

RIGHT-OF-WAY EASEMENT

R/W 11001004

4933666

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of 4 HUNDRED dollars (\$ 400) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ten (10) feet in width described by a center line with five (5) feet on each side as follows:

Commencing North 89°54' West 72 feet from the Northeast Corner of Section 11, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence South 0°14' East 1000 feet more or less to the North right-of-way line of western Pacific Railroad Company property. Less road.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

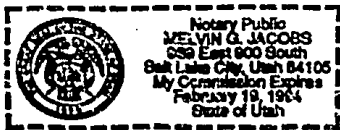
Signed and delivered this 7th day of May, A.D., 19 90
 At Salt Lake City, Utah Grantor Frank J. Brasher & Esther E. Family Partnership

BY: Jay Brasher
 Jay Brasher
 TITLE: MANAGING PARTNER

STATE OF UTAH)
) ss
 COUNTY OF SALT LAKE)

On the 7th day of May, 19 90, personally appeared before me Jay Brasher, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 7th day of May, 19 90.



Melvin G. Jacobs
 Notary Public

M.S.T & T Co. R/W Number 11001004		Remarks:	Space Reserved For Recorders Certificate
Quarter Section	NE		700 4933666 26 JUNE 90 03:14 PM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH U S WEST COMMUNICATIONS REC BY: SHARON WEST, DEPUTY
Section	11		
Township	1S	14-11-200-007-0000	
Range	2W	Acct. Code 45TCR Agent MGJ	
Principal Meridian	SLB&M	Mail to: Mountain States Telephone and Telegraph Co.	
Exchange or Toll Line	MAIN	US WEST COMMUNICATIONS RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	
Job Number	0-0904		

BK6231Pg2295

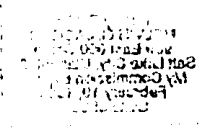
RIGHT-OF-WAY NO. R10031024

JOB NO. 2-0904

EXCHANGE Blair

R 15CR \$ 7.⁰⁰

BK 6231 PG 2296



Do not record
this page

Jay Brasher 322-1234
780 South 5600 West
Salt Lake City, Ut. 84104

Auction Tues. every 4th Wed.