The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten Thomsone deliars (\$10,000) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct operate, maintain and remove such telecommunications facilities as Grantee -y require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Reginning at a point South 00° 14' 00" East 91.74 feet and South 89° 46' 00" West 77.00 feet from the Northeast Corner of Section 11, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence South 89° 46' 00" West 20.00 feet; thence North 00° 14' 00" West 15.00 feet; thence North 89° 46' 00" East 20.00 feet; thence South 00° 14' 00" East 15.00 feet to the point of beginning,

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situate in County of SALT LAKE , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Signed and delivered this	day of <u>MARCH</u> , A.D., 19 <u>93</u>
A SACT LAKE CITY	Grantor: MANILOA INVESTMENT COMFANY
	By: Brasher
	Title: MANAGING PARTNER
STATE OF UTAH)	
COUNTY OF SALT LAVE	The state of the s
on the 10 TH day of MARCH	_, 19 <u>93</u> , personally appeared before me, the signer of the above
instrument, who duly acknowledged	to me that (he) (the) (they) executed the
same.	
WITNESS my hand and official seal	this 10^{74} day of $MARCH$, 1993.

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F. Mother, Futilio F. Michael, Johnson F. Michael, Johnson April also Cr. Urah 84111 April also Cr. Urah System of Urah	7	(Kic)	ael Cohnsin	

Quarter Section	NE	R/W Number RW082372	Space Reserved For	
Section	11	Exchange S. L. MAIN	Recorders Certificate	
Township	18	Job Number 3166243		
Range	2W	Mail to: U S WEST		
Principal Meridian SLB&M 14-11-200-007		Communications, Inc. 250 Bell Plaza Room 1110 A S.L.C., Utah 84111	ļ	

MOSAGE JOHNSON

CO TOTAL PROPERTY.

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30 APRIL 93 08:05 AM
KATIE L DIXOM
RECORDER, SALT LAKE COUNTY, UTAH
U S WEST COMMUNICATIONS
REC BY: REBECCA GRAY , DEPUTY

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BK6652P60057

RIGHT-CF-WAY NO. 2010

JOB NO. (31/6/6243)

EXCHANGE S.L. Maint