

Return to: Grantor, 143 North Highway 91,  
North Salt Lake, Utah 84054

FHA Case No. 521-121211-203

DEED FOR UTAH

**3674815**

THIS INDENTURE, Made April 29, 1982, by and between Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), and Paul H. Engel and Gwenola D. Engel, husband and wife, as joint tenants, with full rights of survivorship (hereinafter referred to as "Grantee(s)").

WITNESSETH: That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other valuable considerations, to him in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee(s) forever

Commencing 5 rods North of the Southeast corner of LOT 8, BLOCK 23, PLAT "B", Salt Lake City Survey, and running thence North 2 1/2 rods; thence West 10 rods; thence South 2 1/2 rods; thence East 10 rods to the place of beginning.

Subject to a right of way over the South 5 feet of property.

Together with a perpetual right of way over the following premises: Commencing 15 rods South of the Northeast corner of LOT 8, BLOCK aforesaid, and running thence South 5 feet; thence West 10 rods; thence North 5 feet; thence East 10 rods to the place of beginning.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND, the said Grantor, for himself and his successors, hereby covenants and specially warrants to and with the said Grantee(s), heirs and assigns, that previous to the time of the execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantee(s), and that at the time of the execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

SUBJECT TO ALL covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned has set his hand and seal as Field Office Deputy Director, FHA Field Office, Salt Lake City, Utah, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed in the presence of:

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

*David A. McDaniel*

By: *L. C. Romney* (SEAL)

*Ann H. Eng*

L. C. Romney  
Field Office Director  
FHA Field Office, Salt Lake City, Utah

21141e-P  
FHA-Wash., D. C.  
FHA FORM NO. 1833 Rev. 5/68

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss

On April 29, 1982 personally appeared before me L. C. Romney who is personally well known to me and known to me to be the duly appointed Field Office Director, FHA Field Office, Salt Lake City, Utah, and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and who duly acknowledged to me that he executed the same as Field Office Director, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development.

*Myrtle S. ...*  
Notary Public, residing at  
Salt Lake City, Utah

My Commission Expires: 3/5/85

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FEDERAL  
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QUANTITY FILE

SEP

*Populine Rose*  
Sacramento Dept