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When Recorded Return to:

ENT 158366:2002 PG 1 of 3
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2002 Dec 31 2:06 pm FEE 14.00 BY SB
RECORDED FOR SECURITY TITLE AND ABSTRACT

EASEMENT

Located in Section 19 Township 5 South, Range 1 East and Section 24 Township 5 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey,

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto Wardley McLachlan, LLC., hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to access Lake Mountain Mutual Water Company (LMMWC) Well #6, said right-of-way and easement, being situated in Utah County, State of Utah, over and through parcels of the GRANTOR'S land lying within a strip fifteen (15) feet wide, and more particularly described in Exhibit A.

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as LMMWC Well #6 shall be maintained and the access gate on 9550 West 7750 North Lehi, Utah is maintained closed and locked, with the right of ingress and egress in the GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to maintain, operate, repair, inspect, protect, remove and replace the LMMWC Well #6.

GRANTOR(S) shall not build or construct or permit to be built or constructed any building or other improvement, over or across this right-of-way and easement, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 31 day of Dec, 2002

| <u>County Parcel No.</u> | <u>Acreage</u> |
|--------------------------|----------------|
| 130290038 | 0.083 |
| 580390018 | 0.482 |
| 580360023 | 0.191 |

GRANTOR(S)

By: Scott McLachlan
Saratoga Quarter Horses Morgan

STATE OF UTAH)
:ss
COUNTY OF UTAH)

On the 31st day of December, 2002 Scott Mc Lachlan,
the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the same.

Jo Ann B. Nicholes
Notary Public

My Commission Expires: 12/12/05
Residing in: American Fork, ut

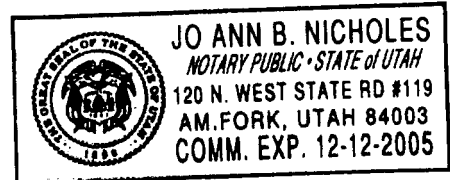


Exhibit A

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Easement Property
(A strip 7.5 Feet Each Side of the Described Center Line)

Beginning at a point located 245.88 feet East, 1628.50 feet South, from the North West Corner of Section 19, Township 5 South, Range 1 East SLB&M to the POINT OF BEGINNING running:

Thence West a distance of 1540.34 feet:

Thence South a distance of 654.46 feet:

To a point located 1293.64 feet West, 2282.96 feet South, from the North East corner of Section 24, Township 5 South, Range 1 West SLB&M.

Contains approximately 0.756 acres.