

WHEN RECORDED, MAIL TO:

The Sterling Company
46 Allen M. Swan, Atty
330 So. 3rd East
SALT LAKE CITY, UT. 84111

ENT 3152 BK 2662 PG 374
NINA B REID UTAH CO RECORDER BY MB
1990 JAN 31 3:44 PM FEE 7.50
RECORDED FOR ALLEN M SWAN

Space Above for Recorder's Use

Warranty Deed

LELAND A. FITZGERALD AND HELEN S. FITZGERALD, his wife, , grantor,
of Draper , County of Salt Lake , State of Utah,
hereby CONVEY and WARRANT to THE STERLING COMPANY, a Utah co-partnership

 , grantee,
of Salt Lake City , County of Salt Lake , State of Utah,
for the sum of TEN (\$10.00) and other good and valuable consideration — DOLLARS,

the following described tract of land in UTAH County, State of Utah, to-wit:

PARCEL 1: The West 1/2 of Section 35, T 7 S, R 2 W, SLB&M, according to the official plat thereof on file in the office of the County Recorder of Utah County.
PARCEL 2: The West 1/2 of Section 34, T 7 S, R 2 W, SLB&M, according to the official plat thereof on file in the office of the County Recorder of Utah County.
EXCEPTING from this conveyance, however, all geothermal rights, together with all rights-of-way, ingress & egress; all mineral rights, together with rights-of-way, ingress & egress.

GRANTORS to retain grazing rights until property is fenced.

ALSO subject to Right-of-Way and Easement dated April 6, 1979, executed in favor of owners of land in all of Townships 7 and 8 South, Range 2 West, SLB&M, by Leland A. Fitzgerald and Helen S. Fitzgerald, recorded May 4, 1979, at Entry #16755, in Book 1740, Page 681, Utah County Recorders Office,

THIS DEED IS INTENDED TO CORRECT that certain Warranty Deed dated May 1, 1989, recorded Book 2595, Page 659, Entry #12272, records of Utah County Recorder.

WITNESS the hand of said grantor, this 31 day of January, 19 90.
Signed in the presence of
Allen M. Swan
LELAND A. FITZGERALD
Helen S. Fitzgerald
HELEN S. FITZGERALD

STATE OF UTAH }
COUNTY OF Salt Lake } ss.

On the 31st day of January, 19 90, personally appeared before me
LELAND A. FITZGERALD AND HELEN S. FITZGERALD
who duly acknowledged to me that they executed the same.

, 19 90, personally appeared before me
, the signer of the above instrument,
Allen M. Swan
Notary Public

My Commission Expires:
8-20-93

Residing at: Salt Lake County, UT