

SURVEYOR'S CERTIFICATE

I, Spencer Llewelyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, parcels, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

SPENCER LLEWELYN
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 10516507

DATE

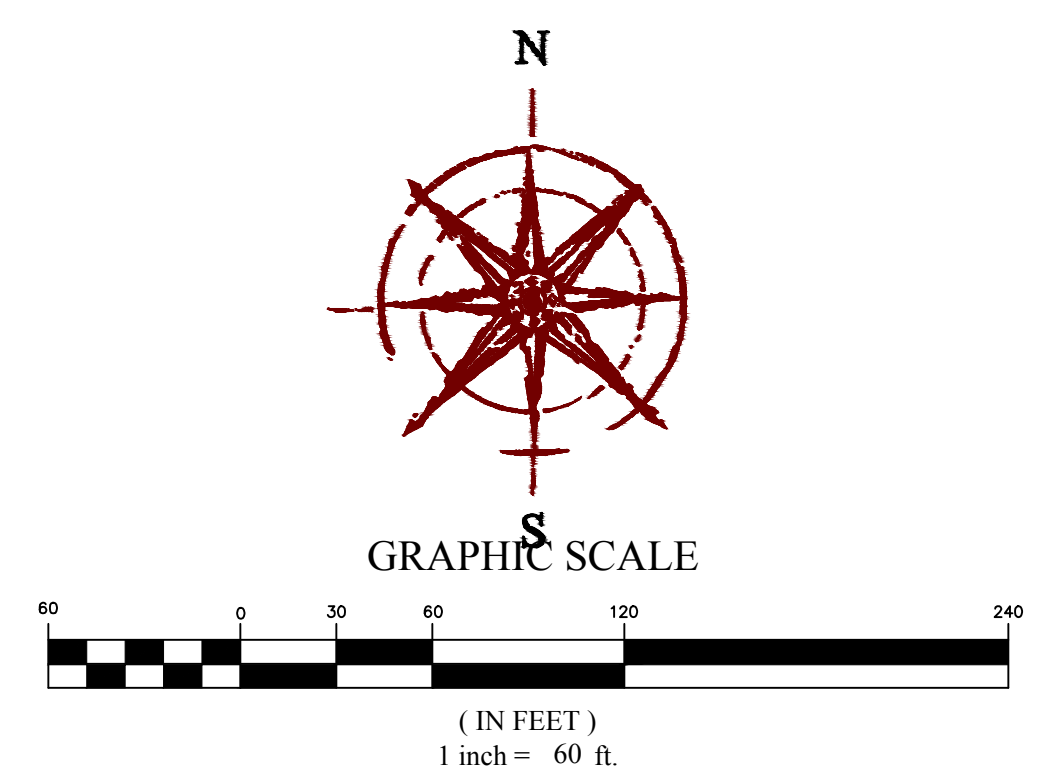
BOUNDARY DESCRIPTION

A portion of the SE1/4 of Section 17 and the SW1/4 of Section 16, Township 2 South, Range 4 West, Salt Lake Base & Meridian, Tooele County, Utah, more particularly described as follows:
Beginning at a point located S89°42'06"W along the Section line 2,408.93 feet and South 2,711.49 feet from the North 1/4 Corner of Section 16, T2S, R4W, S.L.B. & M.; thence Southeasterly along the arc of a 315.00 foot radius non-tangent curve to the left (radius bears: N65°58'02"E 15.96 feet through a central angle of 02°54'10" Chord: S25°29'03"E 15.96 feet) to the Northernly extension of the Westernly line of WILD HORSE RANCH PHASE 4, according to the Official Plat thereof in the Office of the Tooele County Recorder; thence along the Westernly extension and Westernly line of said plat the following 5 (five) courses and distances: S26°56'08"E 115.43 feet; thence along the arc of a curve to the right with a radius of 15.00 feet a distance of 23.56 feet through a central angle of 90°00'00" Chord: S18°03'52"W 21.21 feet; thence S26°56'08"E 60.00 feet; thence Easterly along the arc of a non-tangent curve to the right having a radius of 15.00 feet (radius bears: S26°56'08"E) a distance of 23.56 feet through a central angle of 90°00'00" Chord: S71°56'08"E 21.21 feet; thence S26°56'08"E 86.31 feet; thence S62°04'40"W 137.33 feet; thence S51°40'47"W 146.68 feet; thence S60°28'27"W 367.99 feet; thence S72°02'10"W 150.12 feet; thence S59°58'22"W 80.00 feet; thence S30°12'23"E 20.00 feet; thence S59°47'37"W 159.91 feet to a fence line; thence N30°05'49"W along said fence 313.37 feet; thence N59°47'37"E 159.31 feet; thence S30°12'23"E 58.50 feet; thence N59°47'37"E 363.98 feet; thence N61°25'56"E 265.68 feet; thence N27°50'59"W 73.74 feet; thence N63°03'52"E 262.90 feet to the point of beginning.

Contains: 6.72 acres +/-

WILD HORSE RANCH

PHASE 7
FINAL PLAT
LOCATED IN THE SE1/4 OF SECTION 17 &
SW1/4 OF SECTION 16, T2S, R4W,
SALT LAKE BASE & MERIDIAN
STANSBURY PARK CITY, TOOELE COUNTY, UTAH



LEGEND

- SECTION MONUMENT (FOUND)
- STREET MONUMENT (TO BE SET)
- EASEMENT LINES
- PUBLIC UTILITY & DRAINAGE EASEMENT

NOTES:

- NO FENCING SHALL BE CONSTRUCTED THAT INHIBITS ACCESS TO SEWER & STORM DRAIN MANHOLES. A MINIMUM 4' CLEARANCE FROM THE EDGE OF THE MANHOLE TO THE NEAREST EDGE OF FENCE IS REQUIRED.
- 45" x 24" REBAR & CAP (FOCUS END) TO BE SET AT ALL LOT CORNERS. NAILS OR PLUGS TO BE SET IN TOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES.
- TYPICAL LOTS HAVE A 4' SIDEWALK AND 8' PARK STRIP. 13" TBC TO R/W LINE.
- PRIVATE LAND DRAIN SYSTEM IN FAVOR OF WILDHORSE RANCH HOA IS IN PUBLIC RIGHT OF WAY. HOA MAINTAINS THE ABILITY, AS NEEDED, TO MANAGE THE FACILITY FROM TIME TO TIME.

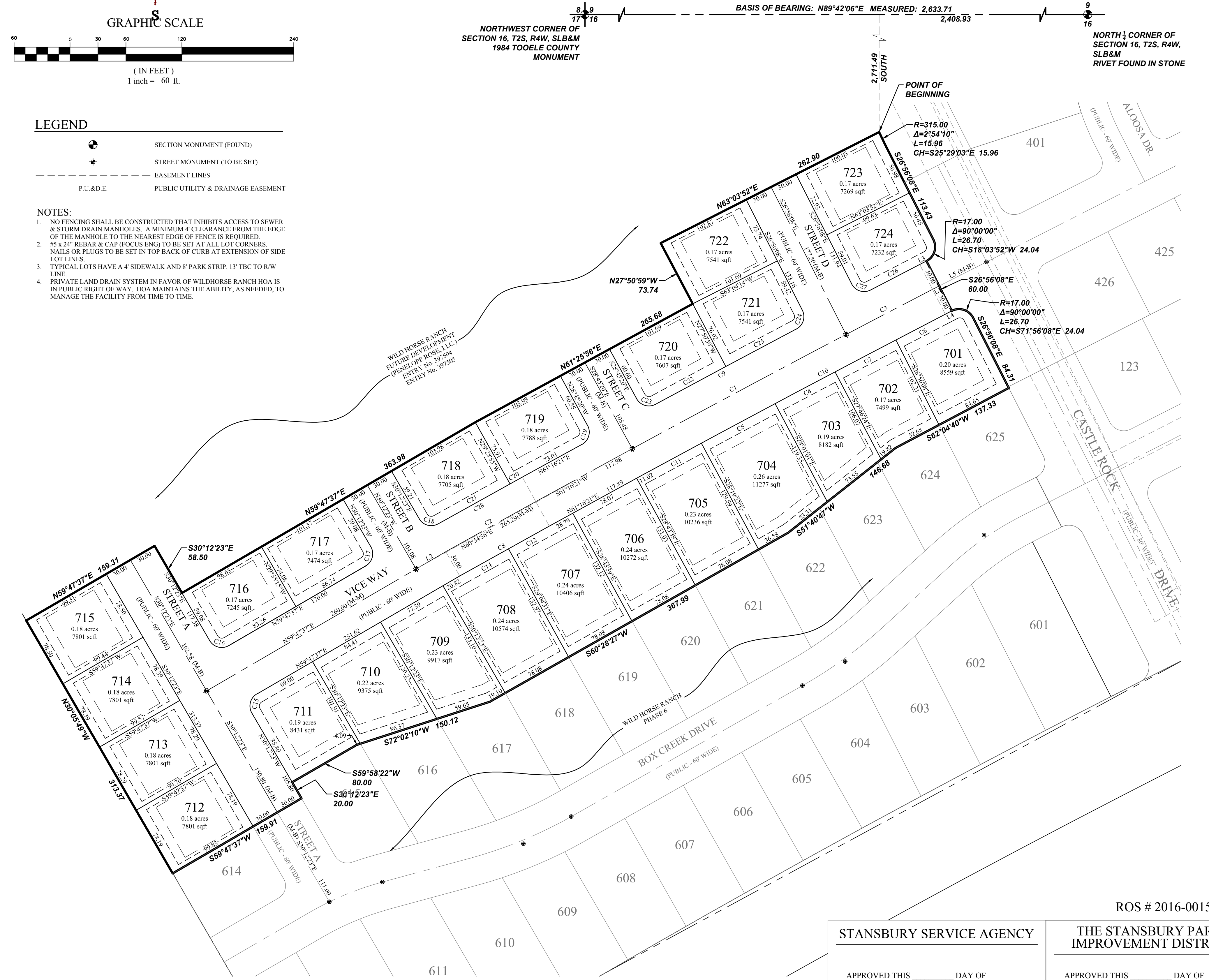
VICINITY MAP
N.T.S.

Curve Table

CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	18000.00	0°49'40"	260.04	N61°52'27"E	260.04 (M-M)
C2	18000.00	0°21'06"	110.45	S60°54'32"W	110.45
C3	18000.00	0°19'59"	104.64	N62°27'16"E	104.64
C4	17970.00	0°13'56"	72.82	S62°04'45"W	72.82
C5	17970.00	0°17'10"	89.70	S61°49'12"W	89.70
C6	17970.00	0°11'26"	59.76	S62°31'31"W	59.76
C7	17970.00	0°14'05"	73.66	S62°18'46"W	73.66
C8	17970.30	0°21'02"	109.97	N60°54'33"E	109.97
C9	18030.00	0°32'40"	171.32	S61°52'29"W	171.32
C10	17970.00	1°09'37"	363.90	S62°02'26"W	363.90
C11	17970.00	0°13'00"	67.97	S61°34'07"W	67.97
C12	17970.00	0°09'35"	50.09	S61°00'17"W	50.09
C14	40381.11	0°05'06"	59.89	S60°49'46"W	59.89
C15	15.00	90°00'00"	23.56	S14°47'37"E	21.21
C16	15.00	90°00'00"	23.56	S75°12'23"E	21.21
C17	15.00	90°00'00"	23.56	N14°47'37"E	21.21
C18	15.00	89°02'14"	23.31	S74°43'29"E	21.03
C19	15.00	90°01'41"	23.57	N16°15'30"E	21.22
C20	18030.00	0°02'52"	15.01	N61°03'40"E	15.01
C21	18030.00	0°16'50"	88.29	N60°53'49"E	88.29
C22	18030.00	0°16'19"	85.59	N61°44'19"E	85.59
C23	15.00	89°38'31"	23.47	S73°34'35"E	21.15
C24	15.00	89°04'57"	23.32	N17°36'21"E	21.04
C25	18030.00	0°16'21"	85.73	N62°00'39"E	85.73
C26	18030.00	0°11'19"	59.35	N62°31'38"E	59.35
C27	15.00	90°37'54"	23.73	S72°15'05"E	21.33
C28	18030.00	0°19'42"	103.29	S60°55'15"W	103.29

Line Table

LINE	DIRECTION	LENGTH
L1	S63°03'52"W	8.00
L2	N59°47'37"E	36.87
L3	N63°03'52"E	8.12
L4	S63°03'52"W	7.88
L5	N63°03'52"E	57.00



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH HEREAFTER TO BE KNOWN AS

WILD HORSE RANCH PHASE 7

THE UNDERSIGNED OWNERS HEREBY DEDICATE TO TOOELE COUNTY ALL THOSE TRACTS OF LAND DESIGNATED ON THIS PLAT AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO TOOELE COUNTY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY SERVICE LINES AND FACILITIES.

IN WITNESS WHEREOF _____ HAVE HEREUNTO SET
HAND THIS _____ DAY OF _____ A.D. 20__

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF _____

ON THE _____ DAY OF _____ A.D. 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AN FOR THE COUNTY OF _____ IN SAID STATE OF UTAH, _____ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE _____ OF _____ L.L.C., A UTAH L.L.C. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

MY COMMISSION No. _____ PRINTED FULL NAME OF NOTARY

PREPARED BY
FOCUS
ENGINEERING AND SURVEYING, LLC
32 WEST CENTER STREET
MIDVALE, UTAH 84047 PH: (801) 352-0075
www.focusutah.com

TOOELE COUNTY HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D. 20__

DIRECTOR, TOOELE COUNTY HEALTH DEPARTMENT

NORTH TOOELE COUNTY FIRE DISTRICT

APPROVED THIS _____ DAY OF _____ A.D. 20__

CHIEF, NORTH TOOELE COUNTY FIRE DISTRICT

TOOELE COUNTY TREASURER

APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20__ AT _____ ALL PROPERTY TAXES DUE AND OWING HAVE BEEN PAID IN FULL.

TOOELE COUNTY TREASURER

TOOELE COUNTY PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____ A.D. 20__

CHAIR, TOOELE COUNTY PLANNING COMMISSION

TOOELE COUNTY ATTORNEY

APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20__

TOOELE COUNTY ATTORNEY

STANSBURY SERVICE AGENCY

APPROVED THIS _____ DAY OF _____ A.D. 20__

CHAIRMAN

THE STANSBURY PARK IMPROVEMENT DISTRICT

APPROVED THIS _____ DAY OF _____ A.D. 20__

MANAGER

WILD HORSE RANCH PHASE 7

LOCATED IN THE SE1/4 OF SECTION 17 & SW1/4 OF SECTION 16, T2S, R4W, SALT LAKE BASE & MERIDIAN, STANSBURY PARK CITY, TOOELE COUNTY, UTAH

TOOELE COUNTY ENGINEERING DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D. 20__

DIRECTOR, TOOELE COUNTY ENGINEERING DEPARTMENT

TOOELE COUNTY RECORDER

NO. _____ STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____

FEE \$ _____ TOOELE COUNTY RECORDER

ROS # 2016-0015-01&02