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10 South Main
Salt Lake City, Utah

DOCUMENT
SLR NO. 479-R
AUDIT NO. _____

3297612

QUITCLAIM DEED

OREGON SHORT LINE RAILROAD COMPANY, a corporation of the State of Utah, GRANTOR, hereby quitclaims to UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, GRANTEE, 1416 Dodge Street, Omaha, Nebraska, 68179, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following-described land situate in City of Salt Lake, County of Salt Lake, State of Utah, to wit:

A parcel of land, being a portion of Lot 8, Block 62, Plat "A", Salt Lake City Survey, Salt Lake City, Salt Lake County, State of Utah, more particularly described as follows:

Commencing at the northeast corner of said Lot 8 of said block;

thence S. 0° 00' 59" E., a distance of 115.07 feet, along the east line of said lot to the TRUE POINT OF BEGINNING;

thence continuing along said east line, S. 0° 00' 59" E., a distance of 49.97 feet, to the southeast corner of that certain parcel of land heretofore conveyed by Carrie Keyting to Oregon Short Line Railroad by Warranty Deed dated November 2, 1903, O.S.L. L.P. D.A. No. 2401;

thence S. 89° 58' 10" W., a distance of 115.5 feet;

thence N. 0° 00' 59" W., a distance of 165.04 feet, to the north line of said Lot 8;

thence along said North line, N. 89° 58' 10" E., a distance of 59.22 feet, to a point on a non-tangent circular curve, concave south-westerly, from which the center bears S. 58° 58' 38" W., a distance of 743.615 feet;

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thence southeasterly along said curve,
an arc distance of 128.24 feet, to the TRUE
POINT OF BEGINNING.

Containing an area of 16,061 square
feet or 0.37 acres, more or less.

TOGETHER with all water rights, rights of way, ease-
ments, tenements, hereditaments and appurtenances thereunto
belonging.

IN WITNESS WHEREOF, the said GRANTOR has caused these
presents to be executed by its _____ Vice President
and attested by its Assistant Secretary thereunto duly authorized,
this 25th day of April, 1979.

OREGON SHORT LINE RAILROAD COMPANY

By [Signature]
Vice President

Attest:

[Signature]
Assistant Secretary



STATE OF NEBRASKA)
 : ss
COUNTY OF DOUGLAS)

On the 25th day of April, 1979,
before me, a Notary Public in and for said County personally
appeared C. B. Schaefer,
to me personally known to be Vice President of the
OREGON SHORT LINE RAILROAD COMPANY, who being duly sworn did say
that the seal affixed to the foregoing instrument is the corpor-
ate seal of said Corporation, and that said instrument was signed,
sealed and executed in behalf of said Corporation by authority
duly conferred by its By-Laws and acknowledged to me said instru-
ment to be the free act and deed of said Corporation.

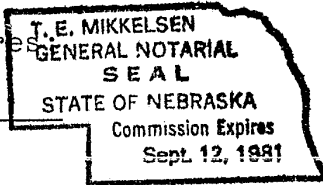
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first in this, my
certificate, written.

T. E. Mikkelsen
Notary Public

Residing at Douglas County
Nebraska

My commission expires

SEP 12 1981



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RESIDENT STATES TITLE
REF _____
Signer

JUN 20 2 35 PM '79

KATEL...
REG...
SALT LAKE...
UTAH