

E 2921349 B 6455 P 54-56
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/18/2016 09:51 AM
FEE \$22.00 Pgs: 3
DEP RT REC'D FOR CORPORATE SERVICE COMPANY

22/3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
110944880 - 336190 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Davis)

10-196-0001, 0012
10-200-0003, 0005, 0007, 0008, 0009
10-206-0301, 0305

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER E2188933 BK 4086 PG 628 08/01/2006	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME | G, L.C.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME | Genworth Life Insurance Company

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: 900000409/GW/LKR Debtor: IG, L.C. 110944880

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
E2188933 BK 4086 PG 628 08/01/2006

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Genworth Life Insurance Company

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Property Address:

717-925 West Antelope Dr
Layton, UT

PIN:

101960001

101960012

102000003

Legal Description attached Exhibit A

18. MISCELLANEOUS:

**EXHIBIT A
TO
DEED OF TRUST**

PROPERTY SCHEDULE

LEGAL DESCRIPTION:

The property which is the subject of this Deed of Trust is situated in the County of Davis, State of Utah, and is legally described as follows:

(Parcel 1)

Lots 1A and 12A, LAYTON MARKET CENTER, SUBDIVISION AMENDED, according to the official plat thereof on file and of record in the office of the Davis County Recorder.
(10-196-0001 & 10-196-0012)

Lots 3A, 5A, 7A, 8A, and 9A, LAYTON MARKET CENTER SUBDIVISION 2ND AMENDED, according to the official plat thereof on file and of record in the office of the Davis County Recorder.
(10-200-0003, 10-200-0005, 10-200-0007, 10-200-0008, 10-200-0009)

Lots 301 and 305, LAYTON MARKET CENTER SUBDIVISION PHASE III, according to the official plat thereof on file and of record in the office of the Davis County Recorder. (~~10-206-0301, 10-206-0302, 10-206-0303, 10-206-0304, 10-206-0305~~)

Excepting there from all oil, gas, minerals, and ores situated in, upon, or under the above described tracts of land, together with all rights in connection with or relative to the exploration, mining, removal or sale of the same.

(Parcel 2)

A Non-exclusive rights of way for ingress, egress and parking as created and defined in that certain Operation and Easement Agreement, recorded February 19, 1997 as Entry No. 1305041 in Book 2096 at Page 1354, also by First Amendment to Operation and Easement Agreement, recorded July 14, 1997 as Entry No. 1334336 in Book 2151 at Page 721, also by Second Amendment to Operation Agreement, recorded February 6, 1998 as Entry No. 1379532 in Book 2236 at Page 1133.