

ER 10-1062

1-23-81

1394 AMT 182

Underground

JON PRESTON

WEBER CO.

DEF'D

Dec 7 3 13

FILED AND INDEXED FOR

848390

UTAH POWER & LIGHT COMPANY  
1. EASEMENT

OGDEN CITY MALL COMPANY

In the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across the following described real property located in Weber County, Utah, being 10 feet in width, 3 feet each side of the following described center line:

Beginning on the south boundary line of the Grantor's land at a point 50 feet west, more or less, from the southeast corner of Lot 2, Block 32, Plat A, Ogden City, thence N.0°58'E. 115 feet, more or less, thence N.89°04'W. 36.5 feet, thence N.0°58'E. 343.7 feet, thence N.48°10'W. 122.7 feet, thence N.0°58'E. 190.7 feet, thence N.89°02'W. 5 feet, more or less, to the west boundary line of said land and being in said lot 2 and in lots 3, 4, 5, and 6, Block 32, and that portion of vacated 3rd Street lying between Block 39 and Block 32, Plat A, Ogden City, in Section 29, T.6 N., R.1 W., S.L.M.

Beginning in the above described underground distribution line on the Grantor's land at a point 45 feet south and 85 feet west, more or less, from the northeast corner of Lot 4, Block 32, Plat A, Ogden City, thence S.89°07'E. 69 feet on said land and being in said Lot 4 in Section 29, T.6 N., R.1 W., S.L.M.

Beginning on the east boundary line of the Grantor's land at a point 35 feet south, more or less, from the northeast corner of Lot 9, Block 9, Plat A, Ogden City, thence N.44°01'W. 70.7 feet, thence N.89°04'W. 414.5 feet, thence N.81°30'W. 30.4 feet, thence N.89°02'W. 21 feet, more or less, to the west boundary line of said land and being in said lot 9 and in lot 4, and that portion of vacated Kiesel Avenue between Lot 4 and Lot 9, Block 39, Plat A, Ogden City, in Section 29, T.6 N., R.1 W., S.L.M.

Beginning in the above described underground distribution line on the Grantor's land at a point 10 feet south and 140 feet west, more or less, from the northwest corner of lot 4, Block 39, Plat A, Ogden City, thence S.31°32'W. 110 feet on said land and being in said Lot 4 in Section 29, T.6 N., R.1 W., S.L.M.

Beginning in the above described underground distribution line on the Grantor's land at a point 10 feet south and 140 feet west, more or less, from the northwest corner of lot 4, Block 39, Plat A, Ogden City, thence S.31°32'W. 132 feet, thence S.37°34'W. 135 feet on said land and being in said Lot 4, and lot 3, in Section 29, T.6 N., R.1 W., S.L.M.

1394 REC 183

with all necessary and reasonable rights of ingress and egress and  
the right to excavate and refill ditches and trenches for the location and repair  
of said facilities and to remove trees, shrubbery, undergrowth or other obstruc-  
tions interfering with the repair and maintenance of said underground facilities.  
Following any entry made under the terms of this easement by Grantee, its agents  
or visitors, Grantee's attorney agrees that it will restore the above described  
premises to condition existing prior to said entry.

Witnessed the hand of the Grantor, this 25th day of January, 1985.

Excel Mfg. Inc. A Corporation

Attest: J. C. S. President  
Attest: Secretary

On the 25th day of January, A.D., 1985,  
personally appeared before me, John W. Johnson, who, being  
so duly sworn, did say that he is the Vice President of  
Excel Mfg. Inc., a corporation, and that said instrument was  
signed in behalf of said corporation by J. C. S. acknowledged to me that said  
corporation executed the same.

Notation expires:

1/25/85

Notary Approved J. C. S.  
Date of Execution Approved

John W. Johnson

Notary Public

Residing at \_\_\_\_\_

File No. \_\_\_\_\_

