

Return to: Rocky Mountain Power
Lee Nielson
710 N. Main Street
Richfield, Utah 84701

00572215

B: 1133 P: 1032 Fee \$15.00
Patsy Cutler Iron County Recorder
05/14/2008 11:57:41 AM By ROCKY MOUNTAIN POWER Page 1 of 3

CC#: Work Order#: 100030869 (7)

RIGHT OF WAY EASEMENT

For value received, Ampac Development Company ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way that Varies in width and is 230 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Iron County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A) attached hereto and by this reference made a part hereof:

Legal Description:

Beginning at the Southeast Corner of Section 35, Township 34 South, Range 13 West, Salt Lake Base and Meridian; running thence South 87°50'58" West 163.32 feet along the south section line of said Section 35 to the easterly right of way line of the Union Pacific Railroad; thence North 31°41'35" West 33.53 feet along said right of way line of the Union Pacific Railroad to an existing powerline easement; thence North 89°27'55" East 180.91 feet along said existing easement to the east section line of said Section 35; thence South 00°11'10" West 24.09 feet along said section line to the point of beginning.

Also

Beginning at a Point that is on the westerly right of way line of the Union Pacific Railroad, said point being South 87°50'58" West 278.26 feet along the Section Line from the Southeast Corner of Section 35, Township 34 South, Range 13 West, Salt Lake Base and Meridian; running thence South 87°50'58" West 67.68 feet along the section line; thence North 08°53'38" West 34.21 feet to an existing powerline easement; thence North 89°27'55" East 53.32 feet along said existing easement to said westerly right of way line of said Railroad; thence South 31°41'35" East 37.32 feet along said right of way line to the point of beginning;

Containing 6,562 Sq. Ft. or 0.15 Acres

Being in the SE1/4 of the SE1/4 of Section 35, Township & Range aforesaid.

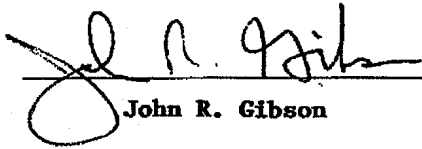
Assessor Parcel No. E-605-1-1-1

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 9th day of April, 2008.



John R. Gibson

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Nevada)

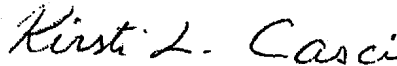
ss.

County of Clark)

This instrument was acknowledged before me on this 9th day of April, 2008,

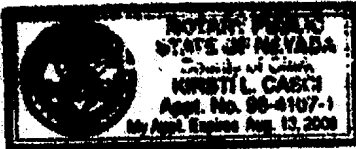
by John R. Gibson, as

Chairman & CEO of American Pacific Corporation



Notary Public

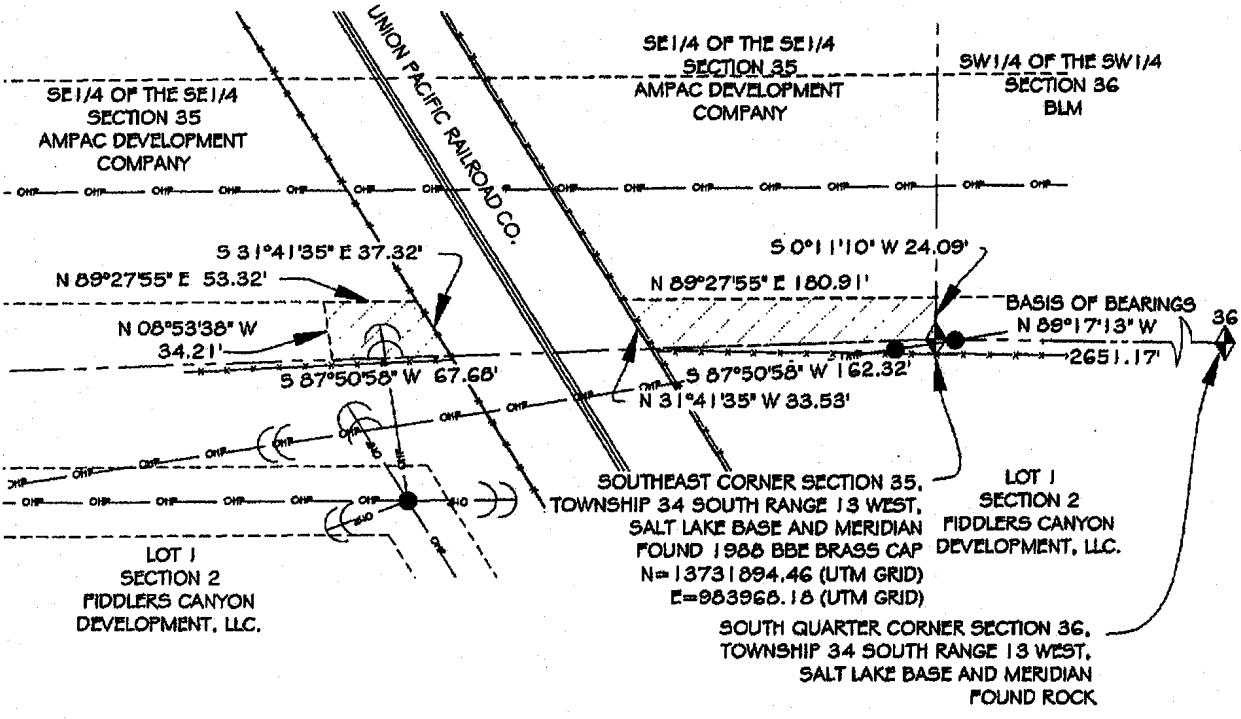
My commission expires: 8/13/08



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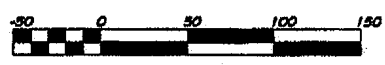
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THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES, AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE DESCRIBED EASEMENT AREA.

TORGENSEN ENGINEERING
 575 WEST PARVANT DRIVE
 RICHFIELD, UTAH 84701
 435-223-0281

NO.		DATE		REVISIONS		ENGINEER	DES./DR.	CHECKED	APPROVED
TRANSMISSION									
DISCIPLINE ENG.		PROJECT# 10080669		PLF		EXHIBIT "A" EASEMENT 7 (AMPAC DEVELOPMENT CO.) SECTION 35, T.34S., R.13W. SALT LAKE BASE AND MERIDIAN			
PROJECT ENG.		DATE: 03-07-2008		DES:					
APPROVAL ENG.		DR: HAL		CHK: R.K.T.					
		SCALE: 1" = 200'		SHEET 1 OF 1		0712RMP-TP-EASE5-7		REVISION	



REVISION 11/01/08: RANGER CORP.