

NIN TECH EAST VII LOT 21 AMENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 16,
TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, UTAH

This plat is made solely for the purpose of assisting
in locating the property and Cottonwood Title
Insurance Agency, Inc. assumes no liability for
variation, if any, with actual survey.

SURVEYOR'S CERTIFICATE
I, CORY B. NEEDINGS, with CIR ENGINEERING, L.L.C. HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 518750 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT ON JUNE 1, 2017 BY THE AUTHORITY OF THE OWNERS, HEAVY MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS "NIN TECH EAST VII LOT 21 AMENDED" AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND DRAWN AS SHOWN ON THIS PLAT.

CORRY B. NEEDINGS
PLS 518750

BOUNDARY DESCRIPTIONS
LOT 21, NIN TECH EAST VII ON FILE AND RECORD WITH THE SALT LAKE COUNTY RECORDERS OFFICE AS ENTRY NO. 10542780 (PARCEL 415-16-102-001), BEING FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE WESTERLY CORNER OF SAID LOT 21, SAID POINT BEING SOUTH 65.00 FEET FROM THE STREET MONUMENT AT THE CENTER OF THE CURVE-DE-SAC OF PROFESSIONAL CIRCLE (L1) 610 SOUTH; THENCE 24.20 FEET ALONG THE ARC OF A 45 FOOT RADIUS CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 180°00'00" (CHORD BEARS NORTH 130 FEET; THENCE NORTH 00°00'17" WEST 34.39 FEET; THENCE NORTH 89°54'47" EAST 113.37 FEET; THENCE SOUTH 00°00'45" EAST 46.80 FEET; THENCE SOUTH 70°32'29" WEST 171.24 FEET; THENCE SOUTH 00°19'59" EAST 546.19 FEET; THENCE SOUTH 72°47'05" WEST 87.55 FEET; THENCE NORTH 17°25'55" WEST 454.67 FEET TO THE POINT OF BEGINNING.

CONTAINS:
TWO LOTS
17.24 ACRES
749,921 SQUARE FEET

NOTE: THE BOUNDARY DESCRIPTION ABOVE MEETS THE MINIMUM STANDARD OF LINEAR CLOSURE OF 1:15,000.

BASIS OF BEARINGS:
BASIS OF BEARINGS WAS ESTABLISHED AS SOUTH 89°57'05" WEST BETWEEN THE STREET MONUMENTS FOUND ALONG THE CENTERLINE OF PROFESSIONAL CIRCLE, ACCORDING TO THE NIN TECH EAST VII SUBDIVISION ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDERS OFFICE, AS SHOWN HEREON.

OWNERS' DEDICATION
The owner of the described tract of land to be hereinafter known as "NIN TECH EAST VII LOT 21 AMENDED" does hereby dedicate for the perpetual use of the public all streets, easements and other property as shown on this plat to be dedicated for public use and gives approval to the recording of this plat for all purposes shown therein.

In witness I have hereunto my hand this 12th day of October, 2017.

Tom Stuart
Printed Name of Estate
Signature: *Tom Stuart*
Print Name: **TOM STUART**

ACKNOWLEDGEMENT
On the 12th day of October, 2017, before me, **Jan Thomas**, a Notary Public, personally appeared **Tom Stuart**, the manager of **Sorrento Investments, LLC**, proved on the basis of satisfactory evidence to be the person whose name is subscribed to the foregoing Owners' Declaration and acknowledged that he executed the same as the owner of the above described property.

My Commission Expires: 4/23/21
Signature: *Jan B. Thomas*
Print Name: **JAN B. THOMAS**
A Notary Public Commissioned in Utah

CONSENT TO RECORD
On the 6th day of April, 2017, the SALT LAKE COUNTY RECORDERS OFFICE, entered into a Deed of Trust, Assignment of Rents, Security Agreement and Financing Statement ("Deed of Trust") with **Heavy LLC**, a California Limited liability company, which Deed of Trust is recorded by the property owner, described in the above identified Deed of Trust. Said Deed of Trust was recorded on April 6, 2017, Entry No. 12512616 in Book 10345 at Page 2448, in the official records of the Salt Lake County Recorder's Office.

Heavy LLC, **Reck LLC** fully aware that **CORRY B. NEEDINGS, L.L.C.** is in the process of recording a Plat of Subdivision known as "NIN TECH EAST VII LOT 21 AMENDED" and **Reck LLC**, **Heavy LLC**, hereby consent to the recording of the Plat for all purposes shown therein.

Dated this 22nd day of October, 2017.

Crystal
Printed Name of Estate
Signature: *Crystal*
Print Name: **Crystal Faulkner**

ACKNOWLEDGEMENT
On the 23rd day of October, 2017, before me, **Rebecca J. Cannariato**, a Notary Public, personally appeared **Crystal Faulkner**, the manager of **Heavy LLC**, proved on the basis of satisfactory evidence to be the person whose name is subscribed to the foregoing Owners' Declaration and acknowledged that he executed the same as the owner of the above described property.

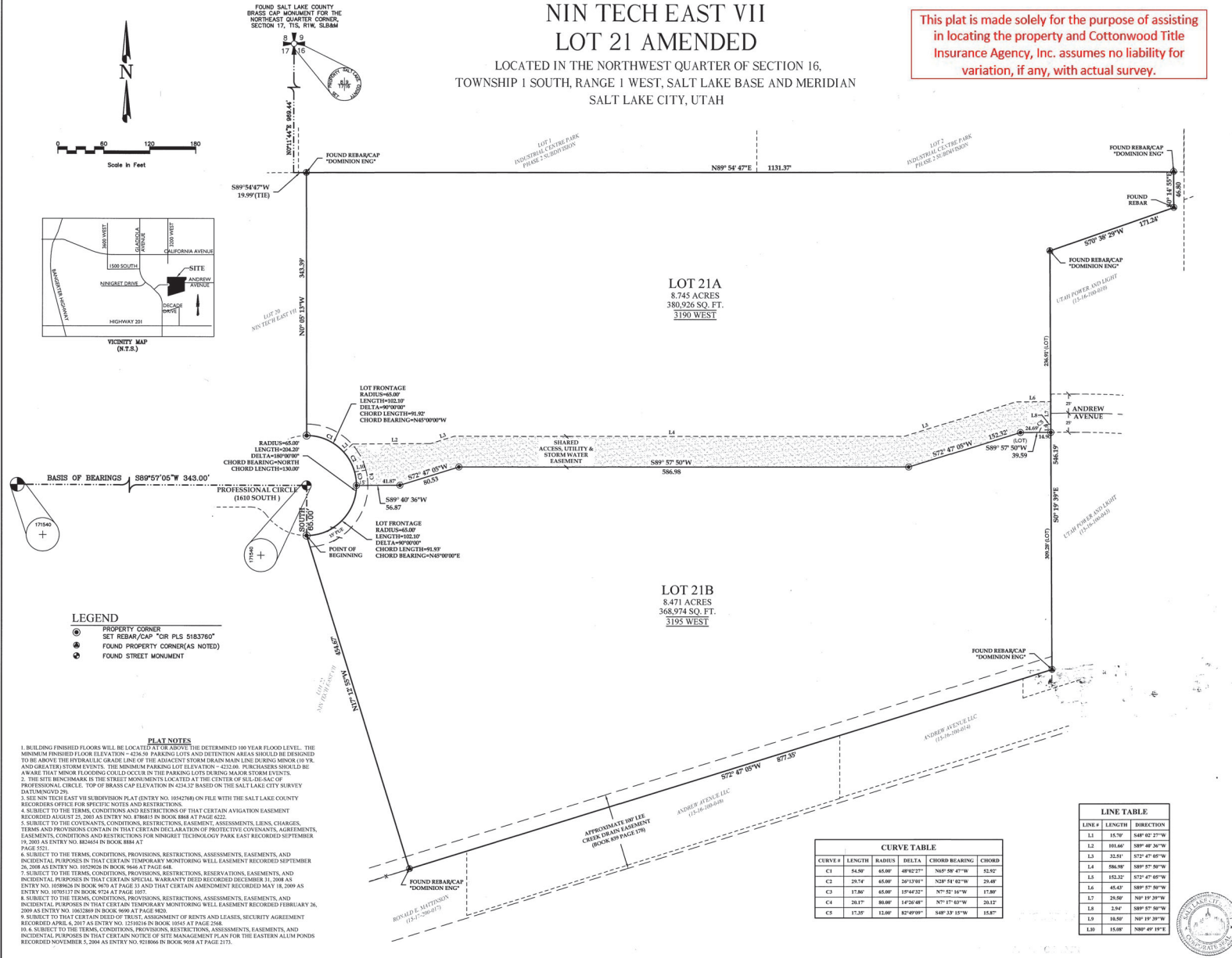
My Commission Expires: 4-25-19
Signature: *Rebecca J. Cannariato*
Print Name: **REBECCA J. CANNARIATO**
A Notary Public Commissioned in Utah

**NIN TECH EAST VII
LOT 21 AMENDED**
LOCATED IN THE NORTHWEST QUARTER OF
SECTION 16, TOWNSHIP 1 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN, SALT LAKE CITY, UTAH

CIR ENGINEERING, L.L.C.
3032 SOUTH 1030 WEST, SUITE 202
S.L.C. Utah 84119 - 801-949-8296

OWNER CONTACT:
SORRENTO INVESTMENTS, LLC
360 NORTH 70 WEST, SUITE G
NORTH SALT LAKE, UTAH

DATE: 10/3/17
SCALE: 1"=60'
PAGE: 1 OF 1
PROJECT # S17-035



<p>CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 1st DAY OF November A.D. 20 17</p> <p><i>Pink Belletre</i> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR</p>	<p>SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS 8th DAY OF November A.D. 20 17</p> <p><i>Pink Belletre</i> SALT LAKE VALLEY HEALTH DEPT.</p>	<p>CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE</p> <p>11-15-2017 <i>Chris G. Goff</i> CITY ENGINEER</p>	<p>CITY PLANNING DIRECTOR APPROVED THIS 15th DAY OF November A.D. 20 17 BY THE SALT LAKE CITY PLANNING COMMISSION.</p> <p><i>Neil Moran</i> 11/15/17 PLANNING DIRECTOR</p>	<p>CITY ATTORNEY APPROVED AS TO FORM THIS 12th DAY OF December A.D. 20 17</p> <p><i>Paula</i> 12/12/17 SALT LAKE CITY ATTORNEY</p>	<p>CITY APPROVAL PRESENTED TO THE SALT LAKE CITY MAYOR THIS 21st DAY OF December A.D. 20 17 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>Jackie Bullen</i> SALT LAKE CITY MAYOR</p>	<p>SALT LAKE COUNTY RECORDER # 12684965 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF CIR ENGINEERING, L.L.C.</p> <p>DATE 12/21/17 TIME 9:02 AM BOOK 2017 PAGE 343 FEE \$32.00</p>
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\$32.00 15-16-11 15-16-102-001