

1324 868
RIGHT OF WAY AND EASEMENT GRANT
 (CONDOMINIUM MOBILE HOME)
 (PARTNERSHIP)

158

OGDEN CITY HALL COMPANY, a Limited Partnership with Robert W. Rahn, Inc., General Partner

Grantor does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND 10/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 12.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valves boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Weber County, State of Utah:

Those certain strips of land in the project or development described below and lying along the center line as shown on the attached Plat, designated Exhibit A, and which is dated 27th day of April, A.D. 1979, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

OGDEN CITY HALL

(Name of Condominium or Mobile Home)

in the vicinity of Washington Boulevard, 22nd Street, 24th Street, Ogden (Corner Intersection) (City)

Beginning at a point at the Northeast corner of Lot 7, Block 19, Plat "A" in Ogden City, thence N. 89° 02' W. 15.72 feet; thence S. 0° 58' W. 264.01 feet; thence N. 89° 02' W. 513.75 feet; thence S. 0° 58' W. 705.75 feet; thence S. 89° 02' E. 93.00 feet; thence S. 0° 58' W. 455.69 feet; thence S. 89° 02' E. 456.47 feet; thence N. 0° 58' W. 1424.53 feet to the point of beginning.

OGDEN CITY HALL COMPANY 01-022-0322

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

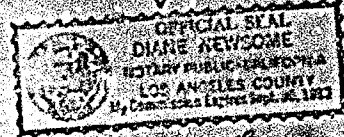
The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor caused its partnership name to be hereunto affixed this _____ day of _____, 1979.

OGDEN CITY HALL COMPANY, a Limited Partnership
 By: *[Signature]*
 Robert W. Rahn, Inc., General Partner

STATE OF ~~Utah~~ California
 County of ~~Weber~~ Los Angeles



On the 12th day of June, 1979, personally appeared before me *John M. Ketchum Jr.*, who being duly sworn, did say that he is the *True Agent*

and that the foregoing instrument was signed on behalf of said partnership by authority of articles of partnership, and said *John M. Ketchum Jr.* acknowledged to me that said partnership duly executed the same.
 My Commission expires _____

0110

BOOK 1324 PAGE 869

NO. 1

E:
4" GAS MAIN IN CENTER OF ACCESS ROAD

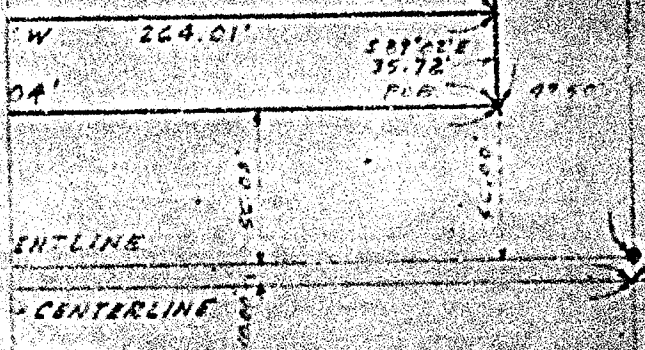
589°02'E 647'
589°02'E 603.30'
224.9 STAKE
589°02'E 778.80'

"6"

"A" OGDEN CITY MALL CO.
"B" OGDEN CITY NEIGHBORHOOD
DEV. AGENCY.

NOTE: MFSC RIGHTS-OF-WAY
TO BE 120 FT. IN WIDTH.

EXHIBIT "A"



MOUNTAIN FUEL SUPPLY CO.
 MAP TO SHOW
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 0-52
 DATE 4-11-79 DRAWN BY R.C.H.
 CHECKED [Signature]
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

OP APPROX. 1160 FT. OF 6" PLASTIC PIPE
 CP APPROX. _____ FT. OF _____ PLASTIC PIPE
 DIVISION _____
 CHECKED BY _____ DRAWN BY R.C.H.
 DATE 4-11-79 MAP(S) 5-1, 5-2

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
 OGDEN
 SCALE 1" = 50'
 W. O. S. ADITS _____ 0-52

THIS INSTRUMENT
 FILED FOR RECORDING
 RUTH E. OLSEN
 Weber County Recorder

NEY TBA TRACT
1.248 acres

387'00" E

298.00'

PART

CITY MONUMENT
REFERENCE POINT

47.50'

47.50'

47.50'

WEST. PROP. LINE

POR.

768.00'

25'

Wash. County Recorder

RUTH EAT. STOLSEN

TRUSTEE

THE PAGE IN ANK AT

RECORDING

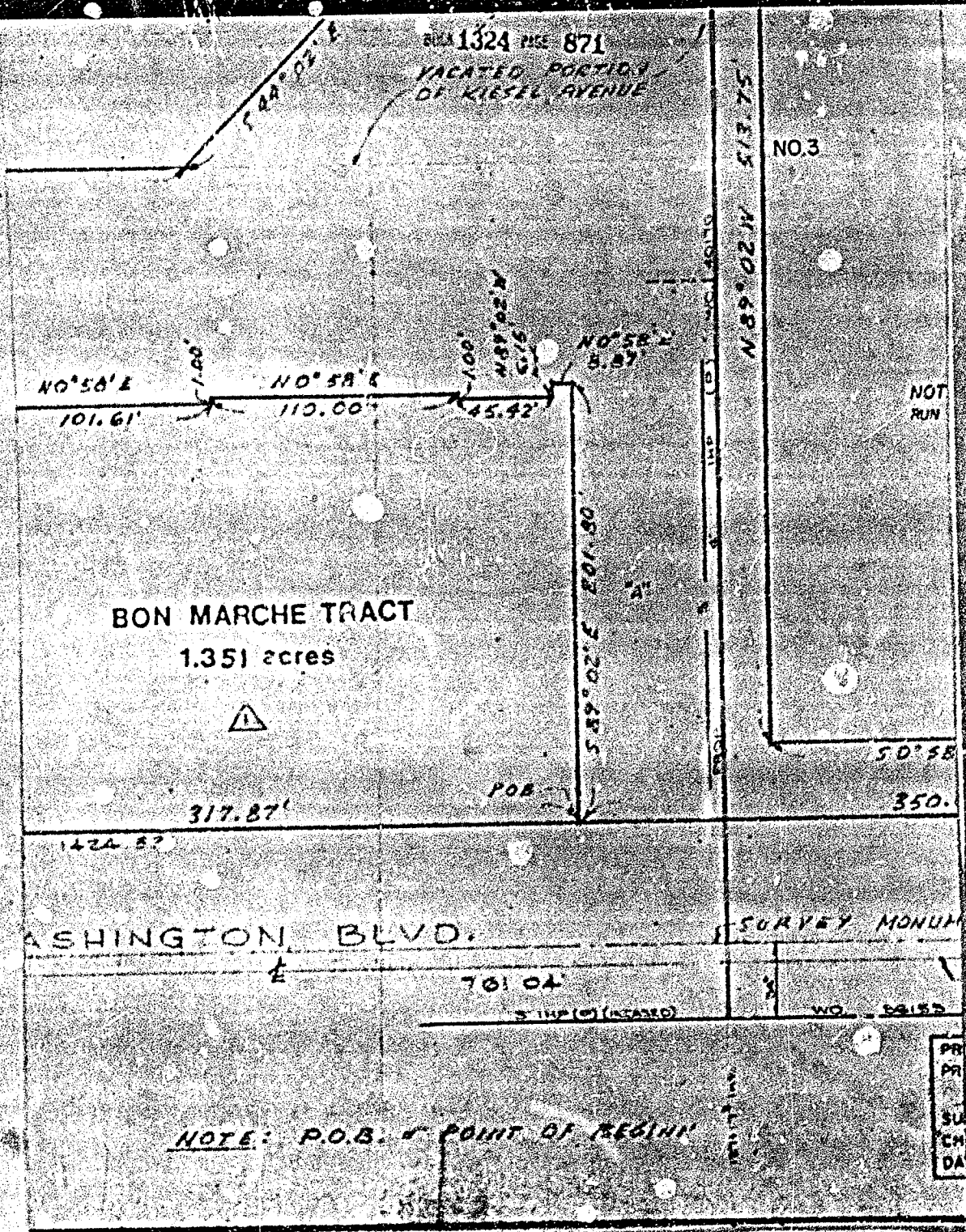
BOOK 1324 PAGE 870

NO. 2

0111

DT 12

PLAT 1324 PAGE 871
VACATED PORTION
OF KIESEL AVENUE



NOTE: P.O.B. = POINT OF BEGINNING

PREP
PR
SU
CH
DA

STATE OF NEW YORK
COUNTY OF ALBANY
THIS PAGE IS AN
EXTRACT FROM THE
TIME OF RECORDING
BOTH IN THE
MAYOR'S OFFICE
AND IN THE
CLERK'S OFFICE

501324 122 872

PEN

NO. 4

S 0° 55' W 562.04'

701.04'

VACATED PORTION OF GRANT AVENUE

AGENCY TRACT

8.022 acres

"B"

447.53'

705.75'

25 FT. WIDE ACCESS EASEMENT FOR J.C. PENNEY

P.O.B.

145.55' 51.25'

145.55' 51.25'

145.55' 51.25'

177.50'

THIRD LEAF
COUNT OF VESSEL
THIS PAGE BE ANK AT
THAT OF RECORDING
RUTH EAL E. OLSEN
Weber County Recorder

DT 13

0116

DEVELOPER
TRACT II
0.791 acres

BOOK 1324 PAGE 875

NO 7

N 99° 09' W 569.80'
N 89° 09' W 209.97'

155.11'
50° 58' W 157.11'

WOODBURY TRACT
0.720 acres

N 89° 09' W 500.00'

N 89° 09' W 200.00'

WEINSTOCKS TRACT
1.175 acres

N 89° 09' W 181.50'

50.00'

156.70'

30.00'

251.50'

STATE OF IOWA
DEPT. OF REVENUE
JAMES H. HARRIS
Treasurer
WATER COUNTY RECORDER
RUTH E. OLSEN
Treasurer

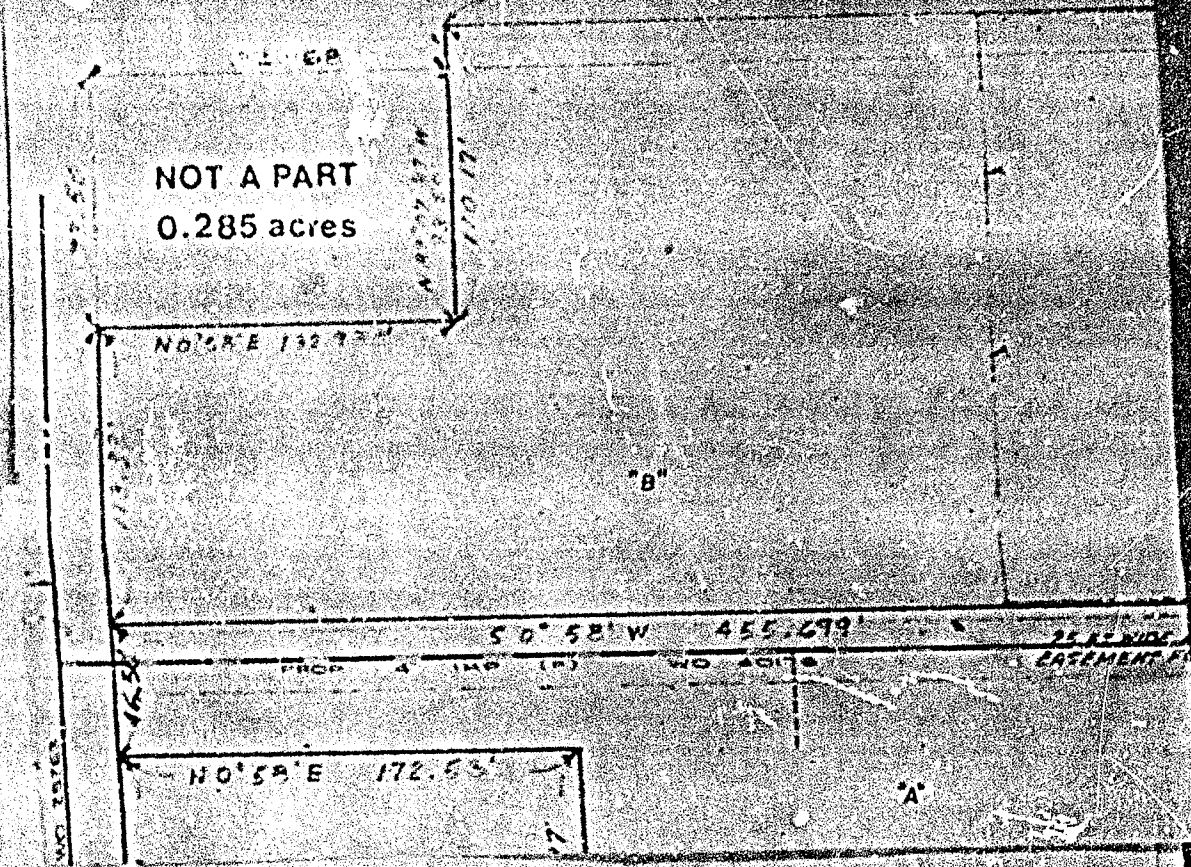
702

0117

12 1/2" M.L.

GRANT AV
70344

NOT A PART
0.285 acres



STATE OF ILLINOIS
COUNTY OF WEBSTER
THIS PAGE IS A PART
OF THE ORIGINAL
PLAT FILED IN
PUBLIC RECORDS
WEBSTER COUNTY RECORDS

200717 12 01 1321 577

Missouri Supply

12 11 11

Missouri

Missouri

Missouri

RECEIVED
COUNTY CLERK
WEST COUNTY RECORDS
DIVISION OF RECORDS
JULY 23 2011
WEST COUNTY RECORDS