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04/24/2017 02:36 PM \$12.00
Book - 10550 Pg - 5505-5506
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
RICHARD N BARNES
10808 S RIVER FRONT PKWY #335
SOUTH JORDAN, UT 84095
BY: MSP, DEPUTY - MA 2 P.

AFTER RECORDING RETURN TO:
UTAHWILLS.COM
10808 S. River Front Pkwy. #335
South Jordan, Utah 84095

WARRANTY DEED

GRANTOR:

DAVID P. LARSON and JULIE H. LARSON, joint tenants.

GRANTEE:

DAVID P. LARSON AND JULIE H. LARSON, AS CO-TRUSTEES OF DAVID & JULIE LARSON FAMILY TRUST UNDER TRUST AGREEMENT DATED APRIL 20, 2017 AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER.

GRANTEE'S ADDRESS FOR TAX PURPOSES:

1721 E. MILL LANE, SALT LAKE CITY, UT 84106

DESCRIPTION OF REAL PROPERTY CONVEYED BY THIS DEED:

THE EAST 133.45 FEET OF LOT 37, MILLBROOK HEIGHTS, NO. 2, according to the plat thereof, as recorded in the office of the County Recorder of Salt Lake.

Parcel Number: 16-33-254-017-0000

FOR GOOD AND SUFFICIENT CONSIDERATION, the above-named Grantor does hereby GRANT and CONVEY, unto the above-named Grantee, the real property above described, together with the appurtenances. This deed is given for estate planning purposes, without valuable consideration in cash or property, to vest title to the property in a living trust established by Grantor parties.

Grantor WARRANTS that Grantor has good right and authority to execute and deliver this deed to the Grantee, and that Grantor is the owner in fee simple of said premises, subject only to those encumbrances of record, if any, which were made, suffered, or assumed by the Grantor.

The singular terms "Grantor" and "Grantee" as used in this instrument shall be construed to

include the plural.

DATED: April 20, 2017.



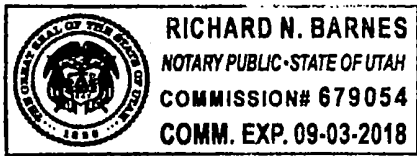
DAVID P. LARSON




JULIE H. LARSON

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

SUBSCRIBED, SWORN TO, and acknowledged before me by DAVID P. LARSON and JULIE H. LARSON this 20th day of April, 2017.





NOTARY PUBLIC
Residing at: 566/107T

My Commission Expires: 9/3/18