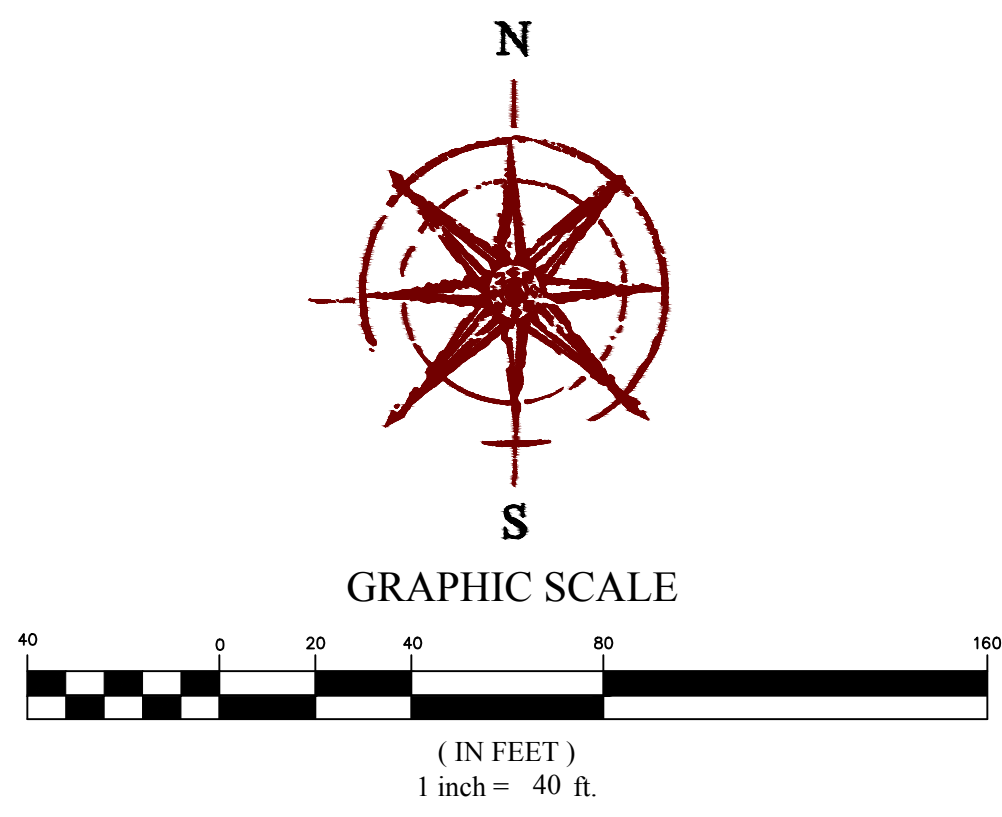


VICINITY MAP
N.T.S.



WILD HORSE RANCH

PHASE 8

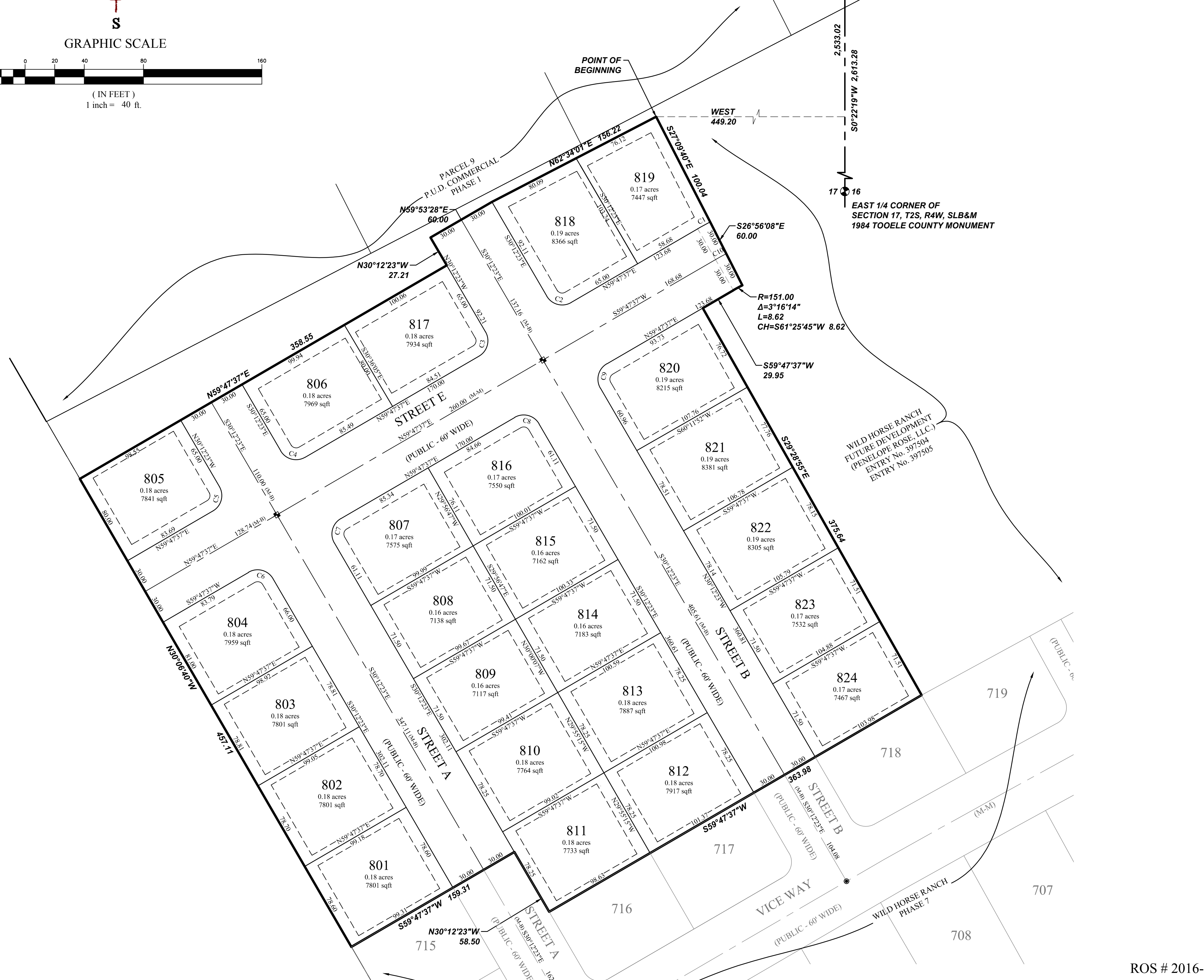
FINAL PLAT

LOCATED IN THE SE1/4 & NE1/4 OF SECTION 17, T2S, R4W,
SALT LAKE BASE & MERIDIAN
STANSBURY PARK CITY, TOOELE COUNTY, UTAH

BASIS OF BEARING: $N89^{\circ}42'06''E$ MEASURED: 2,633.71

NORTHWEST CORNER OF SECTION 16, T2S, R4W, SLB&M 1984 TOOELE COUNTY MONUMENT

NORTH 1/4 CORNER OF SECTION 17, T2S, R4W, SLB&M RIVET FOUND IN STONE



Curve Table				
CURVE	RADIUS	DELTA	CHORD LENGTH	CHORD DIRECTION
C1	211.00	3°16'14"	12.04	N61°25'45"E
C2	15.00	90°00'00"	23.56	S75°12'23"E
C3	15.00	90°00'00"	23.56	N14°47'37"E
C4	15.00	90°00'00"	23.56	S75°12'23"E
C5	15.00	90°00'00"	23.56	N14°47'37"E
C6	15.00	90°00'00"	23.56	S75°12'23"E
C7	15.00	90°00'00"	23.56	N14°47'37"E
C8	15.00	90°00'00"	23.56	S75°12'23"E
C9	15.00	90°00'00"	23.56	N14°47'37"E
C10	181.00	3°16'14"	10.33	N61°25'45"E

LEGEND	
	SECTION MONUMENT (FOUND)
	STREET MONUMENT (TO BE SET)
	EASEMENT LINES
	P.U.&D.E. PUBLIC UTILITY & DRAINAGE EASEMENT

- NOTES:
- NO FENCING SHALL BE CONSTRUCTED THAT INHIBITS ACCESS TO SEWER & STORM DRAIN MANHOLES. A MINIMUM 4' CLEARANCE FROM THE EDGE OF THE MANHOLE TO THE NEAREST EDGE OF FENCE IS REQUIRED.
 - 85 x 24" REBAR & CAP (FOCUS ENG) TO BE SET AT ALL LOT CORNERS. NAILS OR PEGS TO BE SET IN TOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES.
 - TYPICAL LOTS HAVE A 4' SIDEWALK AND 8" PARK STRIP. 13' TBC TO R/W LINE.
 - PRIVATE LAND DRAIN SYSTEM IN FAVOR OF WILDHORSE RANCH HOA IS IN PUBLIC RIGHT OF WAY. HOA MAINTAINS THE ABILITY, AS NEEDED, TO MANAGE THE FACILITY FROM TIME TO TIME.

PREPARED BY

ENGINEERING AND SURVEYING, LLC
32 WEST CENTER STREET
MIDVALE, UTAH 84047 PH: (801) 352-0075
www.focusutah.com

TOOELE COUNTY HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D. 20__

DIRECTOR, TOOELE COUNTY HEALTH DEPARTMENT

NORTH TOOELE COUNTY FIRE DISTRICT

APPROVED THIS _____ DAY OF _____ A.D. 20__

CHIEF, NORTH TOOELE COUNTY FIRE DISTRICT

TOOELE COUNTY TREASURER

APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20__ AT _____ ALL PROPERTY TAXES DUE AND OWING HAVE BEEN PAID IN FULL.

TOOELE COUNTY TREASURER

TOOELE COUNTY PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____ A.D. 20__

CHAIR, TOOELE COUNTY PLANNING COMMISSION

TOOELE COUNTY ATTORNEY

APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20__

TOOELE COUNTY ATTORNEY

STANSBURY SERVICE AGENCY

APPROVED THIS _____ DAY OF _____ A.D. 20__

CHAIRMAN

THE STANSBURY PARK IMPROVEMENT DISTRICT

APPROVED THIS _____ DAY OF _____ A.D. 20__

MANAGER

WILD HORSE RANCH PHASE 8

LOCATED IN THE SE1/4 & NE1/4 OF SECTION 17, T2S, R4W, SALT LAKE BASE & MERIDIAN STANSBURY PARK CITY, TOOELE COUNTY, UTAH

TOOELE COUNTY ENGINEERING DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D. 20__

DIRECTOR, TOOELE COUNTY ENGINEERING DEPARTMENT

TOOELE COUNTY RECORDER

NO. _____ STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____

TOOELE COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, Spencer Llewellyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, parcels, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

SPENCER LLEWELYN
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 10516507

DATE _____

BOUNDARY DESCRIPTION

A portion of the SE1/4 of Section 17 and the SW1/4 of Section 16, Township 2 South, Range 4 West, Salt Lake Base & Meridian, Tooele County, Utah, more particularly described as follows:

Beginning at a point located S00°22'19"E along the Section line 2,533.02 feet and West 449.20 feet from the Northeast Corner of Section 17, T2S, R4W, S.L.B. & M. (Basis of Bearing: N89°42'06"E along the Section line between the Northeast Corner of said Section 17 and the North 1/4 Corner of said Section 16); thence S27°09'40"E 100.04 feet; thence S26°50'08"E 60.00 feet; thence Southwesterly along the arc of a non-tangent curve to the left having a radius of 151.00 feet (radius bears: S26°56'08"E) a distance of 8.62 feet through a central angle of 03°16'14" Chord: S61°25'45"W 8.62 feet; thence S59°47'37"W 29.95 feet; thence S29°28'55"E 375.64 feet; thence S59°47'37"W 363.98 feet; thence N30°12'23"W 58.50 feet; thence S59°47'37"W 159.31 feet to a fence line; thence N30°06'40"W along a fence line 457.11 feet; thence S59°47'37"E 358.55 feet; thence N30°12'23"W 27.21 feet; thence S59°53'28"E 60.00 feet; thence N62°34'01"E 156.22 feet to the point of beginning.

Contains: 6.27 acres+/-

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH HEREAFTER TO BE KNOWN AS

WILD HORSE RANCH PHASE 8

THE UNDERSIGNED OWNERS HEREBY DEDICATE TO TOOELE COUNTY ALL THOSE TRACTS OF LAND DESIGNATED ON THIS PLAT AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO TOOELE COUNTY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY SERVICE LINES AND FACILITIES.

IN WITNESS WHEREOF _____ HAVE HEREUNTO SET
HAND THIS _____ DAY OF _____ A.D. 20__

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF _____

ON THE _____ DAY OF _____ A.D. 20__ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AN FOR THE COUNTY OF _____ IN SAID STATE OF UTAH, _____ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE _____ OF _____ L.L.C., A UTAH L.L.C. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

MY COMMISSION No. _____ PRINTED FULL NAME OF NOTARY

ROS # 2016-0015-01&02