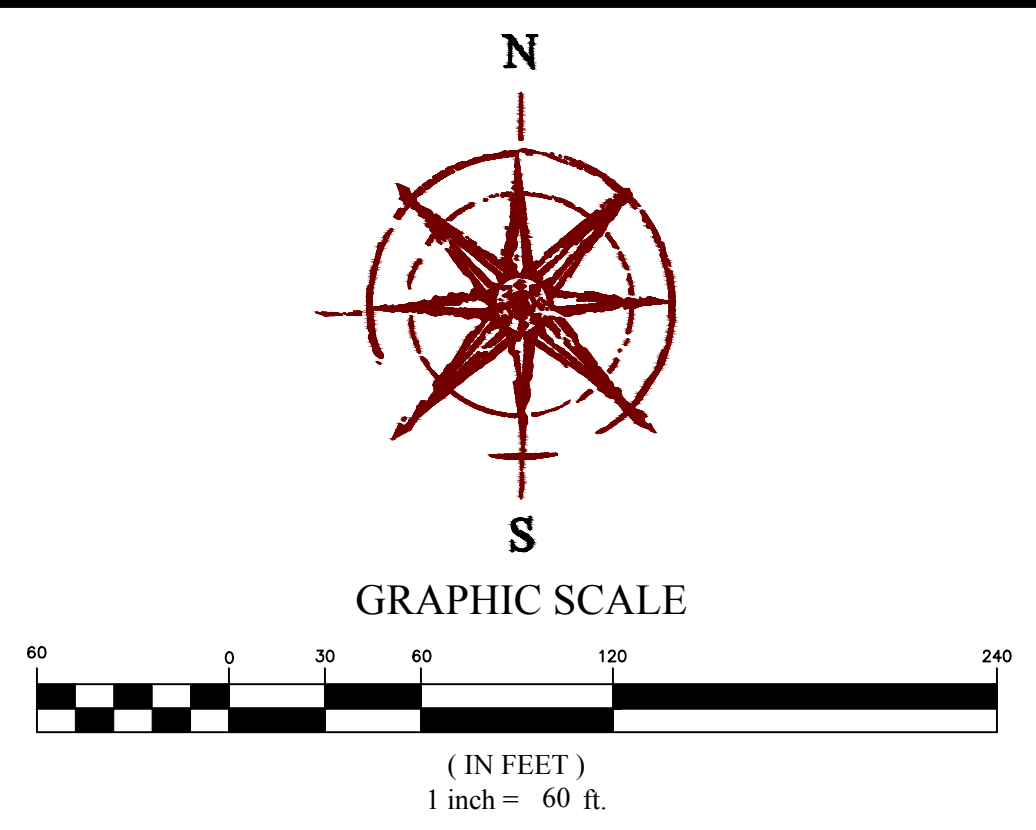


VICINITY MAP  
N.T.S.

CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	330.00	15°23'09"	88.62	S55°22'17"W	88.35
C2	470.00	12°47'44"	104.96	S54°04'35"W	104.74
C3	470.00	14°19'11"	117.47	S67°38'02"W	117.16
C4	330.00	15°00'00"	86.39	S67°17'37"W	86.15
C5	15.00	79°08'43"	20.72	N69°46'44"W	19.11
C6	11540.21	0°23'32"	79.00	N62°40'59"E	79.00
C7	300.00	15°00'00"	78.54	S67°17'37"W	78.32
C8	300.00	15°05'00"	78.98	S55°13'13"W	78.75
C9	11540.21	0°23'32"	79.01	N62°17'27"E	79.01
C10	11540.21	0°21'27"	72.01	N61°54'57"E	72.01
C11	440.00	14°19'11"	109.97	S67°38'02"W	109.68
C12	500.00	6°03'54"	52.93	S50°42'40"W	52.90
C13	11540.21	0°21'27"	72.02	N61°53'30"E	72.02
C14	500.00	14°19'11"	124.96	S67°38'02"W	124.64
C15	500.00	6°43'50"	58.73	S57°06'32"W	58.70
C16	11540.21	0°21'28"	72.04	N61°12'03"E	72.04
C17	11540.21	0°21'28"	72.05	N60°50'35"E	72.05
C18	11540.21	0°21'28"	72.07	N60°29'07"E	72.07
C19	11540.21	0°21'29"	72.09	N60°07'38"E	72.09
C20	440.00	12°47'44"	98.26	S54°04'35"W	98.06
C21	500.00	2°49'00"	24.58	S61°52'57"W	24.58
C22	11540.21	0°08'59"	30.17	N59°52'25"E	30.17
C23	500.00	12°47'44"	111.66	S54°04'35"W	111.43
C24	300.00	15°23'09"	80.56	S55°22'17"W	80.32
C25	500.00	8°20'45"	72.83	S67°27'49"W	72.77
C26	360.00	15°23'09"	96.67	S55°22'17"W	96.38
C27	300.00	0°18'09"	1.58	N62°54'47"E	1.58
C28	300.00	3°09'26"	27.55	S73°12'55"W	27.55
C29	300.00	6°27'31"	33.82	S71°33'52"W	33.80
C30	300.00	8°32'29"	44.72	S64°03'52"W	44.68
C31	360.00	4°08'43"	26.05	N72°43'16"E	26.04
C32	440.00	4°52'08"	37.39	N72°21'33"E	37.38
C33	440.00	9°27'03"	72.58	N65°11'58"E	72.49
C34	440.00	3°41'32"	28.35	N58°33'41"E	28.35
C35	440.00	9°06'12"	69.91	N52°13'49"E	69.84
C36	360.00	9°57'45"	62.60	N52°39'35"E	62.52
C37	15.00	90°00'00"	23.56	N14°47'57"E	21.21
C38	360.00	5°25'24"	34.08	N60°21'10"E	34.06
C39	330.00	10°32'51"	60.75	S69°31'12"W	60.66
C40	330.00	4°27'09"	25.64	S62°01'12"W	25.64

LINE	DIRECTION	LENGTH
L1	S63°03'52"W	33.62
L2	S63°03'52"W	33.62
L3	S63°03'52"W	33.62
L4	S30°12'23"E	71.71

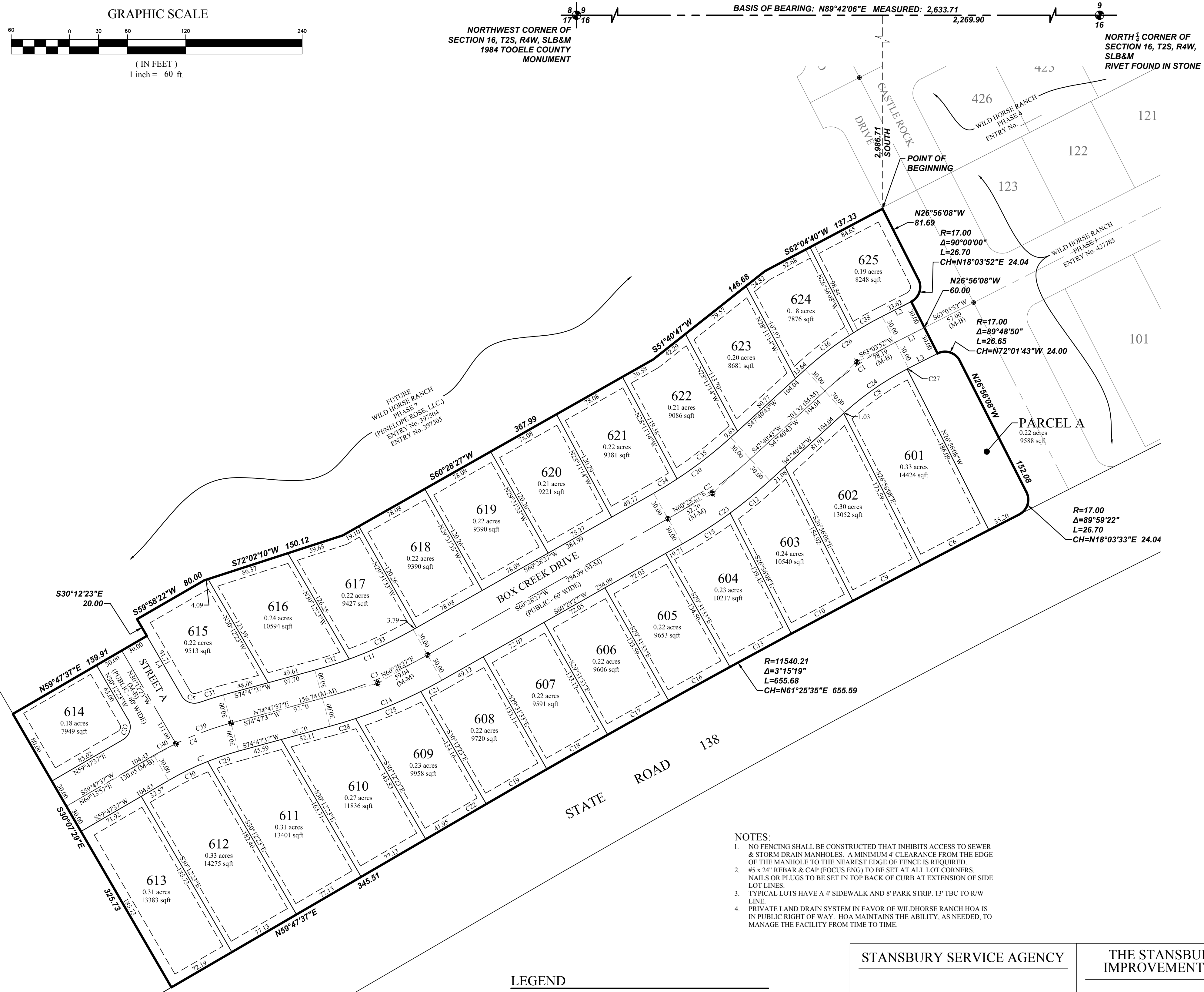


# WILD HORSE RANCH

## PHASE 6

### FINAL PLAT

LOCATED IN THE SE1/4 OF SECTION 17  
& SW1/4 OF SECTION 16, T2S, R4W,  
SALT LAKE BASE & MERIDIAN  
STANSBURY PARK CITY, TOOELE COUNTY, UTAH



- NOTES:
- NO FENCING SHALL BE CONSTRUCTED THAT INHIBITS ACCESS TO SEWER & STORM DRAIN MANHOLES. A MINIMUM 4' CLEARANCE FROM THE EDGE OF THE MANHOLE TO THE NEAREST EDGE OF FENCE IS REQUIRED.
  - 5x24" REBAR & CAP (FOCUS ENG) TO BE SET AT ALL LOT CORNERS. NAILS OR PLUGS TO BE SET IN TOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES.
  - TYPICAL LOTS HAVE A 4' SIDEWALK AND 8' PARK STRIP. 13" TBC TO R/W LINE.
  - PRIVATE LAND DRAIN SYSTEM IN FAVOR OF WILDHORSE RANCH HOA IS IN PUBLIC RIGHT OF WAY. HOA MAINTAINS THE ABILITY, AS NEEDED, TO MANAGE THE FACILITY FROM TIME TO TIME.

**LEGEND**

- SECTION MONUMENT (FOUND)
- STREET MONUMENT (TO BE SET)
- EASEMENT LINES
- P.U.R.D.E. PUBLIC UTILITY & DRAINAGE EASEMENT

**SURVEYOR'S CERTIFICATE**

I, Spencer Llewellyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, parcels, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

SPENCER LLEWELYN  
PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 10516507

DATE \_\_\_\_\_

**BOUNDARY DESCRIPTION**

A portion of the SE1/4 of Section 17 and the SW1/4 of Section 16, Township 2 South, Range 4 West, Salt Lake Base & Meridian, Tooele County, Utah, more particularly described as follows:

Beginning at the Northwest corner of WILD HORSE RANCH PHASE 1, according to the Official Plat thereof in the Office of the Tooele County Recorder, located S89°42'06"W along the Section line 2,269.90 feet and South 2,986.71 feet from the North 1/4 Corner of Section 16, T2S, R4W, S.L.B. & M.; thence along said plat the following 6 (six) courses and distances: S26°56'08"E 81.69 feet; thence along the arc of a curve to the right with a radius of 17.00 feet a distance of 26.70 feet through a central angle of 90°00'00" Chord: S18°03'52"W 24.04 feet; thence S26°56'08"E 60.00 feet; thence Easterly along the arc of a non-tangent curve to the right having a radius of 17.00 feet (radius bears: S26°56'07"E) a distance of 26.65 feet through a central angle of 89°48'50" Chord: S72°01'43"E 24.00 feet; thence S26°56'08"E 152.08 feet; thence along the arc of a curve to the right with a radius of 17.00 feet a distance of 26.70 feet through a central angle of 89°59'22" Chord: S18°03'33"W 24.04 feet; to a point of reverse curvature and the Northerly Right-of-Way line of State Road 138; thence along said right-of-way and along the arc of a curve to the left having a radius of 11,540.21 feet a distance of 655.68 feet through a central angle of 03°15'19" Chord: S61°25'35"W 655.59 feet; thence S59°47'37"W along said right-of-way 345.51 feet to a fence corner; thence N30°07'29"W along said fence 323.73 feet; thence N59°47'37"E 159.91 feet; thence N30°12'23"W 20.00 feet; thence N59°58'22"E 80.00 feet; thence N72°02'10"E 150.12 feet; thence N60°28'27"E 367.99 feet; thence N51°40'47"E 146.68 feet; thence N62°04'40"E 137.33 feet to the point of beginning.

Contains: 7.67 acres +/-

**OWNER'S DEDICATION AND CONSENT TO RECORD**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH HEREAFTER TO BE KNOWN AS

**WILD HORSE RANCH PHASE 6**

THE UNDERSIGNED OWNERS HEREBY DEDICATE TO TOOELE COUNTY ALL THOSE TRACTS OF LAND DESIGNATED ON THIS PLAT AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO TOOELE COUNTY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY SERVICE LINES AND FACILITIES.

IN WITNESS WHEREOF \_\_\_\_\_ HAVE HEREUNTO SET  
HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

**LIMITED LIABILITY ACKNOWLEDGMENT**

STATE OF UTAH  
S.S.  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AN FOR THE COUNTY OF \_\_\_\_\_ IN SAID STATE OF UTAH, \_\_\_\_\_, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE \_\_\_\_\_ OF \_\_\_\_\_ L.L.C., A UTAH L.L.C. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC  
RESIDING IN \_\_\_\_\_ COUNTY

MY COMMISSION No. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY

PREPARED BY  
**FOCUS**  
ENGINEERING AND SURVEYING, LLC  
32 WEST CENTER STREET  
MIDVALE, UTAH 84047 PH: (801) 352-0075  
www.focusutah.com

TOOELE COUNTY HEALTH DEPARTMENT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

DIRECTOR, TOOELE COUNTY HEALTH DEPARTMENT

NORTH TOOELE COUNTY FIRE DISTRICT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

CHIEF, NORTH TOOELE COUNTY FIRE DISTRICT

TOOELE COUNTY TREASURER

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ AT \_\_\_\_\_

ALL PROPERTY TAXES DUE AND OWING HAVE BEEN PAID IN FULL.

TOOELE COUNTY TREASURER

TOOELE COUNTY PLANNING COMMISSION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

CHAIR, TOOELE COUNTY PLANNING COMMISSION

TOOELE COUNTY ATTORNEY

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

TOOELE COUNTY ATTORNEY

STANSBURY SERVICE AGENCY

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

CHAIRMAN

COUNTY SURVEY DEPARTMENT

RECORD OF SURVEY #: 2016-0015-01 & 02

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ BY THE TOOELE COUNTY SURVEY DEPARTMENT.

TOOELE COUNTY SURVEY DIRECTOR

THE STANSBURY PARK IMPROVEMENT DISTRICT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

MANAGER

TOOELE COUNTY ENGINEERING DEPARTMENT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

DIRECTOR, TOOELE COUNTY ENGINEERING DEPARTMENT

WILD HORSE RANCH PHASE 6

LOCATED IN THE SE1/4 OF SECTION 17 & SW1/4 OF SECTION 16, T2S, R4W, SALT LAKE BASE & MERIDIAN, STANSBURY PARK CITY, TOOELE COUNTY, UTAH

TOOELE COUNTY RECORDER

NO. \_\_\_\_\_ STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE REQUEST OF \_\_\_\_\_ DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

FEE \$ \_\_\_\_\_ TOOELE COUNTY RECORDER