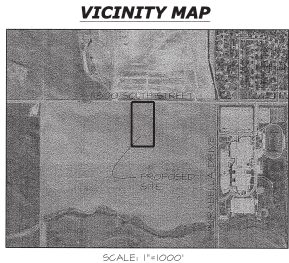
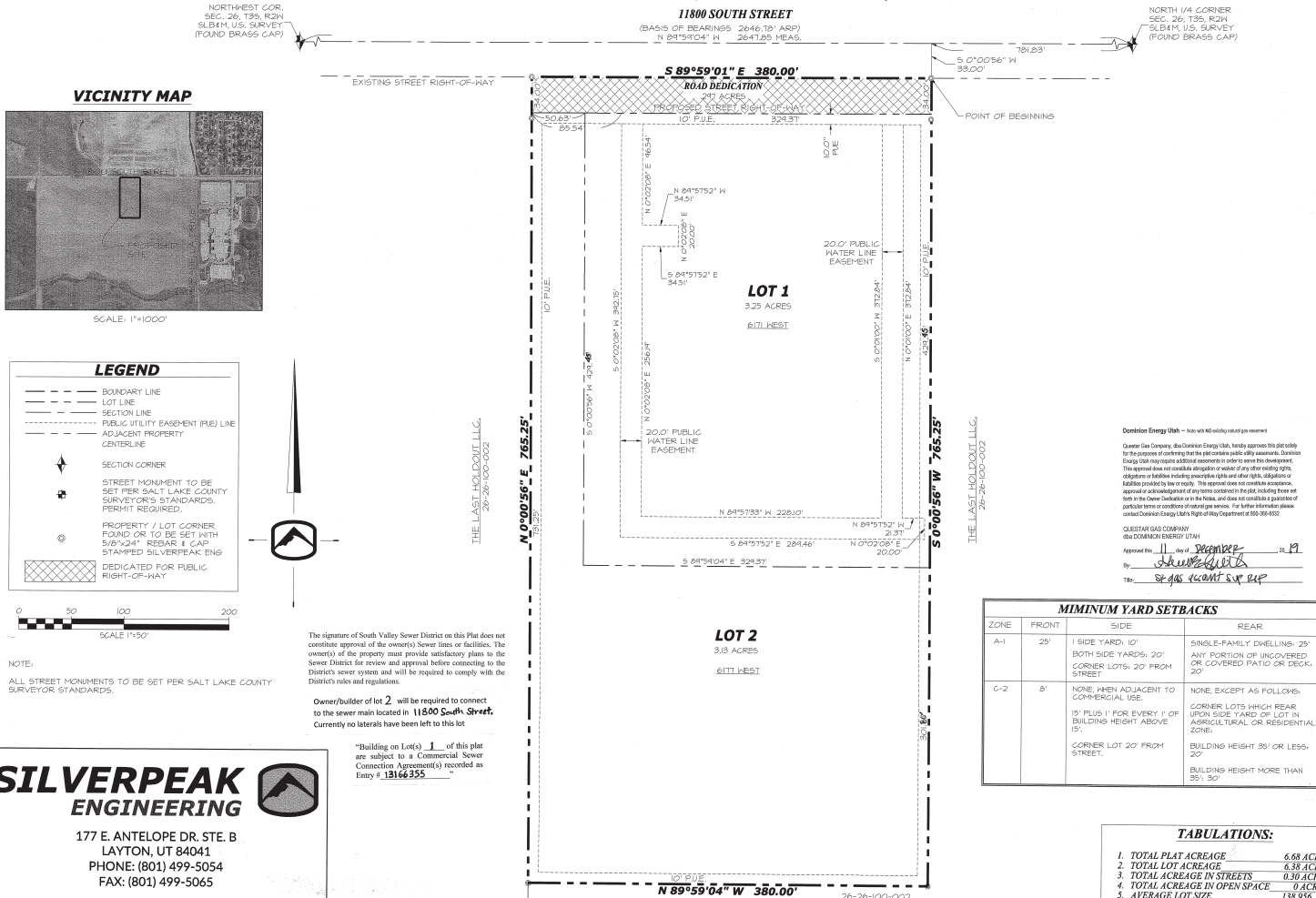


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

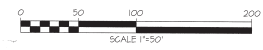
ADVANTAGE ARTS SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHWEST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH



LEGEND

- BOUNDARY LINE
- - - LOT LINE
- - - SECTION LINE
- - - PUBLIC UTILITY EASEMENT (PUE) LINE
- - - ADJACENT PROPERTY CENTERLINE
- SECTION CORNER
- STREET MONUMENT TO BE SET PER SALT LAKE COUNTY SURVEYORS STANDARDS. PERMIT REQUIRED.
- PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/8"x24" REBAR & CAP STAMPED SILVERPEAK ENG
- DEDICATED FOR PUBLIC RIGHT-OF-WAY



NOTE: ALL STREET MONUMENTS TO BE SET PER SALT LAKE COUNTY SURVEYORS STANDARDS.

The signature of South Valley Sewer District on this Plat does not constitute approval of the owner(s) Sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

Owner/builder of lot 2 will be required to connect to the sewer main located in 11800 South Street. Currently no laterals have been left to this lot.

"Building on Lot(s) 1 of this plat are subject to a Commercial Sewer Connection Agreement(s) recorded as Entry # 18166255."



177 E. ANTELOPE DR. STE. B
LAYTON, UT 84041
PHONE: (801) 499-5054
FAX: (801) 499-5065

HEALTH DEPARTMENT
APPROVED THIS 31st DAY OF January A.D. 2020 BY HEALTH DEPARTMENT
RICK SULLIVAN
DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT

CHECKED FOR ZONING
ZONE: C-2 DATE: 2-14-20
AREA: WIDTH:
NAME: Bryan Macdonald

COMCAST
APPROVED THIS 11th DAY OF December A.D. 2019 BY COMCAST
E. V. ...
COMCAST

PLANNING COMMISSION
APPROVED THIS 18th DAY OF Feb. A.D. 2020 BY HERRIMAN PLANNING COMMISSION
...
CHAIRMAN, HERRIMAN PLANNING COMMISSION

CENTURY LINK COMMUNICATION
APPROVED THIS 10th DAY OF Dec A.D. 2019 BY CENTURY LINK COMMUNICATIONS
...
CENTURY LINK COMMUNICATIONS

HERRIMAN CITY MUNICIPAL WATER
APPROVED THIS 5th DAY OF January A.D. 2020 BY HERRIMAN CITY MUNICIPAL WATER
...
HERRIMAN CITY

ROCKY MOUNTAIN POWER
APPROVED THIS 10th DAY OF Dec A.D. 2019 BY ROCKY MOUNTAIN POWER
...
ROCKY MOUNTAIN POWER

HERRIMAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
2/16/20
Blaine ...
DATE HERRIMAN CITY ENGINEER

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 20th DAY OF January A.D. 2020 BY S.V.S.D.
...
S.V.S.D.

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 11th DAY OF Feb. A.D. 2020
...
HERRIMAN CITY ATTORNEY

DOMINION ENERGY
APPROVED THIS 11th DAY OF Dec A.D. 2019 BY DOMINION ENERGY
...
DOMINION ENERGY

HERRIMAN CITY
APPROVED THIS 2nd DAY OF MARCH A.D. 2020 BY HERRIMAN CITY
...
RECORDER PLANNING DIRECTOR

NOTARY SIGNATURE
...
NOTARY SIGNATURE

RECORD # 13278796
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF ADVANTAGE ARTS ACADEMY
DATE 3/27/2020 TIME 4:02 PM BOOK 2020 P PAGE 70
\$104.00 FEE \$
\$104.00
20-26-126-012, 013, 014, 015

SURVEYOR'S CERTIFICATE

I, Jason T. Felt, do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 9239283, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **ADVANTAGE ARTS SUBDIVISION** and that same has been correctly surveyed and staked on the ground as shown on this plat.



11/6/2019
Date

BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, Herriman City, Salt Lake County, Utah

Beginning at a point on the South right-of-way line of 11800 South Street, being 781.83 feet North 89°59'04" West along the Section line, and 33.00 feet South 0°00'56" West from the North Quarter corner of said Section 26; thence South 0°00'56" West 765.25 feet; thence North 89°59'04" West 380.00 feet; thence North 0°00'56" East 765.25 feet to said South line of 11800 South Street; thence South 89°59'04" East 380.00 feet along said South line of 11800 South Street to the point of beginning.

contains: 6.675 acres

OWNER'S DEDICATION

Known all men by these presents that **Jodi Hart Wilson**, the **Board President of Advantage Arts Academy** undersigned Owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **ADVANTAGE ARTS SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

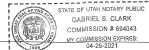
In witness whereof 2 have hereunto set my hand this 23 day of December A.D., 20 19

Jodi Hart Wilson

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
County of Salt Lake)

On this 23rd day of December, in the year 20 19, before me, Gabriel S. Clark, personally appeared **Jodi Hart Wilson**, the signer of this document, who duly acknowledged to me that she is the **Board President of Advantage Arts Academy**, a Utah non-profit corporation, and is authorized to execute the forgoing instrument in its behalf and that she executed it in such capacity



...
NOTARY SIGNATURE

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ADVANTAGE ARTS SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHWEST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HERRIMAN CITY, SALT LAKE COUNTY, UTAH

Dominion Energy Utah - Note with NO existing natural gas easement

Questar Gas Company, dba Dominion Energy Utah, hereby approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgement of any terms contained in the plat, including those set forth in the Owner Dedication or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For future information please contact Dominion Energy Utah's Right-of-Way Department at 800-366-8532

QUESTAR GAS COMPANY
DBA DOMNION ENERGY UTAH

APPROVED THIS _____ DAY OF _____, 20____

BY- _____

TITLE- _____

OWNER'S DEDICATION

Known all men by these presents that **Sheldon Killpack**, the **Manager of Herriman School Development, LLC** undersigned Owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **ADVANTAGE ARTS SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. In witness whereof 5 have hereunto set my hand this 13th day of January A.D., 2020

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
County of Davis)

On this 13th day of January, in the year 2020, before me, Gabriel S. Clark, personally appeared **Sheldon Killpack**, the **signer** of this document, who duly acknowledged to me that he is the **Manager** of **Herriman School Development, LLC**, a Utah limited liability company, and is authorized to execute the foregoing instrument in its behalf and that he executed it in such capacity

D. Clark
NOTARY SIGNATURE



177 E. ANTELOPE DR. STE. B
LAYTON, UT 84041
PHONE: (801) 499-5054
FAX: (801) 499-5065

DOMINION ENERGY APPROVED THIS _____ DAY OF _____ A.D. 20 _____ BY DOMINION ENERGY _____ DOMINION ENERGY	RECORD # 13128796 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF ADVANTAGE ARTS ACADEMY DATE <u>3/21/2020</u> TIME <u>4:02 PM</u> BOOK <u>2020?</u> PAGE <u>70</u> \$ 104.00 FEE \$ _____ <u>RRW</u> DEPUTY SALT LAKE COUNTY RECORDER
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