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Book - 10327 Pa - 7707-7708
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BRANDON LUNDEN
6236 S TURPIN
MURRAY UT 84107
BY: SMA, DEPUTY - WI 2 P.

After Recording Mail To:

EASEMENT

AHM, LLC, a Utah Limited Liability Company and Ioannis Lyhnakis Grantor does hereby convey and warrant to South Jordan City, Grantee, its successors and assigns, for the Sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way Easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following-described land and premises situated in the County of Salt Lake, State of Utah, to-wit:

A 15 FOOT WIDE WATERLINE EASEMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE FABRIC CENTER SUBDIVISION, ON FILE AT THE SALT LAKE COUNTY RECORDER'S OFFICE IN BOOK 2001P AT PAGE 254, SAID POINT BEING SOUTH 00 DEGREES 06'39" WEST 481.02 FEET ALONG THE SECTION LINE AND NORTH 89 DEGREES 53'22" WEST 238.62 FEET FROM THE MONUMENT IN THE INTERSECTION OF 10400 SOUTH STREET AND REDWOOD ROAD, SAID MONUMENT BEING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00 DEGREES 06'38" EAST 15.00 FEET, THENCE SOUTH 89 DEGREES 53'22" WEST 34.62 FEET; THENCE SOUTH 10.99 FEET; THENCE WEST 15.00 FEET; THENCE NORTH 10.96 FEET; THENCE SOUTH 89 DEGREES 53'22" WEST 47.34 FEET; THENCE SOUTH 14.08 FEET; THENCE WEST 15.00 FEET; THENCE NORTH 29.05 FEET TO A POINT ON SAID SOUTH LINE OF THE FABRIC CENTER SUBDIVISION; THENCE NORTH 89 DEGREES 53'22" EAST 111.93 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

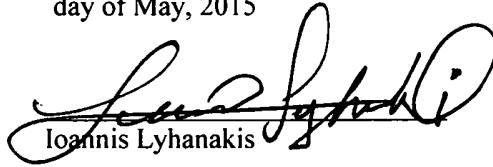
**TAX ID NO. 27-15-177-025
27-15-177-026**

TO HAVE AND TO HOLD the same unto said South Jordan City, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor(s) shall have the right to use said premises except for the purposed for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor(s) and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.


WITNESS the hand of said grantor, this _____ day of May, 2015

AHM, LLC
BY:
ITS:


Ioannis Lyhanakis

STATE OF UTAH)
 :ss.
COUNTY OF SALT LAKE)

On the 22 day of May, personally appeared before me, Ioannis Lyhnakis , the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.



Notary Public
My Commission Expires: 9/23/2018
Residing at 115 E. 1300 S. SLC, Utah



STATE OF UTAH)
 :ss.
COUNTY OF SALT LAKE)

On the _____ day of May, personally appeared before me, _____, who, being duly sworn, did say that he/she is the Manager of AHM, LLC, and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.

Notary Public
My Commission Expires: _____
Residing at _____, Utah