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290045

Recorded at Request of MARK G WHITLOCK
Date MAR 23 1989 Time 2PM
Fee \$11.50 Book 394 Page 359-360
By DIXIE B. MATHESON, IRON COUNTY RECORDER

EASEMENT

1. PEPCON PRODUCTION, INC., a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to PACIFICORP, an Oregon corporation, dba UTAH POWER & LIGHT COMPANY, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Iron County, Utah, described as follows:

A right of way 30 feet in width, being 15 feet on each side of the following described centerline:

Beginning in the centerline of an existing power line at a point 290 feet east, more or less, along the section line from the northwest corner of Section 29, T. 34 S., R. 13 W., S.L.M., and running thence S.47°04'E. 19,100 feet, more or less, to a point 2550 feet east, more or less, from the west one quarter corner of Section 3, T. 35 S., R. 13 W., S.L.M., and being in the N1/2 of the NW1/4, the SE1/4 of the NW1/4, the E1/2 of the SE1/4, and the NW1/4 of the SE1/4 of Section 29, the SW1/4 of the SW1/4 of Section 28, the N1/2 of the NW1/4, the SE1/4 of the NW1/4, the SW1/4 of the NE1/4, the N1/2 of the SE1/4, and the SE1/4 of the SE1/4 of Section 33, and the SW1/4 of the SW1/4 of said Section 34, township and range aforesaid, and the NE1/4 of the NE1/4 of Section 4, and the W1/2 of the NW1/4 and the SE1/4 of the NW1/4 of Section 3, T. 35 S., R. 13 W., S.L.M.



Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the

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Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor this 27th day of
January, 19 89.

PEPCON PRODUCTION, INC.

Company
By [Signature]

President
Attest: _____
Secretary

Nevada
STATE OF UTAH,)
COUNTY OF Clark) :ss.

On the 27th day of January, 19 89,
personally appeared before me, James J. Revelder, who
being by me duly sworn did say that he is the
President of Peper Production Inc., a corporation, and
that said instrument was signed in behalf of said corporation
by authority of _____ and said
acknowledged to me that said corporation executed the same.

My Commission expires:

September 3, 1990

Linda Ferguson

Notary Public
Residing at 46 Megan
Henderson, NV 89014

Description Approved [Signature]

Form & Execution Approved _____ File No. 61464



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Linda Ferguson

My Appointment Expires Sept. 3, 1990

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