MTC 239460

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12331289
7/29/2016 10:00:00 AM \$13.00
Book - 10458 Pg - 1151-1152
Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Pin No.

7703

## **Warranty Deed**

(Trustee)

Salt Lake County

Project No. MP-0182(6) Parcel No. 0182:461N:T Tax ID No. 14-35-228-001 Anthony R. Tambaoan and Michelle Phung Tambaoan, Trustees, or any successors in trust, under The Kanding Trust dated April 23, 2014 and any amendments thereto Bonita , County of <u>San Diego</u> California , State of hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84114, TEN (\$10.00) and other good and valuable considerations, the following described tract of land in County, State of Utah, to-wit: A tract of land in fee, being all of an entire tract of property, situate in Jonesdale Subdivision No. 5, recorded as Entry No. 1795487 in Book X at Page 38 in the Office of the Salt Lake County Recorder, and in the NE1/4NE1/4 of Section 35, T. 1 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows: All of Lot 1, and the North 23.5 feet of Lot 14, Jonesdale Subdivision No. 5, according to the official plat thereof, recorded in Book X (Book 2 by record) of Plats at Page 38 (Page 18 by record), records of Salt Lake County, State of Utah.

> Continued on Page 2 TRUSTEE RW-01T (11-01-03)

PAGE 2

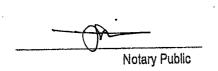
Pin No. 7703 Project No. MP-0182(6) Parcel No. 0182:461N:T

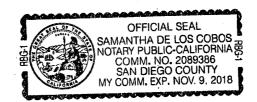
Also: Commencing at the Northeast Corner of said Lot 1, and running thence East 10 feet; thence South 165 feet; thence West 10 feet; thence North 165 feet to the place of commencement.

The above described tract of land contains 15,928 square feet in area or 0.366 acre, more or less.

WITNESS, the hand of said Grantor, this <u>28</u> Signed in the presence of:	day of July, A.D. 20 16.
	. · · · · · · · · · · · · · · · · · · ·
STATE OF California	Allough for
) ss.	Anthony R. Tambaoan, Trustee
COUNTY OF San Diego	Michelle Phung Tambaoan, Trustee

On the date first above written personally appeared before me Anthony R. Tambaoan and Michelle Phung Tambaoan, Trustees, or any successors in trust, under The Kanding Trust dated April 23, 2014, who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustee's given under the instrument creating said Trust, and that as Trustee's they execute the same.





Prepared by: (RMB) Meridian Engineering, Inc.

98 - 4/4/2016

TRUSTEE RW-01T (11-01-03)

BK 10458 PG 1152

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12833039 8/20/2018 4:38:00 PM \$12.00 Book - 10704 Pg - 7261-7262 ADAM GARDINER Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

## **Warranty Deed**

(Individual)

Salt Lake County

Tax ID No.

14-35-228-002

Pin No. Project No. 13149 S-0085(9)

Parcel No.

0085:9036:Ť

			Geraldin	e P. Barker						, Grantor(s),
of	Wes	t Valley (	City,	County of _		Salt Lal	ке	_, State	of	Utah,
hereb	y CON	VEYS A	ND WAR	RANTS to	the U	TAH D	EPART	MENT C	OF TRAN	SPORTATION,
at	4501	South	2700	West,	Salt	Lake	City,	Utah	84114,	Grantee,
for the	sum of				TEN	(\$10.00)				, Dollars,
and	other	good ar	nd valua	ble consid	deratio	ns, the	e follov	wing de	scribed t	ract of land in
S	alt Lake	County	, State of I	Jtah, to-wit:						

A tract of land in fee, being all of an entire tract of property situate in the NE1/4NE1/4 of Section 35, T.1S., R.2W., S.L.B. & M. The boundaries of said tract of land are described as follows:

COMMENCING 458 feet West of the Northeast corner of Section 35, Township 1 South, Range 2 West, Salt Lake Meridian, in the County of Salt Lake, State of Utah; thence West 105 feet; thence South 12 rods; thence East 105 feet; thence North 12 rods to the point of COMMENCEMENT.

The above described tract of land contains 20,790 square feet in area or 0.477 acre, more or less of which 3,570 square feet in area or 0.082 acre more or less is now occupied by the existing 3500 South Street. Balance is 17,220 square feet in area or 0.395 acre, more or less.

Continued on Page 2 INDIVIDUAL RW-01 (11-01-03)

Pin No.

13149

Project No. Parcel No.

S-0085(9)

0085:9036:Ť

	SS, the hand of e presence of:	said Grantor, this	<u>27</u> day of	July		A.D. 20 <u> </u>	<u>8</u> .
STATE OF	litah	)		raldine	P. Bar	ker	-
	F <u>Salt</u>	) SS.		Gerald	dine P. Barker		
	the date	first above	written	personally	appeared	before	me,
	ne executed	the signer(s) of the the same.	ie williin and i	oregoing instru	ment, wno duly	acknowled	ged to

ANGELA C. MARTIN Notary Public State of Utah My Commission Expires on: February 21, 2022 Comm. Number: 699133

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 WITH 289514 12833022 8/20/2018 4:36:00 PM \$12.00 Book - 10704 Pg - 7221-7222 ADAM GARDINER Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 2 P.

## **Warranty Deed**

(Individual)

Salt Lake County

Tax ID No.

14-35-228-030

Pin No.

13149

Project No.
Parcel No.

S-0085(9) 0085:9037:T

		·	<u>Geraldin</u>	e P. Barker						, Gran	tor(s),
of	Wes	t Valley C	ity,	County of _		Salt La	ke	_, State	of	Utah	,
				RANTS to							
at	4501	South	2700	West,	Salt	Lake	City,	Utah	84114	1, Gran	tee,
for th	e sum of		W.	<del></del>	TEN	<u>(\$10.00)</u>	·			, D	ollars,
and	other	good an	d valua	ble consid	leratio	ns, the	follow	ing des	cribed	tract of la	nd in
	Salt Lake	County,	State of I	Jtah, to-wit:							

A tract of land in fee, being all of an entire tract of property situate in Jonesdale Subdivision No. 5 Amended, recorded as Entry No. 4181578, Book 85-12, Page 213 in the office of the Salt Lake County Recorder and in Lot 12, Jonesdale Subdivision No. 5, recorded as Entry No. 1795487, Book X, Page 38 in the office of the Salt Lake County Recorder, and in the NE1/4NE1/4 of Section 35, T.1S., R.2W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at the northeast corner of said entire tract in the southerly existing right of way of 3500 South Street, which corner is 343.00 feet S.89°57'00"W. along the section line and 40.00 feet S.00°03'00"E. from the Northeast Corner of said Section 35, and running thence S.00°03'00"E. 158.00 feet along the easterly boundary line of said entire tract to a southeast corner of said entire tract; thence S.89°57'00"W. 3.00 feet to the northeast corner of said Jonesdale Subdivision No. 5; thence S.00°03'00"E. 65.23 feet along the easterly boundary line of said subdivision to the southeast corner of said entire tract; thence N.58°35'04"W. 124.96 feet by record) along the southerly boundary line of said entire tract to

Continued on Page 2 INDIVIDUAL RW-01 (11-01-03)

## PAGE 2

Pin No.

13149

Project No. Parcel No.

S-0085(9) 0085:9037:T

the northerly boundary line of said subdivision; thence S.89°57′00″W. 5.40 feet along said northerly boundary line of said subdivision to the southwest corner of said entire tract; thence N.00°03′00″W. 158.00 feet along the westerly boundary line of said entire tract to the northwest corner of said entire tract; thence N.89°57′00″E. 115.00 feet along the existing southerly right of way line of said 3500 South Street to the point of beginning. The above described entire tract contains 21,646 square feet in area or 0.497 acre, more or less.

WITNESS, the hand of said Grantor, this Z Signed in the presence of:	7 day of <u>July</u> , A.D. 20 18.
STATE OF Utah )	Geraldine P. Backer
COUNTY OF <u>Salt Lake</u> ) ss.	Geraldine P. Barker
On the date first above	written personally appeared before me
Geraldine P. Barker, the signer(s)	of the within and foregoing instrument, who duly
acknowledged to me that <u>≤</u> he executed the sa	ame.

Angula C Martin Notary Public

