

When Recorded Return to:  
Mr. William E. Kenworthy, Jr.  
Salt Lake County Sewerage  
Improvement District No. 1  
P.O. Box 908  
Draper, Utah 84020  
Project #SUB.377

Wasatch Lawn Cemetery  
Page 1 of 2

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05/18/99 2:40 PM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO SEWERAGE IMP. DIST. #1  
PO BOX 908  
DRAPER, UT 84020  
REC BY:V ASHBY DEPUTY - WI

## EASEMENT

Located in the Southeast Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, valves, valve boxes and other sewer transmission and distribution structures and facilities, herein after called FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point in GRANTOR's property, county parcel number 27-32-400-001, said point lying East 438.510 feet and South 360.921 feet from the Center of said Section 32; and running thence the following seven (7) courses along a proposed sewer line: 1) S.89°47'50"E. 110.00 feet to a point ten (10) feet perpendicular of the projection of a west line of said property; 2) S.00°03'19"W., parallel to said west property line, 576.385 feet; 3) S.89°09'11"E. 331.693 feet; 4) N.70°58'08"E. 369.369 feet; 5) N.88°06'10"E. 239.679 feet; 6) N.74°57'28"E. 255.743 feet; 7) S.12°22'17"E. 76.544 feet to the intersection of proposed sewer line and the south property line of Wasatch Lawn Cemetery.

Contains: 0.900 acres (approx. 1959.413 l.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in the GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portions of GRANTOR'S property along and adjacent to the easement as may be reasonably necessary in connection with the construction or repair of the Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTOR(S) shall have the right to use above described premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the discharge and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

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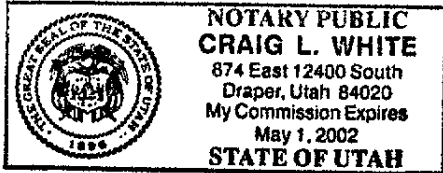
GRANTOR(S) shall not build or construct or permit to be built or constructed any building or other improvement, over or across this right-of-way and easement, nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 10 day of May, 1999.

<u>County Parcel No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
27-32-400-001	0.900 (1959.413 l.f.)	By: <u><i>Peter M Richards</i></u> Wasatch Land & Improvement
		It's <u><i>President</i></u>

STATE OF UTAH )  
:SS  
COUNTY OF SALT LAKE)

On the 10 day of May, 1999 Peter M Richards,  
the signers of the above instrument, personally appeared before me and duly acknowledged to me they executed the same.



*Craig L White*  
Notary Public

My Commission Expires: May 1, 2002

Residing in: Draper, UT