

3178026  
BK 7320 PG 698

E 3178026 B 7320 P 698-700  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
8/7/2019 11:30:00 AM  
FEE \$40.00 Pgs: 3  
DEP eCASH REC'D FOR MERIDIAN ASSET SERVICE

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 11-038-0002

Space above for Recorder's use

Loan No: 2966107



8819217

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 1/16/2008

Original Loan Amount: \$314,000.00

Executed by (Borrower(s)): **PAUL R KEISEL**

Original Trustee: **FOUNDERS TITLE COMPANY**

Original Beneficiary: **WELLS FARGO BANK, N.A.**

Filed of Record: In Book 4457, Page 1078

Document/Instrument No: 2336968 in the Recording District of **DAVIS, UT**, Recorded on 1/28/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1345 E OAK MOUNT LANE, FRUIT HEIGHTS, UTAH 84037**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     JUN 06 2019    

**GOLDMAN SACHS MORTGAGE COMPANY**

By: **ERIN JEMISON**

Title: **VICE PRESIDENT**

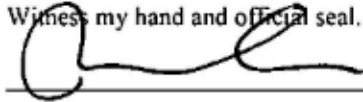
Witness Name: \_\_\_\_\_

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

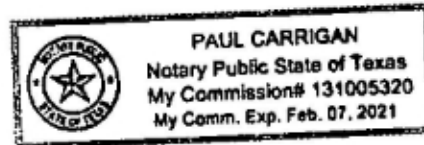
State of **TEXAS**  
County of **DALLAS**

On JUN 06 2019, before me, Paul Carrigan, a Notary Public, personally appeared **ERIN JEMISON, VICE PRESIDENT** of/for **GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify ERIN JEMISON, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): Paul Carrigan  
My commission expires: FEB 07 2021



**EXHIBIT "A"**

Beginning at a point South 68°14' West 180.51 feet; South 74°36' West 164.50 feet; and 76°39' West 59.78 feet from the Northeast corner of Lot G, Oakmont Acres Subdivision located in Section 25, Township 4 North, Range 1 West, Salt Lake Base and Meridian and running thence South 76°39' West 75.72 feet; thence 80°15' West 244.68 feet; thence South 3°39' East 193.5 feet; thence North 82°10'10" East 304.86 feet; thence North 0°8' East 210.49 feet to the point of beginning.

Together with a Right of Way for ingress and egress: Part of Lot B, Oakmont Acres Subdivision, Section 25, Township 4 North, Range 1 West, Salt Lake Meridian: Beginning at a point on the North line of a 50 foot Street 615.90 feet East and 370.24 feet North and North 1°56'10" East 144.24 feet from the Southwest corner of said Section 25; thence North 0°8' East 88.7 feet; thence North 82°10'10" East 15 feet; thence South 0°8' West 89 feet; thence North 89°52' West 15 feet to the point of beginning.

Also, a Right of Way for the purpose of ingress and egress: Part of Lot B, Oakmont Acres Subdivision, Section 25, Township 4 North, Range 1 West, Salt Lake Meridian: Beginning at a point on the North line of a 50 foot Street 615.90 feet East and 370.24 feet North from the Southwest corner of Section 25, thence North 1°56'10" East 144.24; thence South 89°52' East 15 feet; thence South 1°56'10" West 146.62 feet; thence North 80°48' West 15.11 feet to the point of beginning. Access Easements are described in Book 1346, Page 951 and Book 1437, Page 144.

**Tax ID No:** 11-038-0002