

26604

R/W RW 68224

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100-----dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement, 2 1/2 feet on either side of [redacted] telephone facilities as shown on the attached Exhibit "A" on the following described property: The Southwest quarter of the Southwest quarter of Section 11; the Northwest quarter of the Northwest quarter; The Southwest quarter of the Northwest quarter; the Northwest quarter of the Southwest quarter and the Southwest quarter of Southwest quarter of Section 14. All the above in Township 5 South, Range 3 East. Salt Lake Base and Meridian.

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24th day of September A.D., 1976

At Provo, Utah Sundance Enterprises
By Stanley E. Collins - Vice President

STATE OF UTAH
County of Salt Lake } ss.

On the 24th day of SEPTEMBER, A.D. 1976, personally appeared before me STANLEY E. COLLINS

the (signer) (s) of the above instrument, who duly acknowledged to me that (he) (she) (it) executed the same.

WITNESS my hand and official seal this 24th day of SEPTEMBER, 1976

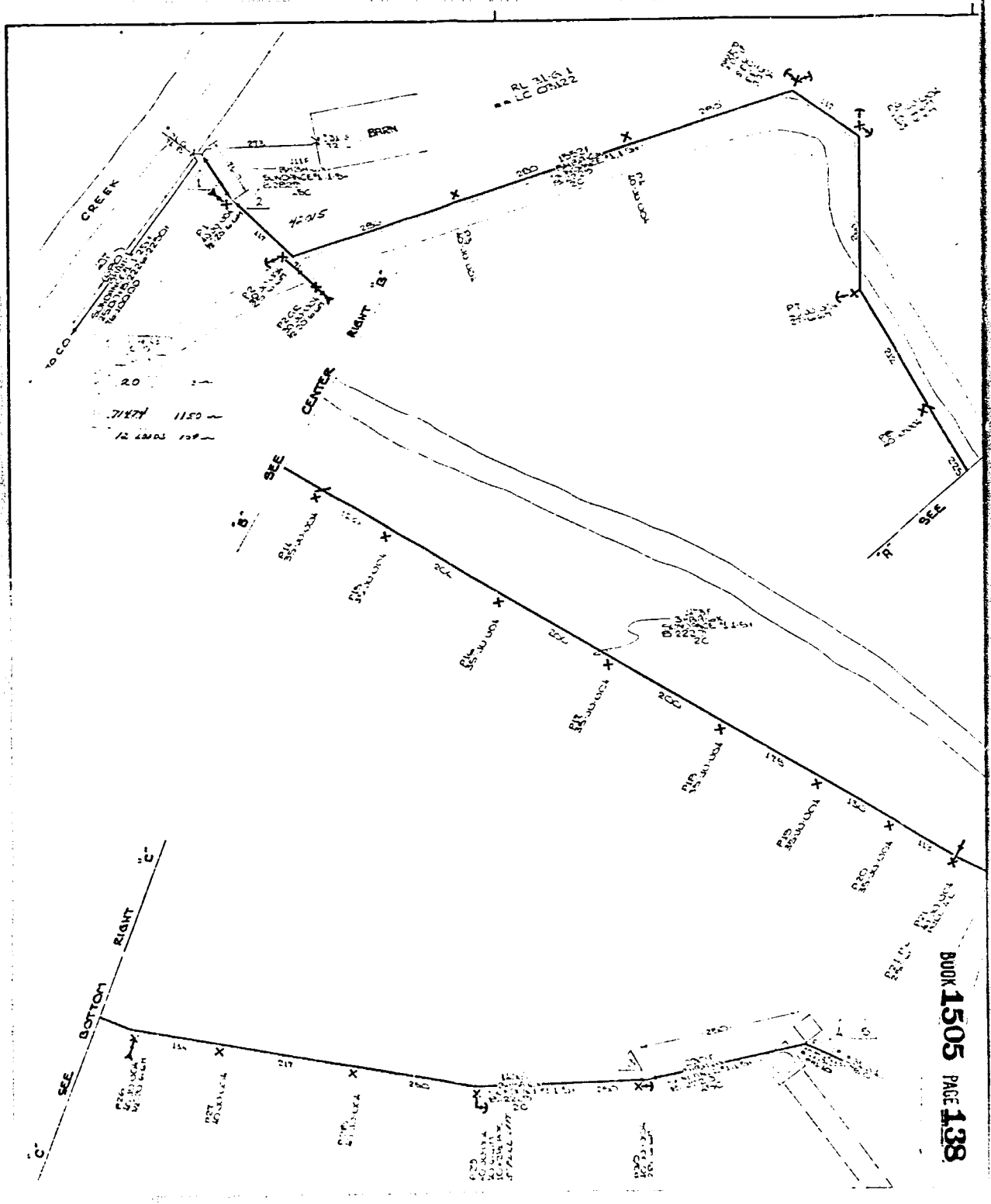
My commission expires OCTOBER 16, 1978

Notary Public signature

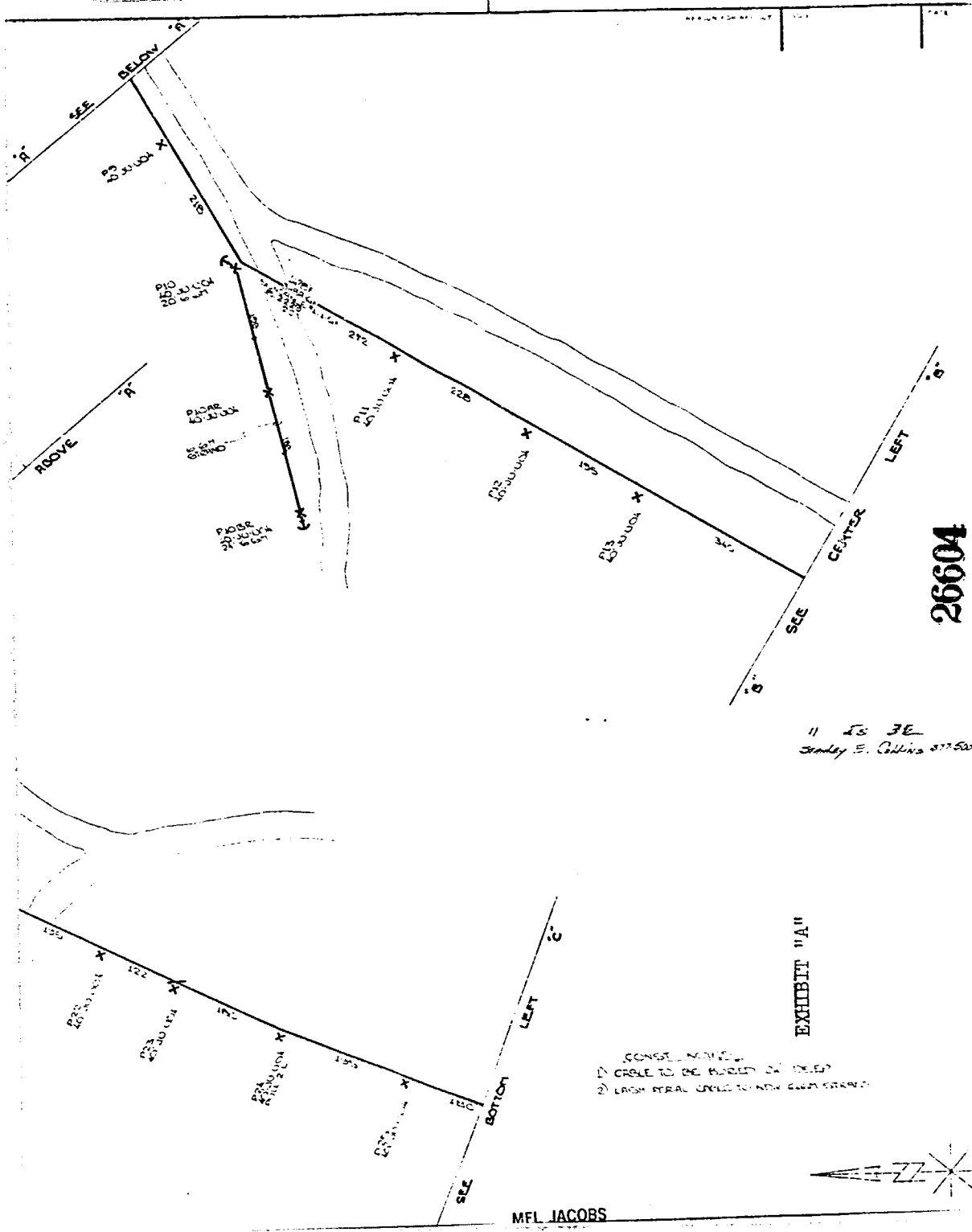


RECORDED AT THE REQUEST OF MOUNTAIN BELT
1976 OCT 14 PM 9:43
NINA Q. REID
UTAH COUNTY RECORDER
DEPUTY
FEE \$2.00

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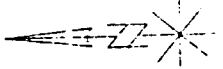


26604

11 Is 3E  
 Stanley E. Collins 277 500

EXHIBIT "A"

CONSE. NOTICE:  
 1) CRANE TO BE REMOVED ON SITE  
 2) LASH PEARL CYCLE TO ADV. ELEM. STATION



MFL JACOBS

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