3165676 BK 7282 PG 1541

Property Tax ID # 01-389-1323

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 28650992.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3165676 B 7282 P 1541
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/12/2019 04:33 PM
FEE \$40.00 P9s: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

In accordance with Applicable State L	aw request is hereby made that a co	py of any Notice of Default and copy of
any Notice of Sale under the Trust De	ed filed for record on the 18	day of SEPTEMBER , 2018
and recorded in Book 7101	, Page 972	, as Entry No. 3117652
in the office of the DAVIS	County Recorder, State of U	
JOSEPH M. COOK AND ANGELIC	QUE C. COOK	
		as Trustor; in which
MERS, INC., FOR RANLIFE, INC.	A UTAH CORPORATION	
TITLE CHARALITEE		is named as Beneficiary and
TITLE GUARANTEE		as Trustee,
be mailed to AMERICA FIRST FEDERA	L CREDIT UNION Collection Departm	nent at PO Box 9199 Ogden UT 84409.
LOT 1323R, EAGLEPOINTE ESTA	ATES PHASE 13, ACCORDING	TO THE OFFICIAL PLAT THEREOF
ON FILE AND OF RECORD IN TH	IE DAVIS COUNTY RECORDER	'S OFFICE.
	V 0 100-V 2000 C-0-0-0	

PROPERTY ADDRESS: 784 SOUTH PARKWAY DRIVE, NORTH SALT LAKE, UT 84054 STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION COUNTY OF Weber CHRISTIAN MELANEY 10th _day of __ MAY 2019 , personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said CHRISTIAN MELANEY acknowledged to me that said corporation executed the same. ASHLEY MODDERMAN NOTARY PUBLIC NOTARY PUBLIC + STATE OF UTAH RESIDING AT COMMISSION NO. 695753 My Commission Expires: COMM. EXP. 06/13/2021