Correct: 1646855 BOOK 1602 PAGE 590 Philipa, Dent Bight Of Way Engineer Approved: PER S.C. State Plant Engineer (State Plant Engineer			
THE UNDERSIGNED, for and in consideration of Five and no/100 — — — — — — — — — — — — — — — — — —			
Com. 70 ft. S from the NE corner Lot 7, Block 71, Plat A, S.L.C. Survey, th. W 165 ft., S $37\frac{1}{2}$ ft., E 165 ft., N $37\frac{1}{2}$ ft. to beg.			
County of Salt Lake , and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary			
when it becomes necessary to relocate the conduit and cables on account of the erection of new buildings or other property improvements, the same shall be done by The Telephone Company, at its own expense, after a reasonable notice has been given The Telephone Company by The Nielson Investment Company.			
IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this			
9th day of April ,A. D. 19.59 at #155 South State Street, Salt Lake City, Utah.			
st			
Nielson Investment Company			

President

County Reception No	M.S.T.&T.Co. Right of way No. 43343	= .
This space for use of County Clerk and Recorder	RIGHT OF WAY	
STATE OF UTAH COUNTY OF GALL ON THIS THE STATE OF COUNTY AD 19.5 PERSONALLY ACTURED STREET OF COUNTY AND UTAH OF COUNTY ACTURED TO THE STATE OF COUNTY ACTURED TO THE STATE OF COUNTY ACTURED TO THE STATE OF COUNTY ACTU	Nielson Investment Company	
PERSONALLY ASTALES BEFORE THE METERS WHO DUI THE SIGNER OF THE WITHIN INSTRUMENT, WHO DUI ACKNOWLEDGED TO ME THAT THE EXECUTED IN SAME. NOTARY PUBLIC	THE MOUNTAIN STATES TEL. & TEL. CO.	
	Lots or Tract	
	Block or Section Sec. 6	
Recorded APR 10 1959 at 12:359	Subdivision T] S	•
Request of M. 5. J. & J. Fee Paid. Nellie M. Jack,	Grant or Range RlE	•
Recorder, Salt Jake County Utah \$	Job No	
Ref.	Exchange Salt Lake	
	Line & No.	
	Pole Numbers	
	Joint Ownership %	=
MAIL TO	Plant Records Posted:	
The Mountain States Telephone and Telegraph Co.	•	
city <u>Salt Lake</u> state <u>Utal</u>	h By	
Attention Engineering Department		