WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

12992239 5/21/2019 9:08:00 AM \$40.00 Book - 10782 Pg - 9080-9081 RASHELLE HOBBS Recorder, Salt Lake County, UT SUTHERLAND TITLE BY: eCASH, DEPUTY - EF 2 P.

Quit Claim Deed

Salt Lake County

Parcel No. 15-7:101F:STQ Project No.SP-15-7(156)293 Affecting Tax No. 27-24-300-053

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to Michael M. Carlson, Grantee, at 14800 South 1300 West, County of Salt Lake, State of UTAH, Zip 84065, for the sum of Ten (\$10.00), Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land, in the NW1/4SW1/4 of Section 24, T. 3 S., R. 1 W., S.L.B. & M.

The boundaries of said tract of land are described as follows:

Beginning at the Northeast corner of said entire tract at a point 1,137.12 feet S.89°59'54"W. along the Quarter Section line and 275.90 feet S.00°00'06"E. from the Center of said Section 24; and running thence S.00°00'06"E. 33.00 feet; thence S.89°59'54"W. (West by record) 182.88 feet; thence N.00°00'06"W. 33.00 feet; thence N.89°59'54"E. (East by record) 182.88 feet to the point of beginning.

The above described part of an entire tract contains 6,035 square feet in area or 0.139 acres, more or less.

(Note: Rotate above bearings 0°13'55" clockwise to equal highway bearings.)

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Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in Title 23 United States Code, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in Title 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

The above described tract of land is granted without access to or from 11400 South Street.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this _______, A.D. 20 _______, A.D. 20 _______, by its Director of Right of Way.

STATE OF UTAH)	UTAH DEPARTMENT OF TRANSPORTATION				
) ss .		Shunko	11		/
COUNTY OF SALT LAKE)	By	humas	uya	- mul	
,	•		1	Director of	Right of \	Way
On the date	first abo	ove written p	personally	appeared	before	me,
Haves H. Stor	West, who	o, being by me	e duly sworr	n, did say	that he is	s the
Director of Right of Way, ar	nd he furth	er acknowledg	ged to me th	nat said in	strument	was
signed by him in behalf of sai						

witness my hand and official stamp the date in this certificate first above written.

Michael Deryl Davis
Notary Public - State of Utah
Commission #688722
Expires 5/02/2020

Notary Public