

11050175
10/08/2010 04:04 PM \$20.00
Book - 9867 Pg - 4622-4627
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: ZJM, DEPUTY - WI 6 P.

WHEN RECORDED, MAIL TO:
Draper City Recorder
1020 East Pioneer Road
Draper, Utah 84020
Tax ID: 28-29-326-006

QUITCLAIM DEED

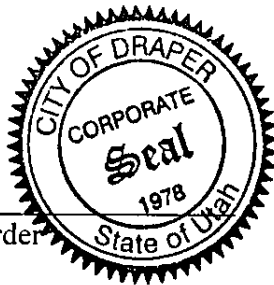
Draper City, a municipal corporation of the State of Utah, **Grantor**, hereby quit claims to **Garen Oganisyan, Grantee**, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, Utah, to wit:

Beginning at the Southwest corner of Lot 2 Block 21 Draperville Plat in the NE1/4 of the SW1/4 of Section 29, Township 3 South Range 1 East, Salt Lake Base and Meridian thence running the following four (4) courses: S 89°41'36" E 101.462 ft. to the westerly right of way line of the Union Pacific (L.A. & S.L.) Railroad; thence S 34°36'20" E 50.285 ft; thence N 89°41'36" W 130.241 ft; thence N 0°18'24" E 41.235 ft. to the point of beginning. Containing 4777 sq ft or 0.109 acre, more or less.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed this 1st day of October, 2010.

ATTEST:

Tracy B. Norr
Tracy B. Norr, City Recorder

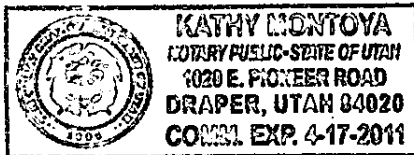


GRANTOR
DRAPER CITY

Darrell H. Smith
Darrell H. Smith

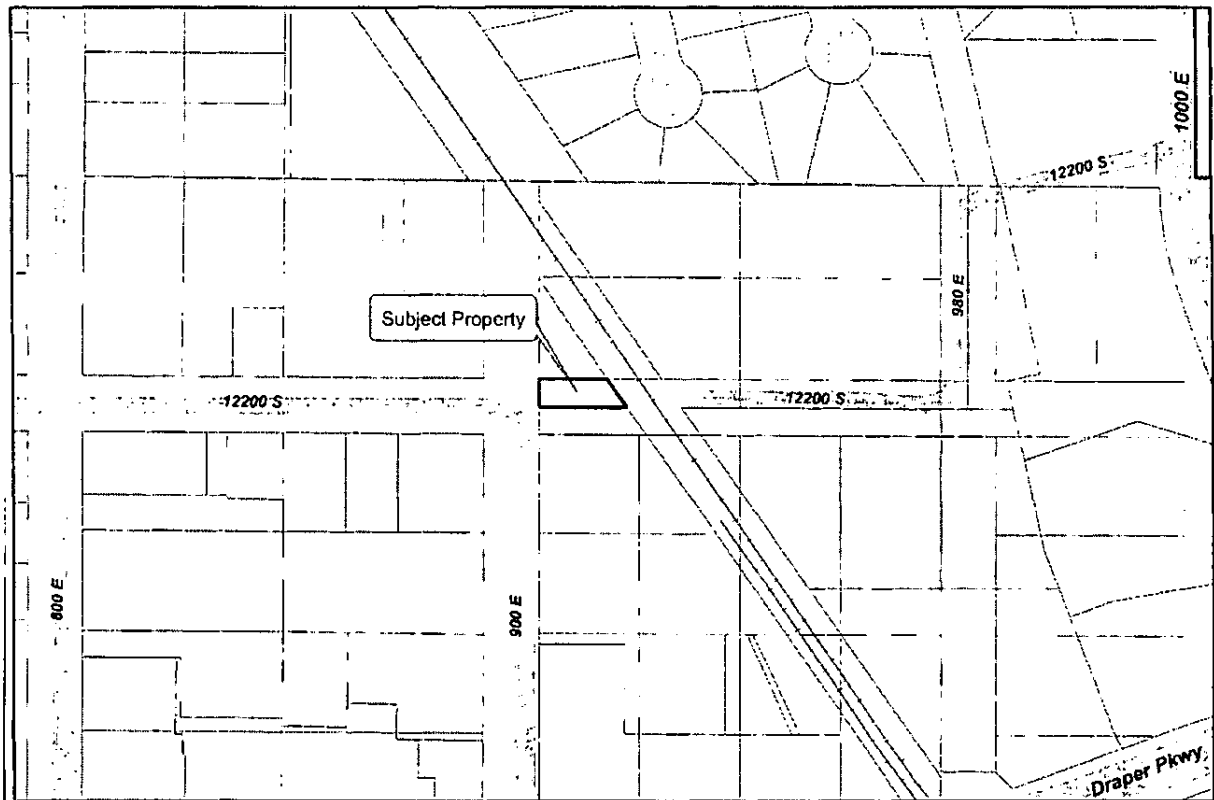
STATE OF UTAH)
) ss.
County of Salt Lake)

On the 1st day of October, 2010 personally appeared before me Darrell H. Smith and Tracy B. Norr, who being duly sworn, did say that they are the Mayor and City Recorder, respectively of Draper City, a municipal corporation of the State of Utah, and the forgoing instrument was signed in behalf of the City by authority of its governing body and said Darrell H. Smith and Tracy B. Norr acknowledged to me that the city executed the same.

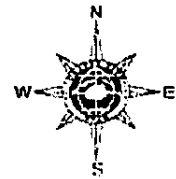


Kathy Montoya
Notary Public

*Quit-Claim Deed Draper City to Wholesale Optical
Ordinance No. 939*



Subject property is known as 12200 S 902 E



ORDINANCE NO. 939

AN ORDINANCE VACATING DRAPER CITY'S INTEREST IN A SECTION OF STREET LOCATED NEAR 12200 SOUTH AT 902 EAST

WHEREAS, the City has received a request submitted by an abutting property owner requesting certain described real properties known as 12200 South at 902 East be vacated as a public street and declared surplus and offered for sale at fair market value; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the application for the street vacation and declaration of surplus and the City Council has found the proposed application to be consistent with the City's General Plan; and

WHEREAS, the proposed street vacation set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed public interest in the section of street.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Street Vacation. The following described Real Properties located near 902 E. 12200 South no longer serves a public purpose and can be vacated as a public right of way and declared surplus and offered for sale at fair market value:

See EXHIBIT A

Section 2. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

Section 3. Effective Date. This Ordinance shall become effective immediately after final passage and recordation with the Salt Lake County Recorder.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 18th DAY OF May, 2010.

ATTEST:

DRAPER CITY

By: Tracy Brown
City Recorder

By: Danell A. Smith
Mayor

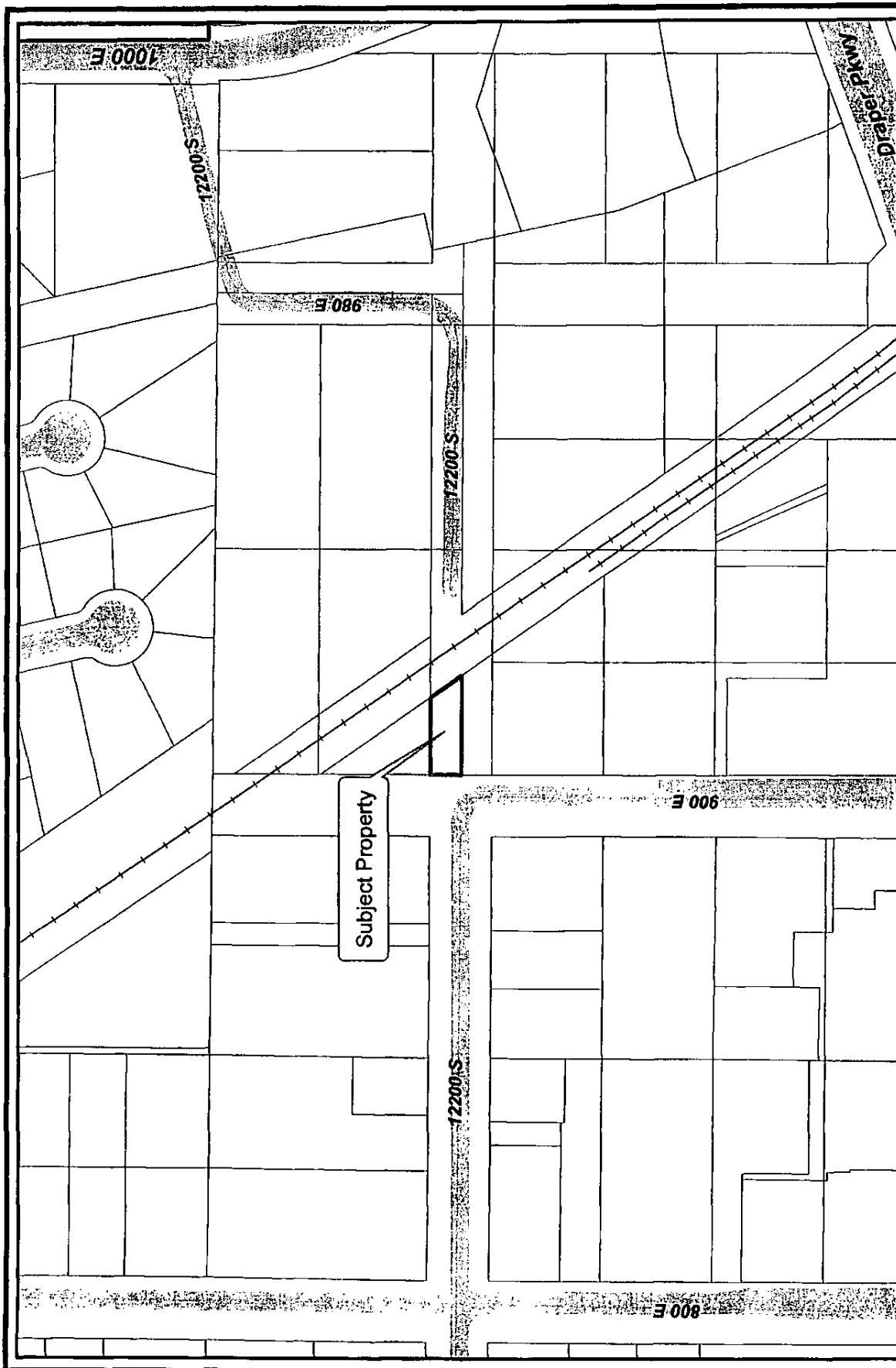


Ordinance 939
May 18, 2010

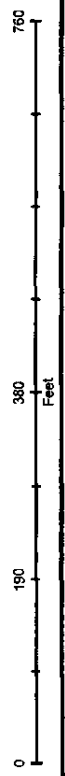
EXHIBIT A

Beginning at the Southwest corner of Lot 2 Block 21 Draperville Plat in the NE1/4 of the SW1/4 of Section 29, Township 3 Range 1 East, Salt Lake Base and Meridian thence running the following four (4) courses.

- (1) "S 89°41'36" E", 101.462ft. to the westerly right of way line of the Union Pacific (L.A. & S.L.) Railroad;
 - (2) "S 34°36'20" E" 50.285ft.
 - (3) "N 89°41'36" W" 130.241ft.
 - (4) "N 0°18'24" E" 41.235ft. To the point of beginning.
- Containing 4777 sqft or 0.109 acre, more or less.



Proposed Street Closure 12200 South



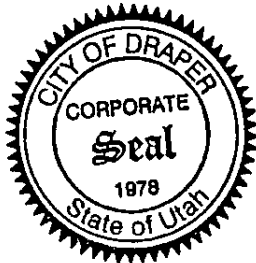
Affidavit of Posting

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 939** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 18th day of May, 2010** were posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Senior Citizens Center, within the municipality.

Posting Period: May 19, 2010 through June 8, 2010

City Seal



Tracy B. Norr, MMC
City Recorder
Draper City, State of Utah