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 11/04/2013 03:11 PM \$15.00  
 Book - 10190 Pg - 1621-1622  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 LANDMARK TITLE  
 BY: DDK, DEPUTY - WI 2 P.

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Robert D. Walker</b>
B. E-MAIL CONTACT AT FILER (optional) <b>rwalker@kmcclaw.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <b>Robert D. Walker</b>  <b>Kirton McConkie</b>  <b>50 E. South Temple, Suite 400</b>  <b>Salt Lake City, UT 84111</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>7542843</b>	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete Item 6a or 6b; and Item 7a or 7b and item 7c  
 ADD name: Complete Item 7a or 7b, and Item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME <b>Pioneer Partners, L.C.</b>				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME <b>Ford Building Salt Lake, LLC</b>				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS <b>30833 Northwestern Hwy, Ste. 310</b>	CITY <b>Farmington Hills</b>	STATE <b>MI</b>	POSTAL CODE <b>48334</b>	COUNTRY <b>USA</b>
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME <b>Nationwide Life Insurance Company, an Ohio corporation</b>				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

## Exhibit A

### [Legal Description]

#### **PARCEL 1:**

Beginning at the Northeast corner of Lot 2, Block 62, Plat "A", Salt Lake City Survey, and running thence West 5 rods; thence South 60 feet; thence East 5 rods; thence North 60 feet to the point of beginning.

#### **PARCEL 2:**

Beginning at the Northeast corner of Lot 1, Block 62, Plat "A", Salt Lake City Survey, and running thence South 20 rods; thence West 164-2/3 feet; thence North 11 rods; thence West 1/3 of a foot; thence North 9 rods; thence East 10 rods to the point of beginning.

#### **PARCEL 3:**

Beginning 165 feet South of the Northeast corner of Lot 8, Block 62, Plat "A", Salt Lake City Survey, and running thence South 100 feet; thence West 10 rods; thence North 100 feet; thence East 10 rods to the point of beginning.

#### **PARCEL 4:**

The Leasehold Estate and interest which arise under and pursuant to that certain Ground Lease Agreement dated October 11, 1996, wherein ArevKap, L.L.C., a Utah Limited Liability Company, is the "Lessor", and Pioneer Partners, L.C., a Utah limited liability company, which sometimes has been referred to as Pioneer Partners, LLC, is the "Lessee", the existence of said Ground Lease Agreement is disclosed of record by that certain Memorandum Of Ground Lease Agreement recorded February 11, 1999 as Entry No. 7253547, in Book 8248, at Page 6083 of the Official Records of the Salt Lake County Recorder, as said Ground Lease Agreement shall have heretofore been amended and/or supplemented by that certain First Amendment to Ground Lease Agreement dated as of September 27, 1999, as disclosed of record by that certain First Amendment To Memorandum Of Ground Lease Agreement recorded October 18, 1999 as Entry No. 7492035, in Book 8316, at Page 6722 of the Official Records of the Salt Lake County Recorder, in and to the following described parcel of land, to-wit:

Beginning at the Southeast corner of Lot 8, Block 62, Plat "A", Salt Lake City Survey, and running thence North 65 feet; thence West 165 feet; thence South 65 feet; thence East 165 feet to the point of beginning.

#### **PARCEL 5:**

The Fire Escape Easement and the Emergency Egress Easement, appurtenant to **PARCELS 1, 2, 3 and 4** described herein, as created, defined and described in that certain Fire Escape Easement Agreement recorded November 2, 1999 as Entry No. 7504222, in Book 8320, at Page 4872 of the Official Records of the Salt Lake County Recorder, as amended by that certain Amendment to Fire Escape Easement Agreement recorded July 26, 2013 as Entry No. 11691676, in Book 10162, at Page 8228 of the Official Records of the Salt Lake County Recorder.

[For reference purposes only, Tax Parcel Numbers 15-01-179-004; 15-01-179-010; 15-01-179-008; 15-01-179-009; 15-01-179-012]