

WHEN RECORDED, MAIL TO:

R. Glen Woods
4746 South 900 East, Suite 210
Salt Lake City, Utah 84117
(801) 255-9693

MAIL TAX NOTICE TO:

American Azide Corporation
3770 Howard Hughes Parkway, Suite 300
Las Vegas, Nevada 89109

0313603 Bk 0445 Ps 0444 - 0445

DIXIE B MATHESON - IRON COUNTY RECORDER
1992 FEB 14 16:05 PM FEE \$8.00 BY PT
REQUEST: SECURITY TITLE CO OF SO UTAH

WARRANTY DEED

Ampac Development Company, a Nevada corporation, grantor, hereby
CONVEYS and WARRANTS to American Azide Corporation, a Nevada corporation, for the
sum of TEN DOLLARS and other good and valuable consideration, the following
described tract of land in Iron County, State of Utah, to-wit:

See Exhibit A attached hereto.

WITNESS the hand of said grantors, this 6th day of

February, 1992.

AMPAC DEVELOPMENT COMPANY
a Nevada Corporation

By: [Signature]
Fred D. Gibson, Jr.
Chairman & CEO

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On the 6th day of February, 1992, personally appeared
before me Fred D. Gibson, Jr., the Chairman and CEO of Ampac Development Company,
a Nevada corporation, who duly acknowledged to me that he executed the same.

My Commission Expires:

October 10, 1993

[Signature]
NOTARY PUBLIC

Residing at: 6616 Lombard Drive
Las Vegas, NV 89108

Amaz049.RGW

SECURITY TITLE COMPANY

21386



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Deanna P. Riccardi
My Appointment Expires Oct. 10, 1993

EXHIBIT A

Township 34 South, Range 13 West, SLB&M

Section 35: SE $\frac{1}{4}$

TOTAL ACRES: 160.00, more or less

SUBJECT to easements, conditions, restrictions and
encumbrances of record.

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