



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
UTAH STATE OFFICE
324 SOUTH STATE, SUITE 301
SALT LAKE CITY, UTAH 84111-2303

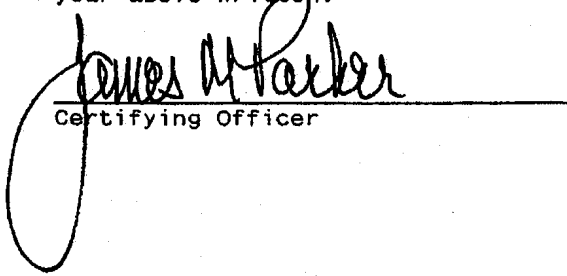


IN REPLY REFER TO:
2622
U-66701
(U-942)

I HEREBY CERTIFY that the annexed copy of Clear List No. 22 is a true and literal exemplification of the original issued by me on this date,



IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the seal of this office to be affixed at Salt Lake City, Utah, on the date and year above written.



Certifying Officer

0301760 Bk 0421 Pg 0456 - 0458

DIXIE B MATHESON - IRON COUNTY RECORDER
1990 SEP 25 11:30 AM FEE \$1.00 BY DBH
REQUEST: STATE OF UTAH

2622
U-86701
(U-942)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Utah Clear List No. 22

The State of Utah has selected the following described public land in part satisfaction of the 200,000 acres for Agriculture College purposes made by Section 8 of the Act of July 16, 1894, (28 Stat. 109):

Serial Number Utah 66701

Filed March 9, 1990

Salt Lake Meridian

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Area</u>
SE $\frac{1}{4}$	35	34 S.	13 W.	160 acres

Total 160.00 acres

The selected lands have been found to be subject to selection being surveyed unreserved public land of the United States, free from adverse claims of record and have been classified as subject to selection by the State and opened to disposition in accordance with the provisions of Section 7 of the Taylor Grazing Act, as amended (49 Stat. 1976, 43 U.S.C. Sup. 315f).

Therefore, pursuant to the Delegation of Authority contained in the Bureau of Land Management Manual 1203 dated July 17, 1990, this list embracing 160 acres is hereby approved subject to valid existing rights existing at the date of selection;

EXCEPTING AND RESERVING TO THE UNITED STATES from the land so clear listed:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945 (1970).

SUBJECT TO:

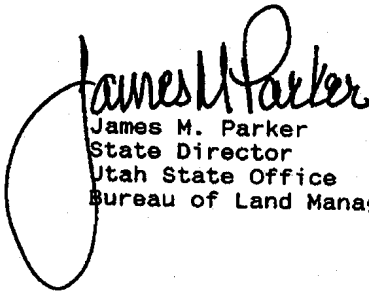
1. The grantee for itself, trustees, beneficiaries, executors, successors, and assigns, covenant and agree that in occupying, using, maintaining, or exercising control over said lands to comply with the following covenants:

0301760 Bx 0421 Pg 0457

Pursuant to the authority contained in E.O. 11988 and Section 8 of the Act of July 16, 1894, (28 Stat. 109) that said land, extending 800 feet west of the centerline of Iron Springs Creek will be used for agricultural purposes only, and no buildings or dwellings will be constructed, placed, or allowed upon said land.

2. A right-of-way, Serial No. U-54534 for a power transmission line granted under the Act of October 21, 1976, 90 Stat. 2776, 43 U.S.C. 1761-1771.
3. A 100 foot wide right-of-way for railroad purposes through said land.

The area heretofore certified under this grant together with land included in the list, aggregates 196,611.29 acres.


James M. Parker
State Director
Utah State Office
Bureau of Land Management

Date SEP 19 1990