

Map Filing # 3524

**RECORDING INFORMATION BLOCK**  
 Recorded in the Official Records of Utah County,  
 State of Utah, on 03-31-1987 at 1:15 P.M., as entry no. 39176  
 and map filing no. 3524  
 at the request of Sundance Dev.  
 Fee \$165.50  
 Donee: Barney  
 Utah County Recorder 10/16/87

This plat is made solely for the purpose of assisting  
 in locating the property and Cottonwood Title  
 Insurance Agency, Inc. assumes no liability for  
 variation, if any, with actual survey.

**SURVEYOR'S CERTIFICATE**

I, Donald Clair Allen, a Registered Land Surveyor holding License No. 4608 as prescribed under the laws of the State of Utah, do hereby certify that at the request of the Declarant identified in this Second Supplemental Record of Survey Map I made a survey of the land shown on this Second Supplemental Record of Survey Map and that this Second Supplemental Record of Survey Map, consisting of Eight (8) pages, is accurate and complies with the provisions of Section 57-8-13(1) of the Utah Code Annotated, as amended to date.

Dated this 17 day of September, 1987

Donald Clair Allen  
 Donald Clair Allen L.S.#4608

**BOUNDARY DESCRIPTIONS  
 CONVERTED PORTION OF CONVERTIBLE  
 LAND #1 (Central)**

Beginning at a point NORTH 199.15 feet and EAST 20.56 feet of the SW corner of Section 11, T35. R36, S6B/M; thence NORTH 30.14, 304.85 feet; thence EAST 106.44 feet; thence NORTH 22.00 feet; thence EAST 57.59 feet; thence from a tangent that bears S4°45'41"W, 45.73 feet along the arc of a curve to the right having a radius of 675.73 feet and through an angle of 3°43'20"; thence S4°45'41"W 4.20 feet; thence 20.65 feet along the arc of a curve to the right having a radius of 15.00 feet and through an angle of 78°45'48"; thence 152.58 feet along the arc of a curve to the left having a radius of 70.94 feet and through an angle of 88°31'47"; thence S87°51'50"W 7.38 feet; thence S4°23'57"W 180.05 feet; thence N85°06'03"W 54.20 feet to the point of beginning, containing 0.642 acres.

**CONVERTED PORTION OF CONVERTIBLE  
 LAND #2 (South)**

Beginning at a point NORTH 415.91 feet and EAST 265.31 feet of the SW corner of Section 11, T35, R36, S6B/M; thence NORTH 37.00 feet; thence EAST 126.70 feet; thence S45°57'07"W 122.18 feet; thence WEST 51.00 feet to the point of beginning, containing 0.246 acres.

**CONVERTED PORTION OF CONVERTIBLE  
 LAND #3 (North)**

Beginning at a point NORTH 204.44 feet and EAST 324.20 feet of the SW corner of Section 11, T35, R36, S6B/M; thence N59°10'21"W 150.00 feet; thence N54°49'51"E 80.00 feet; thence S35°10'21"E 126.50 feet; thence EAST 25.25 feet; thence S29°10'21"E 76.48 feet; thence WEST 42.14 feet; thence NORTH 46.00 feet; thence WEST 21.00 feet; thence S40°49'37"W 66.20 feet to the point of beginning, containing 0.298 acres.

Basis of bearings of the above Boundary Descriptions is NAD83/82 along the section line between the SW corner and the West 1/4 corner of said section 11, T35, R36, S6B/M.

**DECLARANT'S CERTIFICATE  
 AND CONSENT TO RECORD**

SUNDANCE COTTAGES, a Utah joint venture between SUNDANCE DEVELOPMENT CORPORATION, a Utah Corporation and COMI UTAH, INC., a Texas Corporation, does hereby certify that it is the Declarant under that certain Condominium Declaration for SUNDANCE COTTAGES, a Utah Condominium Project dated April 21, 1987, and recorded May 20, 1987, as Entry No. 19868 in Book 2417, at pages 379 through 439, inclusive, in the Office of the County Recorder of Utah County, Utah (the "DECLARATION") as previously amended, that the land described on this Second Supplemental Record of Survey Map all constitutes convertible land under the provisions of Article XXXII of the DECLARATION as amended, that it is to say, a portion of the common areas and facilities under the DECLARATION as amended within which Declarant may create additional units and/or limited common areas and facilities under the DECLARATION as amended, and that it has caused a survey of said land to be made and this Second Supplemental Record of Survey Map, consisting of Eight (8) pages, to be prepared, and does hereby consent to the recordation hereof with the intention that upon such recordation the additional units and limited common areas and facilities shown hereon shall be created in accordance with the provisions of the DECLARATION as amended, and the Utah Condominium Ownership Act.  
 Dated this 17th day of Oct., 1987.

SUNDANCE COTTAGES, BY SUNDANCE DEVELOPMENT CORPORATION, a Utah Joint Venture  
 A Utah Corporation, Joint Venture  
 Robert A. Maynard, President

**ALTA/ACSM LAND TITLE  
 SURVEY CERTIFICATE**

To Elms First National Bank and Associated Title Insurance Company:

This is to certify that this map and survey upon which it is based was made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and ACSM in 1986, and meets the accuracy requirements of a class A survey as defined therein.

Donald Clair Allen  
 Donald Clair Allen, L.S.  
 License No. 4608 (Utah)  
 (See seal below)

**FLOOD ZONE CLASSIFICATION**

The flood zone in the area covered by this map is defined by the stream channel, none of which go through the properties shown hereon. National Flood Insurance Maps (Community Panel No. 435517-0145-A, effective October 15, 1982) list this area in zone C, an area of minimal flooding.

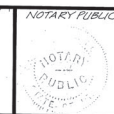
**ACKNOWLEDGEMENT**

STATE OF UTAH } 35  
 COUNTY OF } 35

On the 17th day of Oct., 1987, personally appeared before me Robert A. Maynard, who being by me duly sworn, advised that he is the President of SUNDANCE DEVELOPMENT CORPORATION, a corporation which corporation is a joint venturer in SUNDANCE COTTAGES, the joint venture which executed the foregoing instrument, and that the foregoing instrument was signed on behalf of the said Corporation by authority of its Bylaws, or a resolution of its Board of Directors, and said Robert A. Maynard acknowledged to me that said corporation executed the same as such a joint venturer, and that said joint venture executed the same.

Oct 1, 1991  
 My commission expires

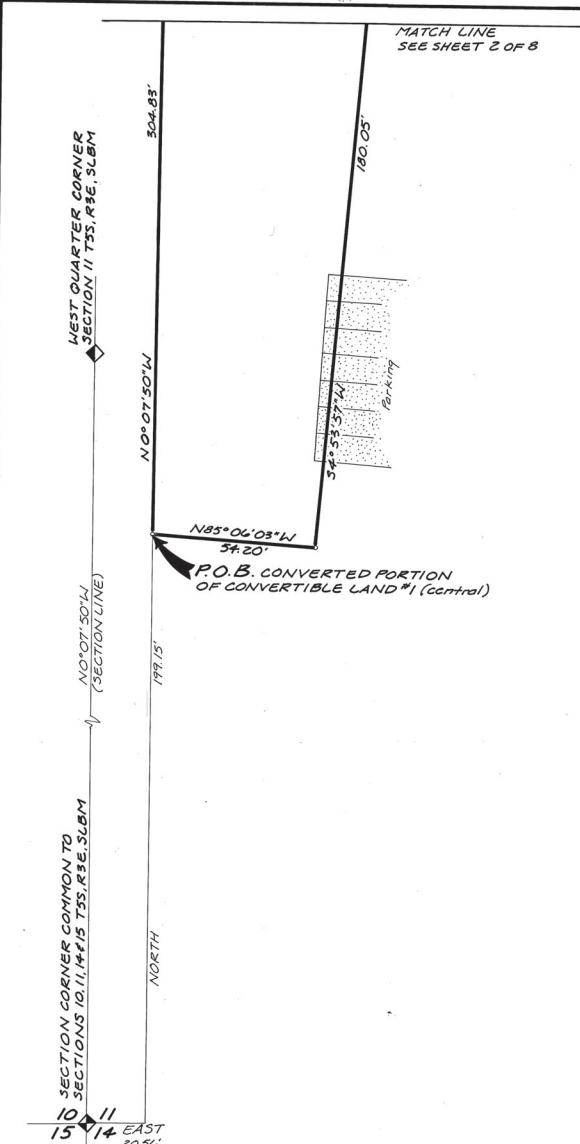
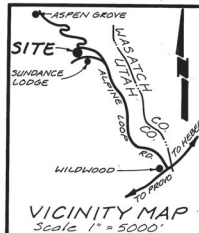
Notary Public  
 Residing at



**SECOND SUPPLEMENTAL RECORD OF SURVEY MAP OF  
 SUNDANCE COTTAGES**

AN EXPANDABLE UTAH CONDOMINIUM PROJECT CONTAINING  
 CONVERTIBLE LAND PART OF SUNDANCE RECREATIONAL RESORT  
 SCALE 1"=20' SHEET 1 OF 8

CIVIL ENGINEERING CONSULTANTS INC  
 1680 WEST 920 NORTH, PROVO, UTAH  
 BY: K. BARNEY SEPTEMBER 1987



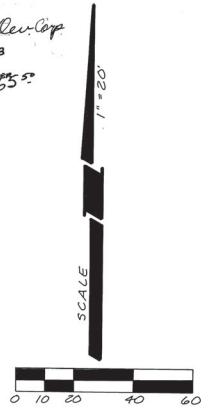
**COORDINATE DATA**

Mon	Local ground	State plane		
	Northing	Eastings	Northing	Eastings
34/11	752208	106483.69	74961.12	1776427.11
6/16	72120.32	10677.77	752214.39	1776427.13

3524-39

Map Filing # 3524

39178  
 SUNDANCE DEVELOPMENT  
 187 OCT 21 PM 8:13  
 MESA & FIELD  
 UTAH COUNTY RECORDS  
 165



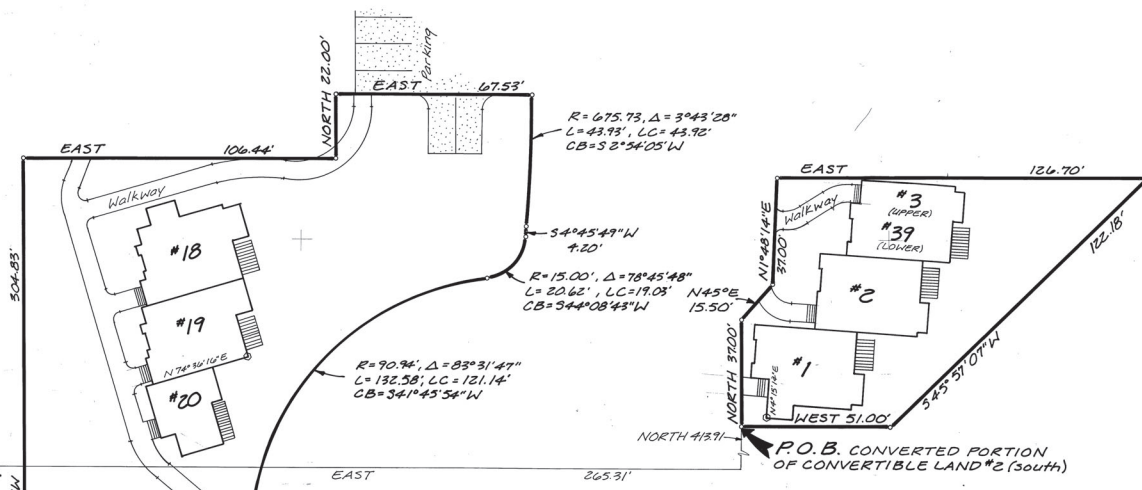
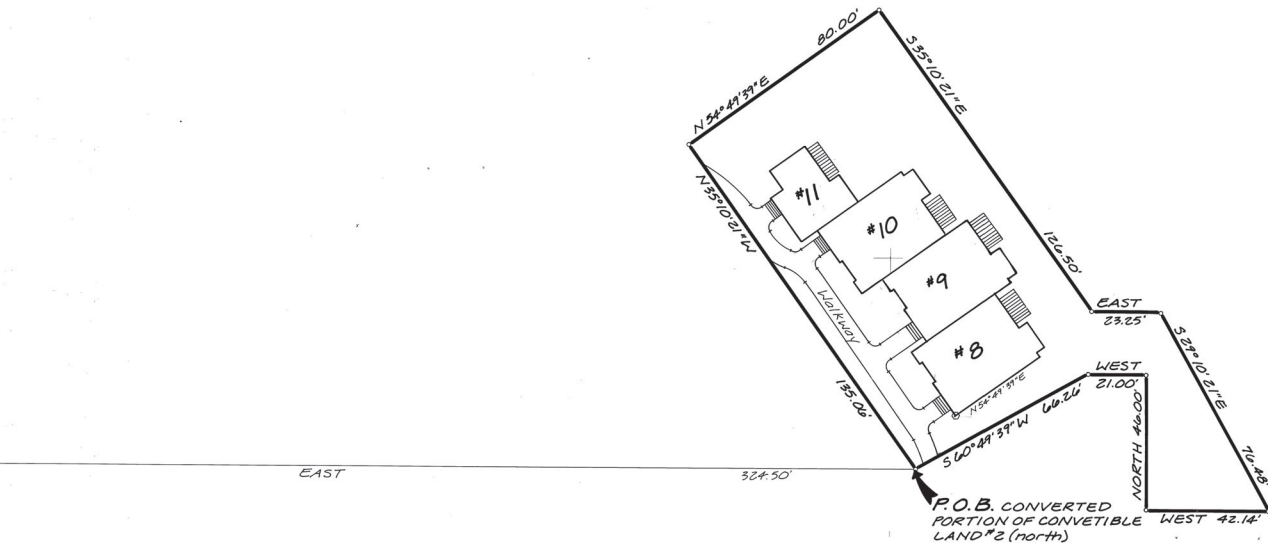
This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

WEST QUARTER CORNER SECTION 11 T5S, R3E, S16M.

N 0° 07' 50" W (Section line) NORTH 604.44'

SECTION CORNER COMMON TO SECTIONS 10, 11, 14, 15 T5S, R3E, S16M

10 11 14 15



GENERAL NOTES

1. All building walls are parallel or perpendicular to the reference bearing shown on each building.
2. Unit numbers are shown on each building preceded by #.

OWNERSHIP DESIGNATION

- Private ownership
  - Limited common area decks and patios
- OWNERSHIP NOTES:
1. All interior dimensions and elevations are to unfinished surfaces.
  2. All areas are common areas except where specifically designated.

BUILDING TIES

Units	North	East
1, 2, 3, 39	47.82'	274.47'
8, 9, 10, 11	62.97'	338.24'
18, 19, 20	47.51'	78.52'

- Notes to the above chart
1. Distances shown are from the Section corner common to Sections 10, 11, 14, and 15, T5S, R3E, S16M.
  2. 0 indicates building corner tied to Section corner.

SECOND SUPPLEMENTAL RECORD OF SURVEY MAP OF  
**SUNDANCE COTTAGES**  
 AN EXPANDABLE UTAH CONDOMINIUM PROJECT CONTAINING  
 CONVERTIBLE LAND, PART OF SUNDANCE RECREATIONAL RESORT  
 SCALE 1" = 20' SHEET 2 OF 3

3524-39

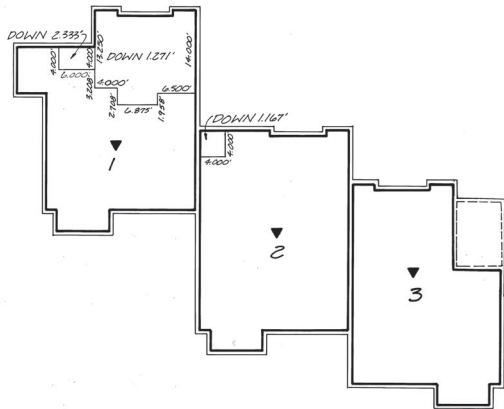
S4°53'57"W 180.05' S89°59'50"W 7.38'  
 MATCH LINE SEE SHEET 1 OF 3



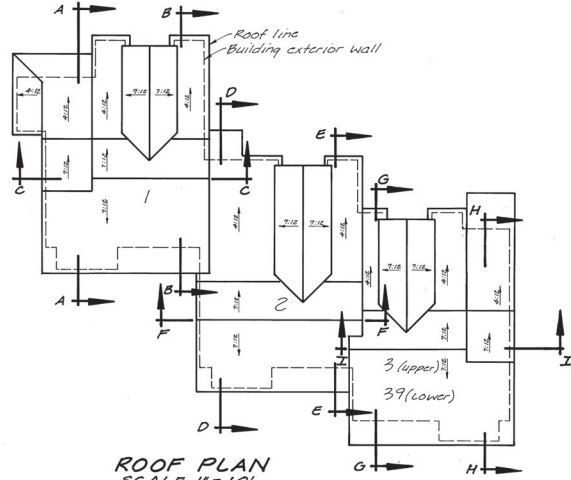


Prop. # 3524

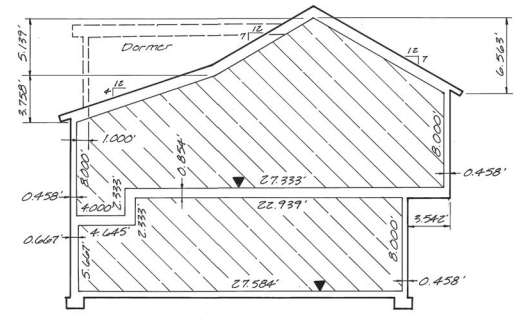
Sundance  
 0870CT21 PM 1:13  
 NINA E. FID  
 UTAH COUNTY 119755



UPPER LEVEL RAISED FLOOR PLAN  
 SCALE 1"=10'



ROOF PLAN  
 SCALE 1"=10'

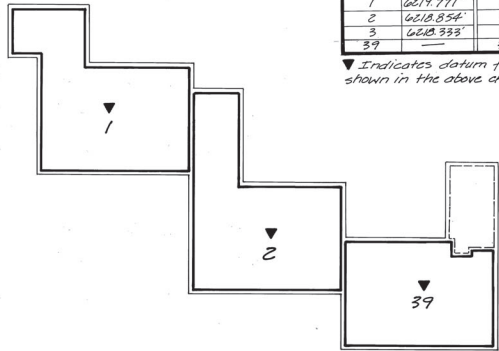


SECTION A-A (UNIT 1)  
 SCALE 1"=5'

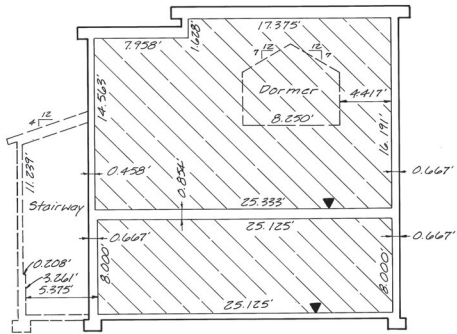
UNIT FLOOR ELEVATIONS

UPPER LEVEL UNIT NO.	UPPER LEVEL FLOOR EL.	LOWER LEVEL UNIT NO.	LOWER LEVEL FLOOR EL.
1	6219.771'	1	6210.917'
2	6218.854'	2	6210.000'
3	6218.333'	3	6209.499'
39		39	6209.499'

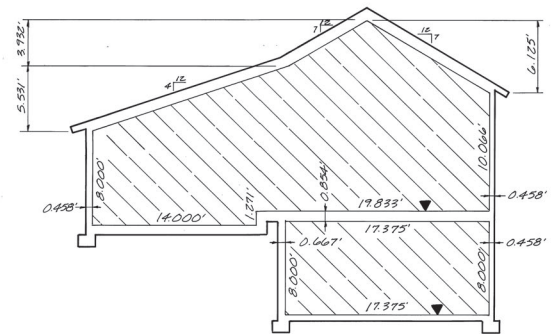
▼ Indicates datum for floor elevations shown in the above chart.



LOWER LEVEL RAISED FLOOR PLAN  
 SCALE 1"=10'



SECTION C-C (UNIT 1)  
 SCALE 1"=5'



SECTION B-B (UNIT 1)  
 SCALE 1"=5'

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3524-39

DRAWN	KB		
CHECKED	DCT		
DESIGNED			
SCALE	VariCS	REVISIONS	DATE

CIVIL ENGINEERING CONSULTANTS INC.  
 PROVO, UTAH

SUNDANCE COTTAGES

SHEET NO.	4 of 8
PROJECT NO.	86182
DATE	SEPT. 1987
DRAWING NO.	80-C

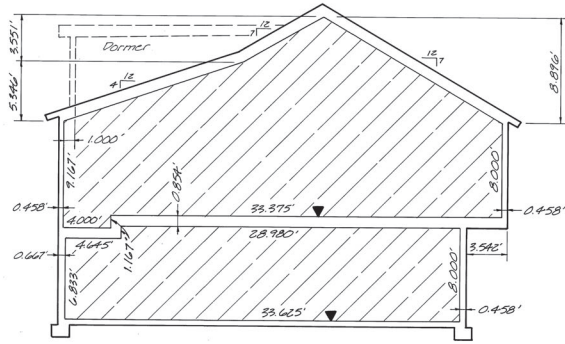
Map Filing # 3524

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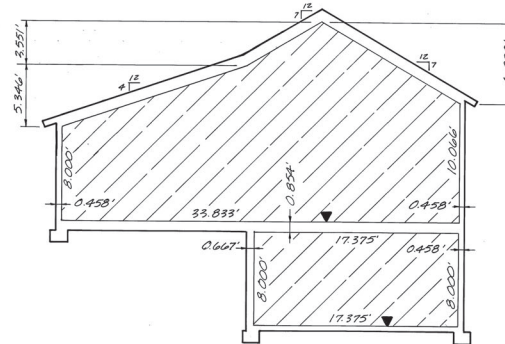
Sundance Dev. Corp.

1987 OCT 21 PM 1:13

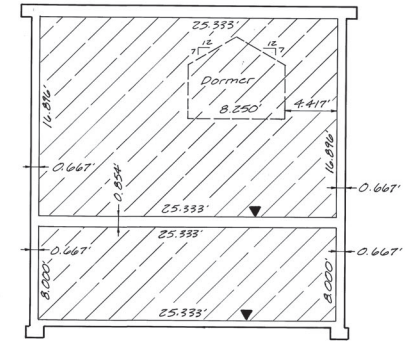
MINA B. REID  
UTAH COUNTY RECORDER  
BR 165<sup>RD</sup>



SECTION D-D (UNIT 2)  
SCALE 1"=5'

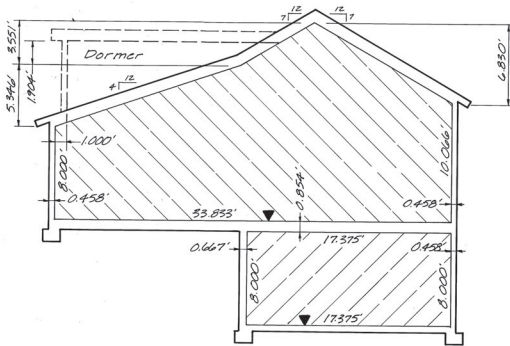


SECTION E-E (UNIT 2)  
SCALE 1"=5'

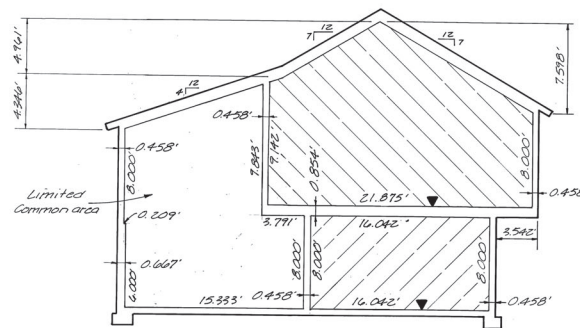


SECTION F-F (UNIT 2)  
SCALE 1"=5'

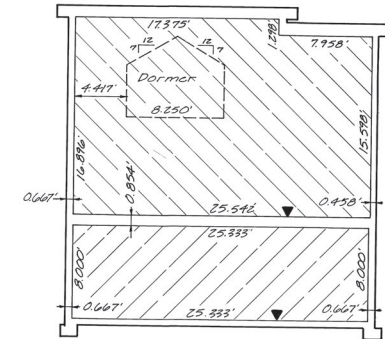
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SECTION G-G (UNIT 3 UPPER)  
(UNIT 39 LOWER)  
SCALE 1"=5'



SECTION H-H (UNIT 3 UPPER)  
(UNIT 39 LOWER)  
SCALE 1"=5'



SECTION I-I (UNIT 3 UPPER)  
(UNIT 39 LOWER)  
SCALE 1"=5'

3524-39

DRAWN	KB		
CHECKED	DCI		
DESIGNED			
SCALE	1"=5'	REVISIONS	DATE

CIVIL  
ENGINEERING CONSULTANTS  
INC.  
PROVO, UTAH

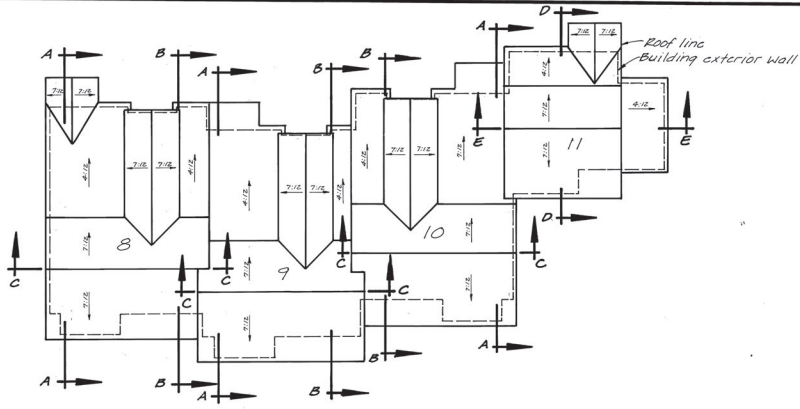
SUNDANCE COTTAGES

SHEET NO.	5 of 8
PROJECT NO.	36132
DATE	Sept. 1987
DRAWING NO.	80-3

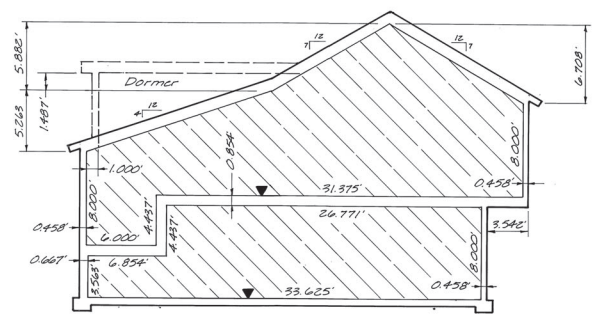




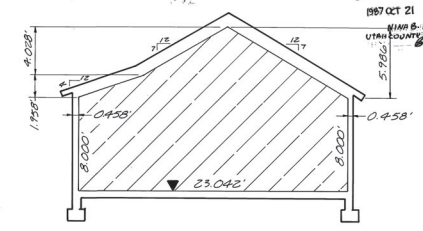
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 UTAH COUNTY RECORDS  
 165



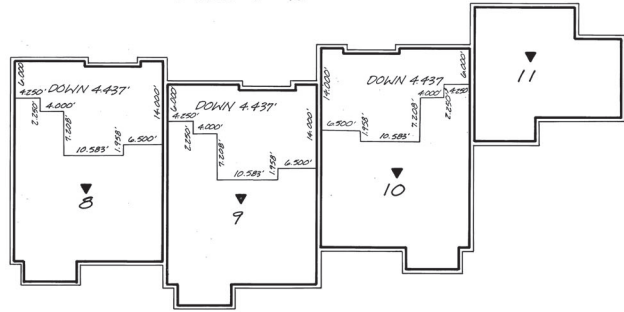
ROOF PLAN  
 SCALE 1" = 10'



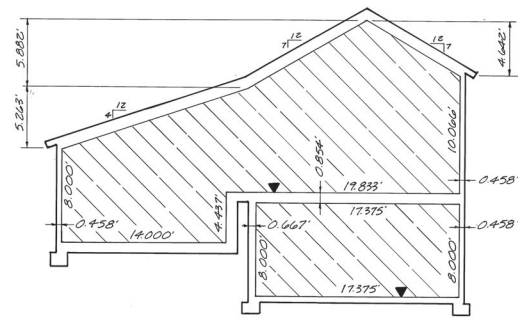
SECTION A-A (UNITS 8,9,10)  
 SCALE 1" = 5'



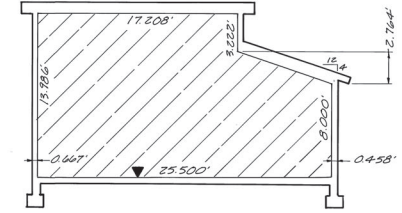
SECTION D-D (UNIT 11)  
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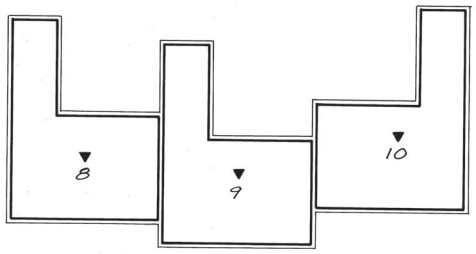
UPPER LEVEL RAISED FLOOR PLAN  
 SCALE 1" = 10'



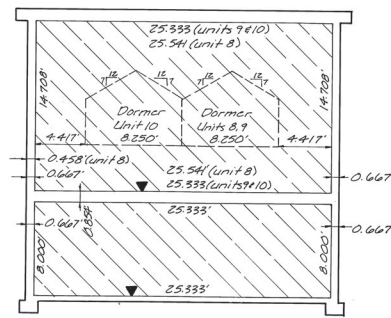
SECTION B-B (UNITS 8,9,10)  
 SCALE 1" = 5'



SECTION E-E (UNIT 11)  
 SCALE 1" = 5'



LOWER LEVEL RAISED FLOOR PLAN  
 SCALE 1" = 10'



SECTION C-C (UNITS 8,9,10)  
 SCALE 1" = 5'

UNIT FLOOR ELEVATIONS

UPPER LEVEL UNIT NO.	FLOOR EL.	LOWER LEVEL UNIT NO.	FLOOR EL.
8	6227.354'	8	6220.500'
9	6227.854'	9	6221.000'
10	6232.854'	10	6224.000'
11	6231.000'	11	—

▼ Indicates datum for floor elevations shown in the above chart.

This plot is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

3524-39

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CHECKED	DET		
DESIGNED			
SCALE	Varies	REVISIONS	DATE

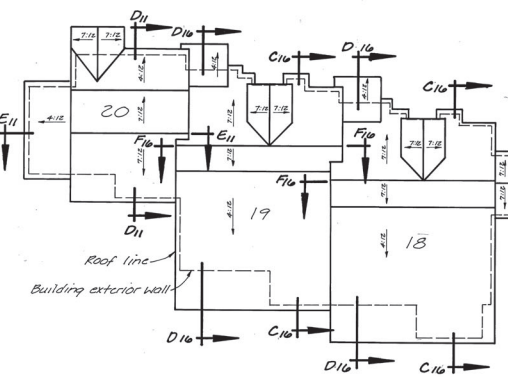
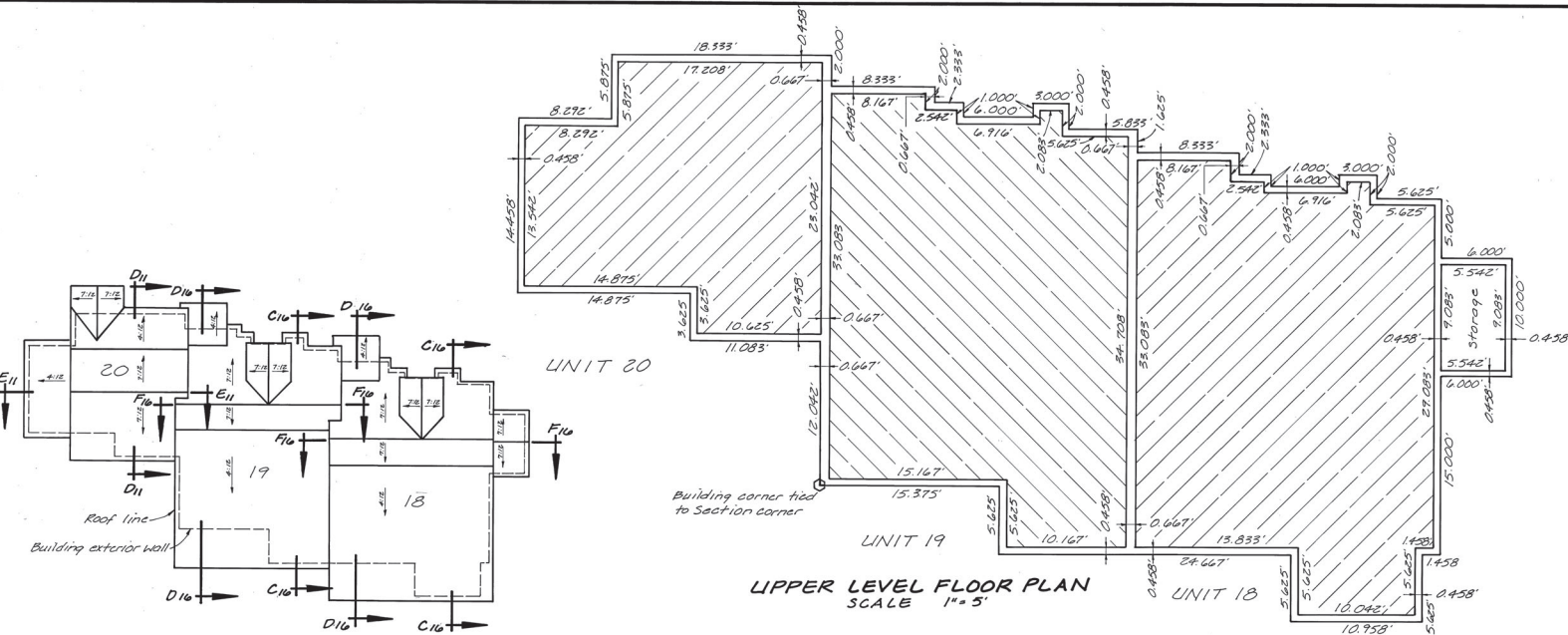
CIVIL ENGINEERING CONSULTANTS INC.  
 PROVIDENCE, UTAH

SUNDANCE COTTAGES

SHEET NO.	7 of 8
PROJECT NO.	24782
DATE	Sept 1987
DRAWING NO.	60-5

**CROSS-SECTION AND FLOOR ELEV. DATA**

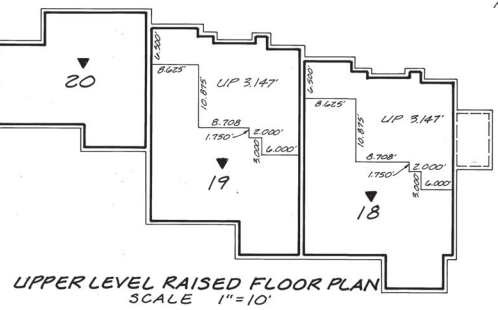
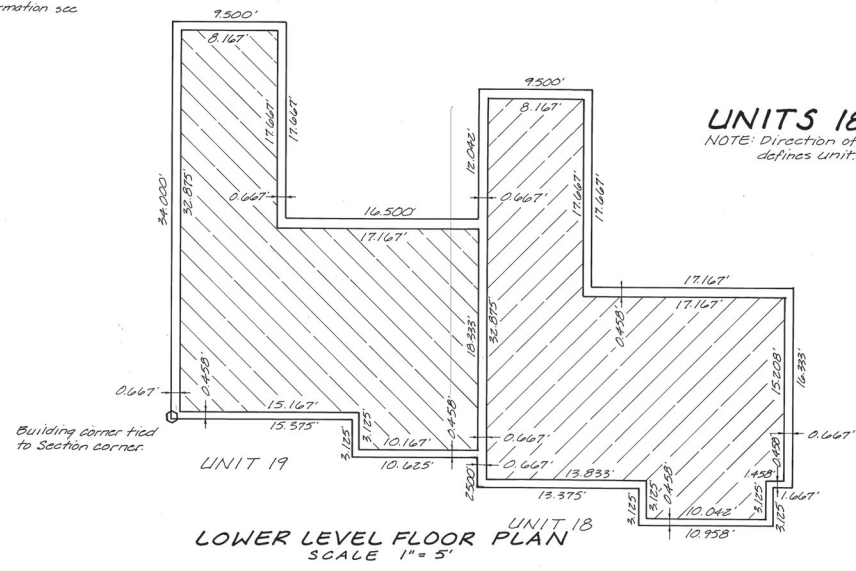
- The floor elevation to Unit 20 is 6236.750'. Sections D<sub>11</sub> and E<sub>11</sub> are exactly the same as sections D and E for Unit 11 as shown on sheet 7 of 8 on this Second Supplemental Record of Survey Map of Sundance Cottages.
- The upper floor elevation to Unit 19 is 6234.854' and the lower floor elevation is 6226.000'. Sections C<sub>16</sub>, D<sub>16</sub> and F<sub>16</sub> are exactly the same as sections C, D, and F for Unit 16 as shown on sheet 7 of 9 on the First Supplemental Record of Survey Map of Sundance Cottages. As recorded Aug 8<sup>th</sup> 1987 as entry no. 30073 (map filing no. 34020) in the office of the Utah Co Recorder.
- The upper floor elevation to Unit 18 is 6233.854' and the lower floor elevation is 6225.000'. Sections C<sub>16</sub>, D<sub>16</sub>, and F<sub>16</sub> are exactly the same as sections C, D, and F for Unit 16 as shown on sheet 7 of 9 on said First Supplemental Record of Survey Map of Sundance Cottages.



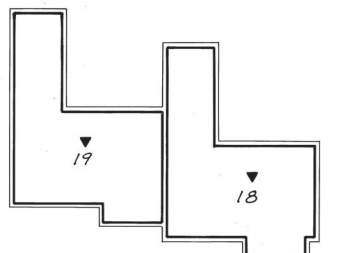
NOTE: For cross-section and floor elevation information see notes at right.

**UPPER LEVEL FLOOR PLAN**  
SCALE 1"=5"

**UNITS 18, 19, & 20**  
NOTE: Direction of cross-hatching defines unit.



**UPPER LEVEL RAISED FLOOR PLAN**  
SCALE 1"=10"



**LOWER LEVEL RAISED FLOOR PLAN**  
SCALE 1"=10"

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3524-39

DRAWN	KB		
CHECKED	DCT		
DESIGNED			
SCALE 1"=5'	REVISIONS		DATE

**CIVIL ENGINEERING CONSULTANTS INC.**  
 PROVIDO, UTAH

**SUNDANCE COTTAGES**

SHEET NO.	3 of 6
PROJECT NO.	84182
DATE	Sept 1987
DRAWING NO.	BD-6