## UTAH COUNTY DEED RECORD, No. 191

DONE at Salt Lake City, this 15th day of DECEMBER in the year of our Lord, one thousand nine hundred and NINETERN, and of the independence of the United States of America the one hundred and FORTY FOURTH and in the TWENTY FOURTH year of State of Utah

By the Covernor:

Simon Bamberger,

Harden Bennion.

Secretary of State.

Recorded Patent Book 24 Page 353

Certificate of Sale No 11176

Arthur Kuhn,

Secretary of the State Board of Land Commissioners

(Seal)

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 849. Filed Jen 28, 1920, et 10:03 A.M.

No. 11842

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NORTH FORK INVESTMENT COMPANY, A Corporation of Provo, of the County of UTAH State of UTAH heretofore purchased from the State of Utah, the lands hereinsfter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the seid NORTH FORK INVESTMENT COMPANY, A Corporation has peid for said lands, pursuant to the conditions of said sale and the laws of the State duly enacted in relation thereto, the sum of FOUR HUNDRED and no/100 (\$400.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, SIMON BAMBERGER, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in an auch case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said NORTH FORK INVEST.

MENT COMPANY, A Corporation and to its successors and assigns forever, the following piece of percel of land, situate in the County of UTAH State aforesaid, to-wit:

The Southwest quarter (SW\frac{1}{4}) of the Southwest quarter (SW\frac{1}{4}) of Section Eleven (11); the North Helf (N\frac{1}{2}) of the Northwest quarter (NW\frac{1}{4}), and the Southwest quarter (SW\frac{1}{4}) of the Northwest quarter (NW\frac{1}{4}) of Section Fourteen (14) in Township Five (5) South, Renge Three (3) East of the Salt Lake Meridian containing ONE HUNDRED SIX TY (160) agree according to the said certificate;

TO HAVE AND TO HOLD the shows described and granted premises unto the said

NORTH FORK INVESTMENT COMPANY: A Corporation and to its successors and assigns forever,
subject to any essement or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of
way for ditches, tunnels, and telephone and transmission lines that may have been constructed by suthority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seel of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 15th day of DECEMBER in the year of our Lord, one thousand nine hundred and NINETEEN, and of the independence of the United States of America the one hundred and FORTY FOURTH and in the TWENTY FOURTH year of the State of Utah.

By the Governor:

Simon Bamberger,

Harden Bennion,

Secretary of State

Contribution of the State of

Recorded Patent Book 24, Page 348

Certificate of Sale No. 10893

Arthur Kuhn

(Seal)

Secretary of the State Board of Land Commissioners.

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 850, Filed Jan 28, 1920 At 10:04 A. M.

No. 11843

, TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NORTH FORK INVESTMENT COMPANY, A Corporation, of Provo, of the County of Utah, State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided;

AND WHEREAS, the said NORTH FORK INVESTMENT COMPANY, A Corporation has paid for said lands, pursuant to the conditions of said sale and the laws of the State duly enacted in relation thereto, the sum of SEVEN HUNDRED and no/100 (\$700.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utsh;

NOW THEREFORE, I. SIMON BAMBERGER, Covernor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby grantings and confirming unto the said NORTH FORK INVESTMENT COMPANY. A Corporation and to its successors and assigns forever, the following piece or percel of land, situate in the County of UTAH State aforesaid, to-wit:

The Northeast quarter (NE<sup>4</sup>) of the Northwest quarter (NW<sup>4</sup>), and the Northwest quarter (NW<sup>4</sup>) of the Northeast quarter (NE<sup>4</sup>) of Section Ten (10); the North Helf (N<sup>2</sup>) of the Northwest quarter (NW<sup>4</sup>); the Southeast quarter (SE<sup>4</sup>) of the Northwest quarter (NW<sup>4</sup>), and the East Helf (E<sup>6</sup>) of the Southwest quarter (SW<sup>4</sup>) of Section (11) in Township Five (5) South, Range Three (3) East of the Salt Lake Meridian containing TWO HUNDRED EIGHTY (280) acres according to the said certificate;

TO HAVE AND TO HOLD the shove described and grented premises unto the said NORTH FORE INVESTMENT COMPANY, A Comperation and to its successors and assigns forever subject to any essement or right of way as may have been established or acquired according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that herebaye been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 15th day of DECEMBER in the year of our Lord, one thousand nine hundred and NINETEEN. and of the independence of the United States of America the one hundred and FORTY FOURTH and in the TWENTY FOURTH year of the State of Utah.

By the Governor:

Simon Bemberger.

Harden Bennion,

Secretary of State.

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Certificate of Sale No. 10900

Arthur Kuhn.

Secretary of the State Board of Lend Commissioners.

(See 1)