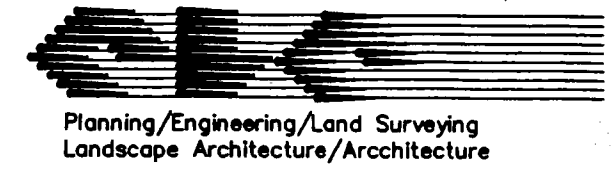
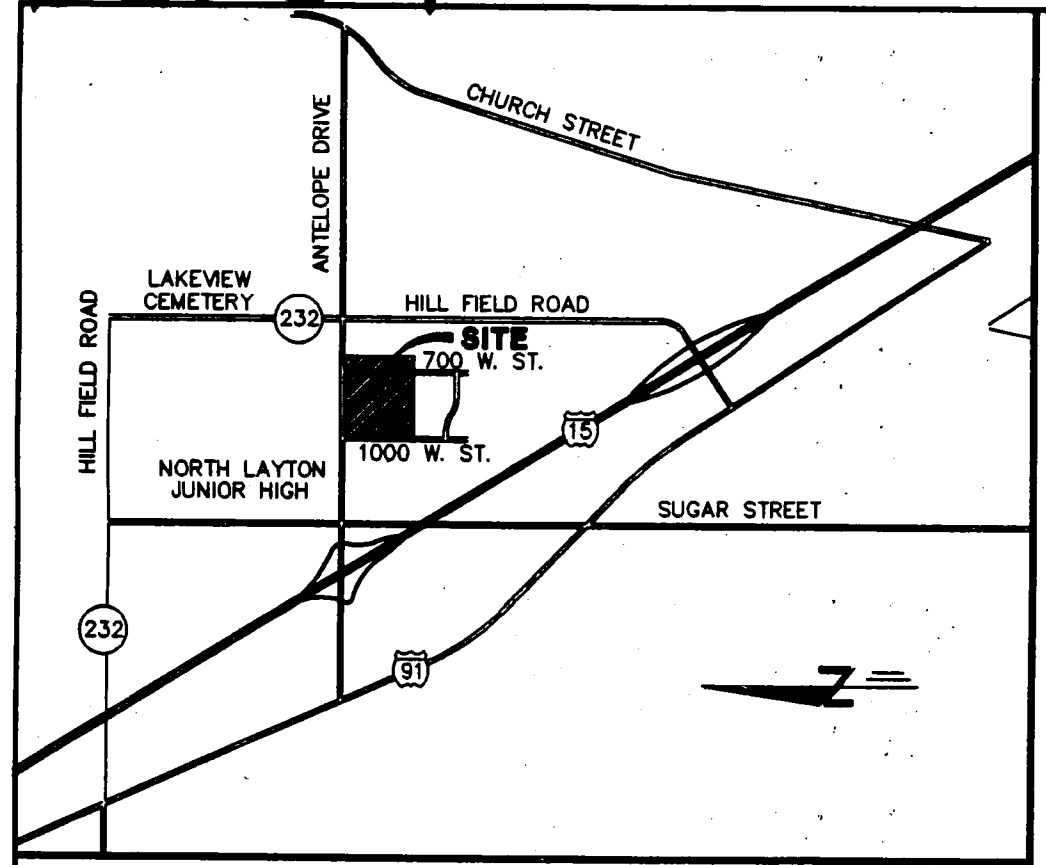


9103-1

CLC Associates, Inc.



8480 E. Orchard Road Suite 2000 Englewood, Colorado 80111 (303) 770-5600 FAX (303) 770-2349



VICINITY MAP NOT TO SCALE

LEGAL DESCRIPTION

LOTS 1, 2, AND 12 OF LAYTON MARKET CENTER SUBDIVISION, A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN, COUNTY OF DAVIS, STATE OF UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF ANTELOPE DRIVE NORTH 89 DEGREES 55 MINUTES 10 SECONDS EAST 1573.46 FEET ALONG THE SECTION LINE AND SOUTH 00 DEGREES 04 MINUTES 50 SECONDS EAST 57.00 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 17; THENCE NORTH 89 DEGREES 55 MINUTES 10 SECONDS EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE OF ANTELOPE DRIVE, A DISTANCE OF 676.17 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 04 SECONDS WEST, A DISTANCE OF 825.41 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 56 SECONDS WEST, A DISTANCE OF 760.17 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 54 DEGREES 16 MINUTES 43 SECONDS AN ARC DISTANCE OF 189.47 FEET, A RADIUS OF 200.00 FEET AND A CHORD BEARING OF NORTH 62 DEGREES 41 MINUTES 34 SECONDS WEST WITH A DISTANCE OF 182.46 FEET THENCE ALONG THE ARC OF A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 02 DEGREES 08 MINUTES 36 SECONDS AN ARC DISTANCE OF 8.68 FEET, A RADIUS OF 232.00 FEET AND A CHORD BEARING OF NORTH 36 DEGREES 37 MINUTES 31 SECONDS WEST WITH A DISTANCE OF 8.68 FEET THENCE NORTH 52 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 47.47 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 52 DEGREES 28 MINUTES 01 SECONDS AN ARC DISTANCE OF 22.89 FEET, A RADIUS OF 25.00 FEET AND A CHORD BEARING OF NORTH 26 DEGREES 24 MINUTES 05 SECONDS EAST WITH A DISTANCE OF 22.10 FEET THENCE NORTH 00 DEGREES 10 MINUTES 04 SECONDS EAST, A DISTANCE OF 185.75 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 19 DEGREES 56 MINUTES 54 SECONDS AN ARC DISTANCE OF 34.82 FEET, A RADIUS OF 100.00 FEET AND A CHORD BEARING OF NORTH 09 DEGREES 48 MINUTES 23 SECONDS WEST WITH A DISTANCE OF 34.64 FEET THENCE ALONG THE ARC OF A CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 19 DEGREES 56 MINUTES 54 SECONDS AN ARC DISTANCE OF 34.82 FEET, A RADIUS OF 100.00 FEET AND A CHORD BEARING OF NORTH 09 DEGREES 48 MINUTES 23 SECONDS WEST WITH A DISTANCE OF 34.64 FEET THENCE NORTH 00 DEGREES 10 MINUTES 04 SECONDS EAST, A DISTANCE OF 246.27 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 56 SECONDS EAST, A DISTANCE OF 216.17 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 04 SECONDS EAST, A DISTANCE OF 183.30 FEET TO THE POINT OF BEGINNING, CONTAINING 691,646 SQUARE FEET OR 15.88 ACRES, MORE OR LESS.

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS WITH EASEMENTS AS SHOWN ON THIS PLAT AND AND NAME SAID TRACT:

LAYTON MARKET CENTER SUBDIVISION AMENDED

AND DO HEREBY DEDICATE TO LAYTON CITY, DAVIS COUNTY, UTAH THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITIES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITIES BY LAYTON CITY.

SIGNED THIS 5th DAY OF Feb., 1997.

Edward J. Overman, VICE PRESIDENT, DAYTON HUDSON CORPORATION, A MINNESOTA CORPORATION

Robert J. Harris, TRUSTEE, ROBERT J. HARRIS FAMILY TRUST DATED MARCH 29, 1976

Odessa H. Harris, TRUSTEE, ROBERT J. HARRIS FAMILY TRUST DATED MARCH 29, 1976

Delbert J. Harris

Reid S. Harris

Edison G. Harris

FINAL PLAT FOR LAYTON MARKET CENTER SUBDIVISION AMENDED (AMENDING LOTS 1, 2, AND 12 OF LAYTON MARKET CENTER SUBDIVISION) A PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SLBM, LAYTON CITY COUNTY OF DAVIS, STATE OF UTAH

ACKNOWLEDGEMENTS

STATE OF UTAH COUNTY OF DAVIS ON THIS 11th DAY OF February 1997, BEFORE ME PERSONALLY APPEARED EDWARD J. OVERMAN, V.P. TARGET STORES OF DAYTON HUDSON CORPORATION WHO BY ME BEING DULY SWORN (OR AFFIRMED) UPON OATH DID SAY THAT SUCH PERSON IS THE V.P. TARGET STORES OF THE NAMED CORPORATION AND THAT THE FOREGOING INSTRUMENT WAS EXECUTED PURSUANT TO THE BYLAWS OF SAID CORPORATION.

MY COMMISSION EXPIRES: RESIDING AT: STATE OF UTAH COUNTY OF DAVIS

ON THIS 5th DAY OF February 1997, BEFORE ME PERSONALLY APPEARED ROBERT J. HARRIS, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT HE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS TRUSTEE OF THE ROBERT J. HARRIS FAMILY TRUST, DATED MARCH 29, 1976 AND THAT THE SAID ROBERT J. HARRIS DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: RESIDING AT: STATE OF UTAH COUNTY OF DAVIS

ON THIS 5th DAY OF February 1997, BEFORE ME PERSONALLY APPEARED ODESSA H. HARRIS, WHO UPON BEING DULY SWORN (OR AFFIRMED) UPON OATH THAT SHE DID SIGN THE FOREGOING INSTRUMENT WITH AUTHORITY AS GRANTED IN THE CAPACITY AS TRUSTEE OF THE ROBERT J. HARRIS FAMILY TRUST, DATED MARCH 29, 1976 AND THAT THE SAID ODESSA H. HARRIS DULY ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

MY COMMISSION EXPIRES: RESIDING AT: STATE OF UTAH COUNTY OF DAVIS

ON THIS 5th DAY OF February 1997, BEFORE ME PERSONALLY APPEARED DELBERT J. HARRIS, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

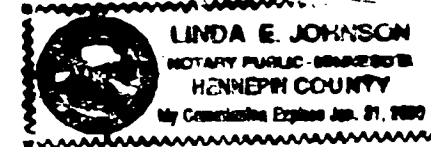
MY COMMISSION EXPIRES: RESIDING AT: STATE OF UTAH COUNTY OF DAVIS

ON THIS 5th DAY OF February 1997, BEFORE ME PERSONALLY APPEARED REID S. HARRIS, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: RESIDING AT: STATE OF UTAH COUNTY OF DAVIS

ON THIS 5th DAY OF February 1997, BEFORE ME PERSONALLY APPEARED EDISON G. HARRIS, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

MY COMMISSION EXPIRES: RESIDING AT: STATE OF UTAH COUNTY OF DAVIS



SURVEYOR'S CERTIFICATE

I, WARREN L. RUBY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8806, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND THAT THE REFERENCE MARKERS SHOWN ON THIS SUBDIVISION PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY AND OF EACH OF THE LOTS LOCATED ON SAID TRACT AND THIS SUBDIVISION PLAT CONFORMS WITH THE PROVISIONS OF THE ORIGINAL SUBDIVISION RECORDS FOR LAYTON CITY.

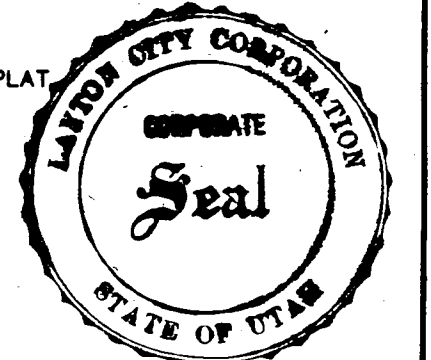
SIGNED THIS THE 3rd DAY OF February 1997. Warren L. Ruby, Registered Professional Surveyor, No. 8806, State of Utah.

LAYTON CITY PLANNING COMMISSION APPROVAL

APPROVED THIS 12 DAY OF FEB A.D., 1997 BY THE LAYTON CITY PLANNING COMMISSION. Chairman signature.

LAYTON CITY APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT ALONG WITH THE DEDICATION OF ALL EASEMENTS AND PUBLIC IMPROVEMENT GUARANTEE WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF LAYTON CITY, UTAH. THIS 12 DAY OF February 1997. Mayor: Jerry Stevenson, City Recorder: Patricia Jamison-Treanor.

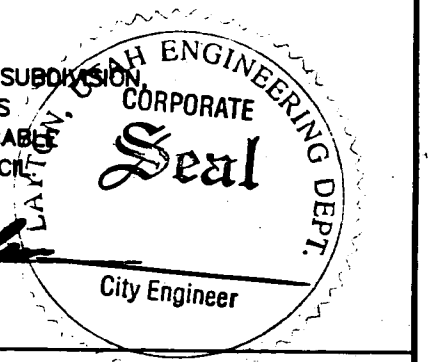


LAYTON CITY ATTORNEY

I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF LAYTON MARKET CENTER SUBDIVISION, AND IN MY OPINION THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. February 13, 1997. City Attorney signature.

LAYTON CITY ENGINEER

I HAVE EXAMINED THE FOREGOING PLAT OF LAYTON MARKET CENTER SUBDIVISION AND CONCUR WITH THE LEGAL DESCRIPTION AND LINES OF SURVEY AS THEY ARE PRESENTED. IN MY OPINION THIS PLAT MEETS THE APPLICABLE ORDINANCES PREREQUISITE TO APPROVAL BY THE LAYTON CITY COUNCIL. February 12, 1997. City Engineer signature.



DAVIS COUNTY RECORDER

ENTRY NO. 1304652 FEE PAID 97.00 FILED FOR RECORD AND RECORDED 2-18-1997 AT 1:43 PM IN BOOK 2096 OF OFFICIAL RECORDS, PAGE 427, RECORDED FOR Layton City. Carol Dean Page, Davis County Recorder, Deputy: Johnny White.

2763-1

1-8058

1-8058

NW CORN. SEC. 17, T4N, R1W, SALT LAKE MERIDIAN
FND 2.5" BRASS CAP
DAVIS COUNTY SURVEY
MONUMENT

N 1/4 SEC. 17, T4N, R1W
SALT LAKE MERIDIAN
FND 2.5" BRASS CAP
DAVIS COUNTY SURVEY
MONUMENT

NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE SALT LAKE MERIDIAN

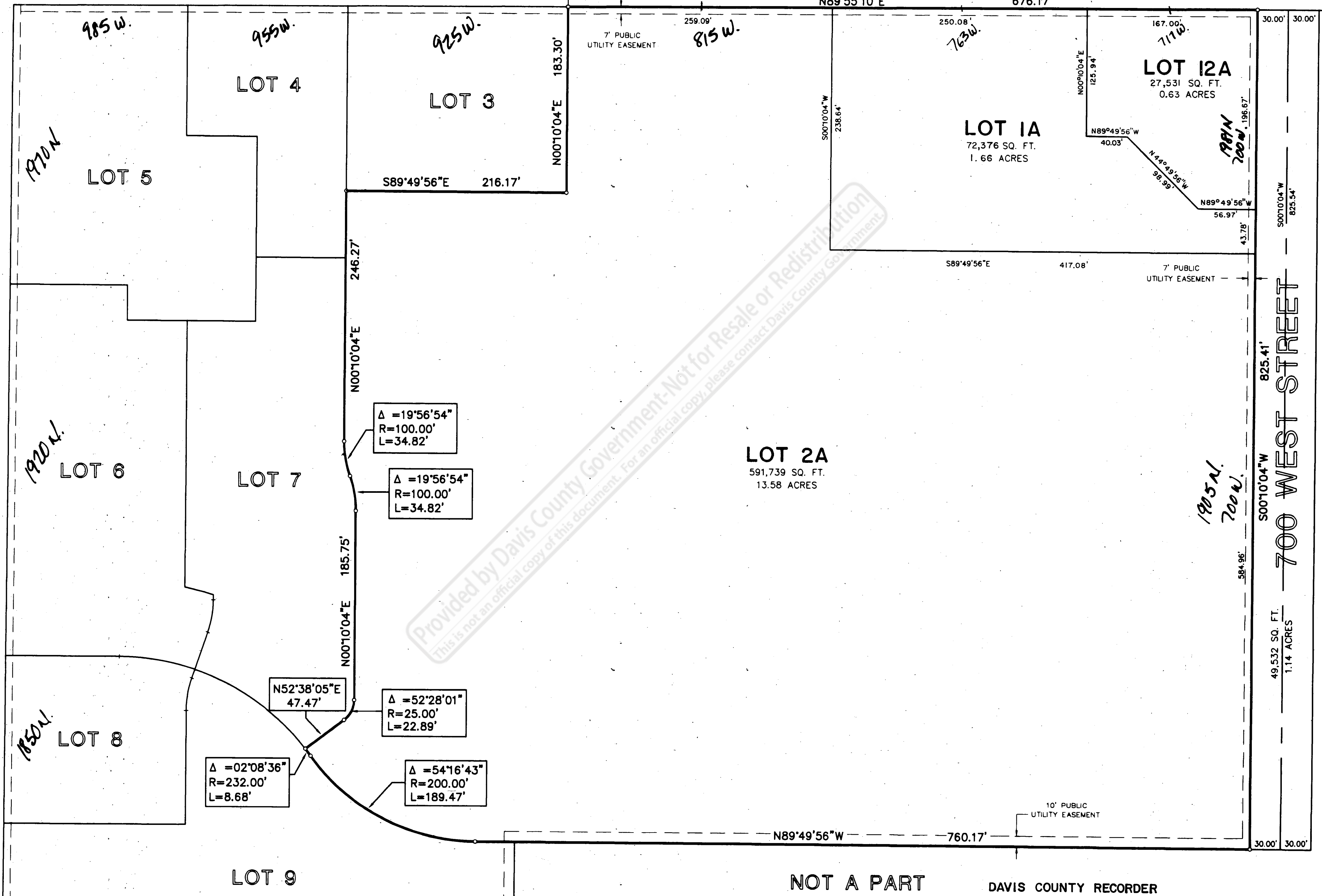
2763-2

2763-2

1000 WEST STREET
(60' R.O.W.)

ANTELOPE DRIVE

700 WEST STREET



$\Delta = 19^{\circ}56'54''$
R=100.00'
L=34.82'

$\Delta = 19^{\circ}56'54''$
R=100.00'
L=34.82'

$\Delta = 52^{\circ}28'01''$
R=25.00'
L=22.89'

$\Delta = 02^{\circ}08'36''$
R=232.00'
L=8.68'

$\Delta = 54^{\circ}16'43''$
R=200.00'
L=189.47'

NOT A PART

NOT A PART

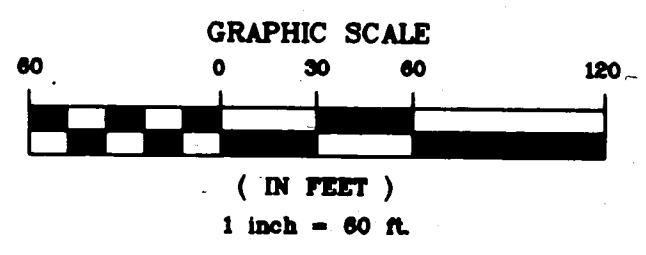
C:\DRAWINGS\97\97B-PL13 Mod Nov 13 02:45:23 1996 PLOTTED MLR

CLC Associates, Inc.



8480 E. Orchard Road
Suite 2000
Englewood, Colorado 80111
(303) 770-5600
FAX (303) 770-2349

DAVIS COUNTY RECORDER
 ENTRY NO. 1304652 FEE 97.00
 FILED FOR RECORD & RECORDED THIS 18 DAY OF February
 1997 AT 1:42 P.M. IN BOOK 2096 AT PAGE 407 OF OFFICIAL
 RECORDS. Carol Dean Pape BY Sheryl LeBite
 DAVIS COUNTY RECORDER DEPUTY



SHEET 2 OF 3

2763-3

8103-3

8103-3

NOT A PART

LAYTON MARKET CENTER SUBDIVISION AMENDED

LOT 2A

LOT 1A

LOT 12A

10' PUBLIC UTILITY EASEMENT

7' PUBLIC UTILITY EASEMENT

ANTELOPE DRIVE

700 WEST STREET

LAYTON MARKET CENTER SUBDIVISION

LOT 11 LOT 10

DETENTION POND

DETENTION POND

NOT A PART

CENTER 1/4 COR. SEC. 17, T4N, R1W, SALT LAKE MERIDIAN FND #5 REBAR

N 1/4 SEC. 17, T4N, R1W SALT LAKE MERIDIAN FND 2.5" BRASS CAP "DAVIS COUNTY SURVEY MONUMENT"

EAST LINE OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE SALT LAKE MERIDIAN
S00°10'04"W 2642.82' (MEASURED)
S00°09'51"W 2642.32' (COUNTY)

ROBBINS PARK NO. 2

ROBBINS PARK NO. 4

LINCOLN ELEMENTARY SCHOOL
DAVIS COUNTY RECORDER

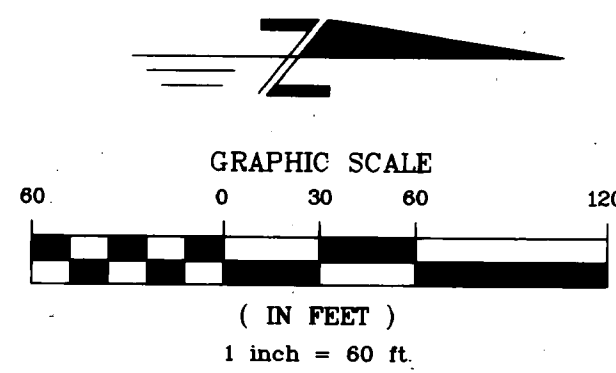
ENTRY NO. 1304652 FEE 97.00 FILED FOR RECORD & RECORDED
THIS 18th DAY OF February 1997 AT 1:43 P.M. IN BOOK 2096
AT PAGE 407 OF OFFICIAL RECORDS.

(INFORMATION ONLY)

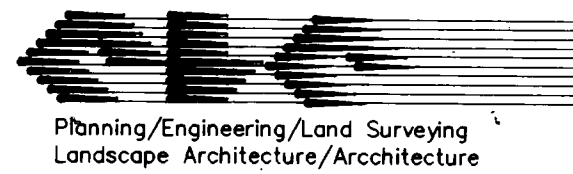
Carol Dean Page BY Sheryl White
DAVIS COUNTY RECORDER DEPUTY

SHEET 3 OF 3

PAUL AVE.



CLC Associates, Inc.



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FAX (303) 770-2349

Planning/Engineering/Land Surveying
Landscape Architecture/Architecture

8103-3

8103-3