

MTG 239460

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

12331289
7/29/2016 10:00:00 AM \$13.00
Book - 10458 Pg - 1151-1152
Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed (Trustee)

Salt Lake County

Pin No. 7703
Project No. MP-0182(6)
Parcel No. 0182:461N:T
Tax ID No. 14-35-228-001

Anthony R. Tambaoan and Michelle Phung Tambaoan, Trustees, or any successors in trust, under
The Kanding Trust dated April 23, 2014 and any amendments thereto, Grantor(s),
of Bonita, County of San Diego, State of California,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84114, Grantee,
for the sum of TEN (\$10.00) Dollars,
and other good and valuable considerations, the following described tract of land in
Salt Lake County, State of Utah, to-wit:

A tract of land in fee, being all of an entire tract of property, situate in Jonesdale Subdivision No. 5,
recorded as Entry No. 1795487 in Book X at Page 38 in the Office of the Salt Lake County Recorder, and in
the NE1/4NE1/4 of Section 35, T. 1 S., R. 2 W., S.L.B. & M. The boundaries of said tract of land are
described as follows:

All of Lot 1, and the North 23.5 feet of Lot 14, Jonesdale Subdivision No. 5, according to the official plat
thereof, recorded in Book X (Book 2 by record) of Plats at Page 38 (Page 18 by record), records of Salt
Lake County, State of Utah.

Continued on Page 2
TRUSTEE RW-01T (11-01-03)

Pin No. 7703
 Project No. MP-0182(6)
 Parcel No. 0182:461N:T

Also: Commencing at the Northeast Corner of said Lot 1, and running thence East 10 feet; thence South 165 feet; thence West 10 feet; thence North 165 feet to the place of commencement.

The above described tract of land contains 15,928 square feet in area or 0.366 acre, more or less.

WITNESS, the hand of said Grantor, this 28 day of July, A.D. 20 16.
 Signed in the presence of:

STATE OF California)
) ss.
 COUNTY OF San Diego)

[Signature]
 Anthony R. Tambaoan, Trustee

[Signature]
 Michelle Phung Tambaoan, Trustee

On the date first above written personally appeared before me Anthony R. Tambaoan and Michelle Phung Tambaoan, Trustees, or any successors in trust, under The Kanding Trust dated April 23, 2014, who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance with the authority as Trustee's given under the instrument creating said Trust, and that as Trustee's they execute the same.

[Signature]
 Notary Public



mtc 238512
WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

12833039
8/20/2018 4:38:00 PM \$12.00
Book - 10704 Pg - 7261-7262
ADAM GARDINER
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed (Individual)

Salt Lake County

Tax ID No. 14-35-228-002
Pin No. 13149
Project No. S-0085(9)
Parcel No. 0085:9036:T

Geraldine P. Barker, Grantor(s),
of West Valley City, County of Salt Lake, State of Utah,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84114, Grantee,
for the sum of TEN (\$10.00), Dollars,
and other good and valuable considerations, the following described tract of land in
Salt Lake County, State of Utah, to-wit:

A tract of land in fee, being all of an entire tract of property situate in the NE1/4NE1/4 of Section 35, T.1S., R.2W., S.L.B. & M. The boundaries of said tract of land are described as follows:

COMMENCING 458 feet West of the Northeast corner of Section 35, Township 1 South, Range 2 West, Salt Lake Meridian, in the County of Salt Lake, State of Utah; thence West 105 feet; thence South 12 rods; thence East 105 feet; thence North 12 rods to the point of COMMENCEMENT.

The above described tract of land contains 20,790 square feet in area or 0.477 acre, more or less of which 3,570 square feet in area or 0.082 acre more or less is now occupied by the existing 3500 South Street. Balance is 17,220 square feet in area or 0.395 acre, more or less.

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INDIVIDUAL RW-01 (11-01-03)

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

MTC 238514

12833022
8/20/2018 4:36:00 PM \$12.00
Book - 10704 Pg - 7221-7222
ADAM GARDINER
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed (Individual)

Salt Lake County

Tax ID No. 14-35-228-030
Pin No. 13149
Project No. S-0085(9)
Parcel No. 0085:9037:T

Geraldine P. Barker, Grantor(s),
of West Valley City, County of Salt Lake, State of Utah,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84114, Grantee,
for the sum of TEN (\$10.00), Dollars,
and other good and valuable considerations, the following described tract of land in
Salt Lake County, State of Utah, to-wit:

A tract of land in fee, being all of an entire tract of property situate in Jonesdale Subdivision No. 5 Amended, recorded as Entry No. 4181578, Book 85-12, Page 213 in the office of the Salt Lake County Recorder and in Lot 12, Jonesdale Subdivision No. 5, recorded as Entry No. 1795487, Book X, Page 38 in the office of the Salt Lake County Recorder, and in the NE1/4NE1/4 of Section 35, T.1S., R.2W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning at the northeast corner of said entire tract in the southerly existing right of way of 3500 South Street, which corner is 343.00 feet S.89°57'00"W. along the section line and 40.00 feet S.00°03'00"E. from the Northeast Corner of said Section 35, and running thence S.00°03'00"E. 158.00 feet along the easterly boundary line of said entire tract to a southeast corner of said entire tract; thence S.89°57'00"W. 3.00 feet to the northeast corner of said Jonesdale Subdivision No. 5; thence S.00°03'00"E. 65.23 feet along the easterly boundary line of said subdivision to the southeast corner of said entire tract; thence N.58°35'04"W. 124.97 feet (N.58°34'49"W. 124.96 feet by record) along the southerly boundary line of said entire tract to

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INDIVIDUAL RW-01 (11-01-03)

Pin No. 13149
Project No. S-0085(9)
Parcel No. 0085:9037:T

the northerly boundary line of said subdivision; thence S.89°57'00"W. 5.40 feet along said northerly boundary line of said subdivision to the southwest corner of said entire tract; thence N.00°03'00"W. 158.00 feet along the westerly boundary line of said entire tract to the northwest corner of said entire tract; thence N.89°57'00"E. 115.00 feet along the existing southerly right of way line of said 3500 South Street to the point of beginning. The above described entire tract contains 21,646 square feet in area or 0.497 acre, more or less.

WITNESS, the hand of said Grantor, this 27 day of July, A.D. 20 18.
Signed in the presence of:

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

Geraldine P. Barker
Geraldine P. Barker

On the date first above written personally appeared before me, Geraldine P. Barker, the signer(s) of the within and foregoing instrument, who duly acknowledged to me that she executed the same.

Angela C Martin
Notary Public

