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Andrea Allen
Utah County Recorder
2021 Feb 19 11:52 AM FEE 40.00 BY DA
RECORDED FOR First American - Orem
ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 578 South State Street Orem, UT 84058 (801)224-8676

Mail Tax Notices to and AFTER RECORDING RETURN TO: Scott D. Roller and Amy J. Roller 521 Whitley Place Drive Prosper, TX 75078

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **320-6114955** (**KP**)

A.P.N.: **52-281-0005**

Christopher A. Pollack and Nicholas Pollack and Montgomery Pollack, Grantor, of Moorpark, Ventura County, State of CA, hereby CONVEY AND WARRANT to

Scott D. Roller and Amy J. Roller, Grantee, of **Sundance**, **Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

UNIT 5, SUNDANCE COTTAGES, 1ST SUPPLEMENTAL CONDOMINIUM, AN EXPANDABLE UTAH CONDOMINIUM PROJECT CONTAINING CONVERTIBLE LAND, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED MAY 20, 1987 AS ENTRY NO. 19867, AND MAP FILING NO.3452, FIRST SUPPLEMENTAL RECORDED AUGUST 7, 1987, AS ENTRY NO. 30293, MAP FILING NO. 3490, ARM 39, SECOND SUPPLEMENTAL RECORDED OCTOBER 21, 1987, AS ENTRY NO. 39178, MAP FILING NO. 3542, ARM 39, REVISIONS FIRST AND SECOND SUPPLEMENTAL RECORDED NOVEMBER 23, 1987, AS ENTRY NO. 42825, MAP FILING NO. 3534, ARM 39, UTAH COUNTY RECORDER'S OFFICE (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE CONDOMINIUM DECLARATION RECORDED MAY 20, 1987 AS ENTRY NO. 19868, IN BOOK 2417, AT PAGE 379, SECOND AMENDMENT AUGUST 7, 1987 AS ENTRY NO. 30294, IN BOOK 2440, AT PAGE 488, THIRD AMENDMENT RECORDED OCTOBER 21, 1987 AS ENTRY NO. 39179, IN BOOK 2461, AT PAGE 685, AND FOURTH AMENDMENT TO RECORDED

ENTRY NO. 39179, IN BOOK 2461, AT PAGE 685, AND FOURTH AMENDMENT TO RECORDED NOVEMBER 23, 1987 AS ENTRY NO. 42826, IN BOOK 2470, AT PAGE 563 (AS SAID DECLARATION, SECOND, THIRD AND FOURTH AMENDMENTS MAY HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE

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COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

SAID CONDOMINIUM PROJECT IS SITUATED WITHIN THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE CORNER COMMON TO SECTIONS 10, 11, 14 AND 15, TOWNSHIP 5 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°07'50" EAST 168.25 FEET; THENCE NORTH 49°01'00" EAST 497.93 FEET; THENCE NORTH 0°50'00" EAST 259.71 FEET: THENCE ALONG THE ARC OF A 211.27 FOOT RADIUS CURVE TO THE RIGHT 89.51 FEET, THE CHORD OF WHICH BEARS NORTH 66°55'14" EAST 88.85 FEET; THENCE ALONG THE ARC OF A 87.70 FOOT RADIUS CURVE TO THE LEFT 66.28 FEET, THE CHORD OF WHICH BEARS NORTH 57°24'22" EAST 64.72 FEET; THENCE NORTH 92.23 FEET; THENCE NORTH 42°57'18" WEST 329.41 FEET TO THE SOUTHEAST CORNER OF THE KENNETH FRANCK PROPERTY DESCRIBED AS LOT "A" AND LOT "B" ON ADMINISTRATIX'S DEED 6437; THENCE ALONG THE SOUTH LINE OF SAID FRANCK PROPERTY SOUTH 89°52'10" WEST 293.71 FEET TO THE EAST LINE OF TIMPHAVEN HOMES PLAT "2"; THENCE SOUTH 0°07'50" EAST ALONG SAID PLAT LINE 820.35 FEET TO THE POINT OF BEGINNING. BASIS OF BEARINGS: THE SECTION LINE BETWEEN THE SOUTHWEST CORNER OF SECTION 11 AND THE WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; BEING NORTH 0°07'50" WEST.

TOGETHER WITH (1) A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED IN THE IMMEDIATELY SUCCEEDING PARAGRAPH (THE "SERVIENT TENEMENT") FOR PEDESTRIAN AND VEHICULAR INGRESS TO AND EGRESS FROM THE PROPERTY DESCRIBED IN THE IMMEDIATELY PRECEDING PARAGRAPH (THE "DOMINANT TENEMENT"); AND (2) A PERPETUAL, NON-EXCLUSIVE EASEMENT IN, THROUGH, ALONG AND ACROSS THE SERVIENT TENEMENT TO INSTALL, USE, KEEP, MAINTAIN, REPAIR AND REPLACE, AS REQUIRED, UTILITY LINES, PIPES AND CONDUITS OF ALL TYPES FOR THE BENEFIT OF AND APPURTENANT TO THE DOMINANT TENEMENT:

BEGINNING AT A POINT ON THE EASTERLY FEE TITLE BOUNDARY OF SUNDANCE COTTAGES, A UTAH CONDOMINIUM PROJECT, SAID POINT BEING NORTH 487.69 FEET AND EAST 516.31 FEET FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE ARC OF A 87.70 FOOT RADIUS CURVE TO THE LEFT 12.43 FEET, THE CHORD OF WHICH BEARS NORTH 31°41'31" EAST 12.42 FEET; THENCE NORTH 27°37'50" EAST 167.29 FEET; THENCE ALONG THE ARC OF A 98.81 FOOT RADIUS CURVE TO THE RIGHT 18.28 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF THE ALPINE LOOP HIGHWAY, THE CHORD OF WHICH BEARS NORTH 32°55'47" EAST 18.25 FEET; THENCE ALONG THE ARC OF A 578.72 FOOT RADIUS CURVE TO THE RIGHT 30.30 FEET ALONG SAID RIGHT OF WAY, THE CHORD OF WHICH BEARS NORTH 42°33'01" WEST 30,30 FEET; THENCE ALONG THE ARC OF A 128.81 FOOT RADIUS CURVE TO THE LEFT 28.68 FEET, THE CHORD OF WHICH BEARS SOUTH 34°00'35" WEST 28.62 FEET; THENCE SOUTH 27°37'50" WEST 124.06 FEET TO THE EASTERLY FEE TITLE BOUNDARY OF SAID COTTAGES; THENCE SOUTH 62.79 FEET ALONG SAID EASTERLY BOUNDARY TO THE POINT OF BEGINNING.

TOGETHER WITH RIGHTS OF INGRESS AND EGRESS SET FORTH AS FOLLOWS:

AN EASEMENT DEED RECORDED DECEMBER 18, 1986 AS ENTRY NO. 43593 IN BOOK 2367 AT PAGE 207, UTAH COUNTY RECORDER'S OFFICE.

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Warranty Deed - continued

File No.: 320-6114955 (KP)

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AN EASEMENT DEED RECORDED DECEMBER 18, 1986 AS ENTRY NO. 43595 IN BOOK 2367 AT PAGE 215, UTAH COUNTY RECORDER'S OFFICE.

AN EASEMENT DEED RECORDED DECEMBER 18, 1986 AS ENTRY NO. 43599 IN BOOK 2367 AT PAGE 230, UTAH COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

| | | ENI 31482: 2021 PG 4 OF 8 |
|--|---|--|
| A.P.N.: 52-281-0005 | Warranty Deed - continued | File No.: 320-6114955 (KP) |
| Witness the hand(s) of said | Grantor(s), this February | 1. |
| Christopher A. Pollack | Nicholas | Pollack |
| | | |
| Montgomery Pollack | | |
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| STATE OF |))ss | oned |
| County of |)ss. seeatt | |
| On | , before me, | the undersigned Notary Public, |
| personally known to me (or p whose name(s) is/are subscri | pher A. Pollack and Nicholas Pollace proved to me on the basis of satisfactory ibed to the within instrument and acknowled their authorized capacity (ies) and that the entity upon behalf of which the personal provides and the | y evidence) to be the person(s) wledged to me that he/she/they his/her/their signature(s) on the |

My Commission Expires:

THE CONTROL OF THE PROPERTY OF

35. J.

Notary Public

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

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| A notary public or other officer completing this certificate verift to which this certificate is attached, and not the truthfulness, | fies only the identity of the individual who signed the document accuracy, or validity of that document. |
| State of California County of Los Angeles On Ebruay 17, 202/ before me, Gr | Oria H Velazquez Notapy fublic, |
| personally appeared ChrisTopher | A. Pollack |
| | Name(s) of Signer(s) |
| who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by bis/per/their signal upon behalf of which the person(s) acted, executed the | ature(s) on the instrument the person(s), or the entity |
| GLORIA H. VELAZQUEZ Notary Public - California Los Angeles County Commission # 2308507 My Comm. Expires Nov 8, 2023 Place Notary Seal and/or Stamp Above | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature of Notary Public |
| Completing this information can d | ONAL deter alteration of the document or form to an unintended document. |
| Description of Attached Document Title or Type of Document: | , Deel |
| Document Date: | Number of Pages: |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact | Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Guardian or Conservator |

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A.P.N.: **52-281-0005**

Warranty Deed - continued

File No.: **320-6114955 (KP)**

| Witness, the hand(s) of said Grantor(s), this Fe | bruary _ / 8 2024 We diff |
|---|--|
| Christopher A. Pollack | Nicholas Pollack |
| Montgomery Pollack | |
| | |
| STATE QF) | |
| County of)se | 5. |
| On | , before me, the undersigned Notary Public, |
| satisfactory evidence) to be the person(s) whose acknowledged to me that he/she/they executed | ally known to me (or proved to me on the basis of se name(s) is/are subscribed to the within instrument and the same in his/her/their authorized capacity(ies) and at the person(s) or the entity upon behalf of which the |
| WITNESS my hand and official seal. | PLEASE SEE ATTACHED) |
| My Commission Expires: | Notary Public |

| CALIFORNIA ACKNOWLEDGMENT | | | CIVIL CODE § 1189 | |
|--|---------------------------------|--|--|--|
| A notary public or other officer completing this to which this certificate is attached, and not the | | • | _ | |
| State of California | 1 | | | |
| County of LOS ANGECES — | } | | | |
| On FEBRUARY 18, 2021 before | ore me 2 | enary JS | MITH NOTARY PUBLIC | |
| Date | ore me, <u> </u> | | ame and Title of the Officer | |
| personally appearedNICLOCA | s Mic | uner Pol | LACK | |
| | / | Name(&) of Signer(& |) | |
| who proved to me on the basis of satisfa to the within instrument and acknowledg authorized capacity(ies), and that by his/tupon behalf of which the person(s) acted | ed to me that er/their signa | t he/she/they exec ature/s/ on the inst | uted the same in his/ber/their | |
| ZACHARY J. SMITH Notary Public – California Los Angeles County Commission # 2185641 My Comm. Expires Mar 30, 2021 | ANNA 1 | laws of the State paragraph is true | NALTY OF PERJURY under the of California that the foregoing and correct. Indiand official seal. | |
| Place Notary Seal and/or Stamp Ab | ove | Signature / | Signature of Notary Public | |
| | OPTI | ONAL — \ \ \ | | |
| Completing this infor fraudulent reattach | | | | |
| Description of Attached Document Title or Type of Document: WARN | YTURL | DEED - | | |
| Document Date: FEBRUARY | 18,505 | | Number of Pages: 4 | |
| Signer(s) Other Than Named Above: | | | | |
| Capacity(ies) Claimed by Signer(s) | | | | |
| Signer's Name: | | Signer's Name: | | |
| ☐ Corporate Officer — Title(s): | | ☐ Corporate Officer — Title(s):☐ ☐ Partner — ☐ Limited ☐ General | | |
| □ Partner - □ Limited □ General | | | | |
| ☐ Individual ☐ Attorney ir ☐ Trustee ☐ Guardian or | Conservator | ☐ Trustee | ☐ Attorney in Fact☐ Guardian or Conservator | |
| ☐ Other: | | | | |
| Signer is Representing: | | Signer is Representing: | | |

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A.P.N.: **52-281-0005**

Warranty Deed - continued

File No.: **320-6114955 (KP)**

| Witness, the hand(s) of said Grantor(s), this February | | | | |
|---|--|--|--|--|
| Christopher A Pollack | Nicholas Pollack | | | |
| Montgomery Pollack | | | | |
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| STATE OF CALIFORNIA |))ss. | | | |
| County of LOS ANGELES | | | | |
| satisfactory evidence) to be the pers | , before me, the undersigned Notary Public, Pollack, personally known to me (or proved to me on the basis of son(s) whose name(s) is/are subscribed to the within instrument and be executed the same in his/her/their authorized capacity(ies) and e instrument the person(s) or the entity upon behalf of which the ment. | | | |
| WITNESS my hand and official seal. | hu-lill | | | |
| My Commission Expires: 9-27-7 | Notary Public Management | | | |
| | | | | |
| | KERRI R. SCHIFF Notary Public - California Ventura County Commission # 2260090 My Comm. Expires Sep 27, 2022 | | | |