

Recording requested by:
Investors Title Insurance Agency, Inc.

After Recording Return To:
537 Denver LLC

File Number: 2019-318-JJ
Parcel ID: 16-06-455-010

13010578
6/17/2019 2:22:00 PM \$40.00
Book - 10792 Pg - 6605-6606
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INVESTORS TITLE INS AGENCY
BY: eCASH, DEPUTY - EF 2 P.

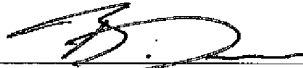
Warranty Deed

Know All Men By These Presents that, **Bill Diamant**, (henceforth referred to as "Grantor") of
, for consideration paid, grant to **537 Denver LLC**, (henceforth referred to as "Grantee"), with
WARRANTY COVENANTS: A Utah limited liability company

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this 14th day of June,
2019.

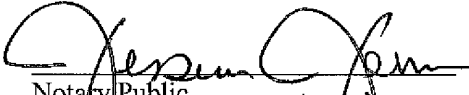


Bill Diamant

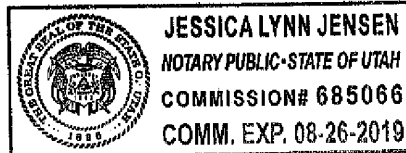
STATE OF UTAH
COUNTY OF SALT LAKE

On this 14th day of June, 2019, before me Jessica Jensen, a notary public, personally
appeared Bill Diamant, proved on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal



Notary Public
Commission Expires: 8/26/19
Residing At: Sandy



WARRANTY DEED

Exhibit A

Beginning at a point 2 rods North and 1 rod East from the Southwest corner of lot 7, block 23, plat "b", Salt Lake City Survey, and running thence North 2 1/2 rods; thence East 9 rods; thence South 2 1/2 rods; thence West 9 rods to the point of beginning.

13010575
6/17/2019 2:21:00 PM \$40.00
Book - 10792 Pg - 6597-6599
RASHELLE HOBBS
Recorder, Salt Lake County, UT
INVESTORS TITLE INS AGENCY
BY: eCASH, DEPUTY - EF 3 P.

Recording requested by:
Investors Title Insurance Agency, Inc.

After Recording Return To:
537 Denver LLC
292 North 860 East
American Fork, UT 84003

File Number: 2019-676-JJ
Parcel ID: 16-06-455-021-0000

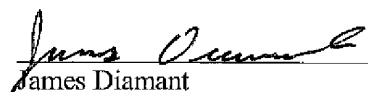
Warranty Deed

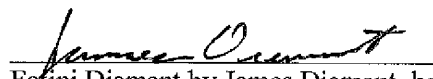
Know All Men By These Presents that , **James Diamant and Fotini Diamant, husband and wife, as joint tenants with right of survivorship**, (henceforth referred to as "Grantor") of , for consideration paid, grant to **537 Denver LLC, A Utah**, (henceforth referred to as "Grantee") American Fork, UT, with **WARRANTY COVENANTS:** *limited liability company*

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this 14th day of June, 2019.



James Diamant


Fotini Diamant by James Diamant, her Attorney-In-Fact

STATE OF UTAH
COUNTY OF SALT LAKE

On this 14th day of June, 2019, before me Jessica Jensen, a notary public, personally appeared James Diamant and Fotini Diamant, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal


Notary Public
Commission Expires: 8/26/19
Residing At: Sandy

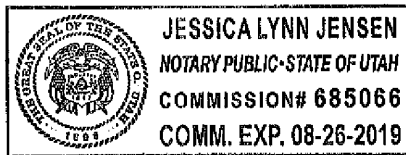


EXHIBIT A

File No.: 2019-676-JJ

LEGAL DESCRIPTION

Property 1:

Beginning at a point 41.25 feet North of the Southeast corner of Lot 8, Block 23, Plat "B", Salt Lake City Survey, and running thence North 41.25 feet; thence West 165 feet; thence South 41.25 feet; thence East 165.00 feet to the point of BEGINNING.

SUBJECT TO AND TOGETHER WITH a right of way described as follows:

Beginning at a point 15 rods 5 feet South of the Northeast corner of Lot 8, Block 23, Plat "B" Salt Lake City Survey, and running thence North 10.00 feet; thence West 10 rods; thence South 10.0 feet; thence East 10 rods to the point of BEGINNING.

Property 2:

Commencing at the Southeast Corner of Lot 8, Block 23, Plat "B", Salt Lake City Survey, and running thence North 2 1/2 Rods; thence West 10 Rods; thence South 2 1/2 Rods; thence East 10 Rods to the point of beginning.

Tax ID Number: 16-06-455-021-0000, 16-06-455-022