

UT IND R-5/87

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Recorded at TERRY J. ANDERSON
Request of _____
Date MAR 21 1988 Time 2PM
Fee \$8.00 Book 377 Page 189-190
By DIXIE B. MATHESON, IRON COUNTY RECORDER
EASEMENT Ind'd Abs'd Proof

7.

Carolyn Larson

xamck

~~his wife~~ Grantor _____, does hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a Utah corporation, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and 16 two-pole steel structures and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Iron County, Utah, described as follows:

A right of way being 130 feet in width, 65 feet on each side of the following described survey line:

Beginning on the east boundary line of the Grantors' land at a point N.0°02'02"W. 138.54 feet, more or less, along the one-quarter section line from the south one-quarter corner of Section 35, T.34 S., R.13 W., S.L.M., thence S.89°21'21"W. 18,531.00 feet, more or less, to the west boundary line of said land, and being in the S1/2 of the SW1/4 of said Section 35, the S1/2 of the S1/2 of Section 34, the S1/2 of the S1/2 of Section 33 and the S1/2 of the S1/2 of Section 32. Township and Range aforesaid, containing 55.304 acres, more or less.

Approved as To Description

RMC

Together with all right and authority to Grantee, its successors, licensees, lessees, contractors or assigns and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, alter, reconstruct, patrol, inspect, improve, enlarge and maintain said electric transmission and distribution lines,

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communication circuits, fiber optic cables and associated facilities, both overhead and underground, including towers, poles, other supports and control buildings, together with braces, guys, anchors, crossarms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises.

At no time shall any fires be permitted within the boundaries of said right-of-way (except for controlled burning--with flames no higher than six feet--of weed growth along ditch banks, incident to clearing said ditches for irrigation purposes, and except for controlled burning--with flames no higher than six feet--of stubble incident to horticultural or agricultural operations), nor shall any residential or commercial structures or inhabitable or inhabited trailers be placed or erected within the boundaries of said right-of-way, nor shall any flammable material (including, but not limited to, explosives, chemical solvents, gasoline, rubbish piles, haystacks or lumber products) be placed or stored within the boundaries of said right-of-way, nor shall any building, structure, equipment or material in excess of 12 feet in height be placed, stored or erected within the boundaries of said right-of-way by Grantors, or by Grantors' heirs, agents, contractors, successors in interest or assigns.

WITNESS the hand of the Grantor, this 26th day of February, 1988.

Carolyn Larson

NEV
STATE OF NEVADA,)
COUNTY OF Clark) ss.

On the 26 day of February, 1988, personally appeared before me, CAROLYN CARSON and ~~Carolyn Carson~~ the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission expires April 23, 1990
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
V. KOSIOR
Residing at FIB CV
Notary Public

Description Approved AW BOOK 377 PAGE 190
Form & Execution Approved _____ File No. 59115