

38006

RESOLUTION NO. 38006

A RESOLUTION TO EXPAND THE SERVICES AND TO ANNEX ADDITIONAL AREA TO THE NORTH FORK SPECIAL SERVICE DISTRICT.

RECORDED IN THE OFFICE OF
38006
1986 NOV -5 AM 11:59
UTAH COUNTY RECORDER
D. L. ...

WHEREAS a Resolution was adopted by the Utah County Board of Commissioners on the 7th day of October, 1977, for the express purposes of establishing the North Fork Special Service District as amended and to authorize construction of certain improvements; and

WHEREAS said Resolution was duly recorded in the Office of the Utah County Recorder in Book 1606, pages 776 through 787 inclusive; and

WHEREAS a Resolution correcting the boundaries of the North Fork Special Service District was adopted on the 11th day of August, 1980, and duly recorded in Book 1853, pages 704 through 707 inclusive; and

WHEREAS the public health, convenience and necessity require the expansion of services and require the annexation of additional area; and

WHEREAS Section 11-23-25 U.C.A 1953, as amended, provides authority to add additional services and for the annexation of additional areas from those specified in the Resolution establishing the district; and

WHEREAS a public hearing has been duly convened pursuant to Section 11-23-1 et seq. U.C.A. 1953, as amended; and

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WHEREAS a Notice of Intent to expand the area and services of the North Fork Special Service District has been published as required by law; and

WHEREAS the Board of Commissioners has heretofore considered each and every protest filed and has heard each and every person who wished to be heard in protest against the expansion of services and expansion of area of the North Fork Special Service District;

NOW, THEREFORE, IT IS HEREBY RESOLVED:

Section 1: The public health, convenience and necessity require the expansion of services and require the annexation of additional areas to the North Fork Special Service District.

Section 2: The additional services shall include sewerage.

Section 3: The additional areas to be added to the North Fork Special Service District are described on Exhibit "A," attached hereto, and by reference are made a part hereof.

PASSED and APPROVED the 5th day of May, 1986.

CHAIRMAN



CLERK

EXHIBIT "A"

SECTION 10, T5S, R3E

PARCEL A

COM. NORTH 1122.343 FT & WEST 68.146 FT FROM
SOUTHEAST CORNER, SECTION 10, TOWNSHIP 5 SOUTH,
RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; S10°E 60
FT; S77°25'W 99.80 FT; S10°E 3.494 FT; S77°W 185
FT; N9°38'W 54.90 FT; N75°25'E 185.284 FT; N10°W
3.484 FT; N77°25'E 99.5 FT TO BEGINNING.

AREA .3805 ACRE

PARCEL B

COM. NORTH 1199.471 FT & WEST 670.444 FT FROM
SOUTHEAST CORNER, SECTION 10, TOWNSHIP 5 SOUTH,
RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; S8°24'E
156.72 FT; S27°30'W 90 FT; S49°10'52"W 10.345 FT;
N51°13'W 26.43 FT; S76°58'12"W 77.49 FT; N0°39'E
57.3 FT; N1°37'34"E 138.10 FT; N70°40'58"E 66.244
FT; N65°31'E 61 FT TO BEGINNING.

AREA .6219 ACRE

PARCEL C

COM. NORTH 893.093 FT & WEST 779.479 FT FROM
SOUTHEAST CORNER, SECTION 10, TOWNSHIP 5 SOUTH,
RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; N77°18'E
101 FT; S49°32'E 90.9 FT; S74°25'E 50.27 FT; SOUTH
54.783 FT; N78°59'E 280.414 FT; N32°30'E 64 FT;
N88°E 59.7 FT; S17°30'E 69.7 FT; S79°20'57"W
397.065 FT; N74°25'W 50.27 FT; N72°59'W 163.1 FT;
N9°W 75 FT TO BEGINNING.

AREA .8292 ACRE

SECTION 11, T5S, R3E

PARCEL D

COM. NORTH 1058.858 FT & WEST 2.09 FT FROM
SOUTHWEST CORNER, SECTION 11, TOWNSHIP 5 SOUTH,
RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; EAST
47.25 FT; SOUTHEASTERLY 181.353 FT ALONG THE ARC

OF A 133 FT RADIUS CURVE TO LEFT (CHORD
S43°12'13"E 167.626 FT); S82°17'E 69.3 FT;
SOUTHEASTERLY 111.88 FT ALONG THE ARC OF 325.1 FT
RADIUS CURVE TO RIGHT (CHORD S72°25'E 111.33 FT);
S65°21'W 57.26 FT; S10°30'E 54.952 FT; S42°56'E
169.678 FT; N42°22'E 92.0 FT; S34°28'E 26.73 FT;
SOUTHEASTERLY 172.66 FT ALONG THE ARC OF A 578.67
FT RADIUS CURVE TO LEFT (CHORD S43°19'24"E 171.532
FT); S27°37'50"W 95.84 FT; SOUTHWESTERLY 40.353 FT
ALONG THE ARC OF A 144.81 FT RADIUS CURVE TO RIGHT
(CHORD S35°36'49"W 40.223 FT); N89°13'W 23.47 FT;
S0°47'W 106 FT; N42°56'W 36.1 FT; N0°40'W 45 FT;
N35°49'W 25.45 FT; S87°25'W 45.3 FT; N42°56'W
155.844 FT; N42°22'E 44.30 FT; N41°34'W 97.874 FT;
N36°20'W 71.15 FT; N54°40'W 83.5 FT; N77°25'W
68.40 FT; WEST 109.073 FT; NORTH 238.6 FT TO BEG.

AREA 2.5879 ACRES

PARCEL E

All of Lots 6, 7, 11, 12 and 13 of Stewart
Cascadelands Plat "B" P.U.D.

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