIVIDUAL'S LAST NAME:	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

10-196-0001 10-206-0301
 10-196-0012 10-206-0305
 10-200-0003
 10-200-0005
 10-200-0007 to 0009

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Genworth Life Insurance Company				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Genworth Loan Number 100000409

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
E 2188933 08/01/06 Bk 4086 Pg 628

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
Genworth Life Insurance Company

OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name:
IG, L.C.

Real Estate Description:
Legal Description

(Parcel 1)

Lots 1A and 12A, Layton Market Center, Subdivision amended, according to the official plat thereof file and of record in the office of the Davis County Recorder. (10-196-0001 & 10-196-0012)

Lots 3A, 5A, 7A, 8A, and 9A, Layton Market Center Subdivision 2nd Amended, according to the official plat thereof on file and of record in the office of the Davis County Recorder. (10-200-0003, 10-200-0005, 10-200-0007, 10-200-0008, 10-200-0009)

Lots 301 and 305, Layton Market Center Subdivision Phase III, according to the official plat thereof on file and of record in the office of the Davis County Recorder. (10-206-0301, 10-206-0302, 10-206-0303, 10-206-0304, 10-206-0305)

(Parcel 2)

A non-exclusive rights of way for ingress, egress and parking as created and defined in that certain Operation and Easement Agreement, recorded February 19, 1997 as Entry No. 1305041 in Book 2096 at Page 1354, also by First Amendment to Operation and Easement Agreement, recorded July 14, 1997 as Entry No. 1334336 in Book 2151 at Page 721, also by Second Amendment to Operation Agreement, recorded February 6, 1998 as Entry No. 1379532 in Book 2236 at Page 1133.