



\*W3019615\*

Electronically Recorded For:  
SCALLEY READING BATES  
HANSEN & RASMUSSEN, P.C.  
Attn: Marlon L. Bates  
15 West South Temple, Ste 600  
Salt Lake City, Utah 84101  
Trustee No. 94121-206F  
Parcel No. 08-080-0038

E# 3019615 PG 1 OF 1  
Leann H. Kilts, WEBER COUNTY RECORDER  
27-Nov-19 0208 PM FEE \$40.00 DEP RC  
REC FOR: SCALLEY READING BATES HANSEN & RA  
ELECTRONICALLY RECORDED

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust executed by William E. Johnson, Jr., as trustor(s), in which Wasatch Peaks Federal Credit Union is named as beneficiary, and Security Title of Davis County is appointed trustee, and filed for record on April 12, 2013, and recorded as Entry No. 2629717, Records of Weber County, Utah.

A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE WEST SIDE OF 50 FOOT ROAD, WHICH IS 355 FEET WEST AND 444 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 11, AND RUNNING THENCE WEST 305 FEET; THENCE SOUTH 68 FEET, THENCE EAST 305 FEET TO THE WEST LINE OF ROAD; THENCE NORTH ALONG THE WEST LINE OF ROAD 68 FEET TO THE PLACE OF BEGINNING. EXCEPTING THE EAST 3.5 FEET.

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 22<sup>nd</sup> day of NOVEMBER, 2019.

Wasatch Peaks Federal Credit Union

Jennifer Hallenbeck  
By: Jennifer Hallenbeck  
Its: Collection Manager

STATE OF Utah )  
: ss  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of NOVEMBER, 2019, by Jennifer Hallenbeck, the Collection Manager of Wasatch Peaks Federal Credit Union.

Veronica Violet Sanchez  
NOTARY PUBLIC  
VERONICA VIOLET SANCHEZ  
NOTARY PUBLIC • STATE OF UTAH  
COMMISSION NO. 689094  
COMM. EXP. 04/07/2020