

ENT 70941:2015 PG 1 of 3 Jeffery Smith Utah County Recorder 2015 Aug 05 03:00 PM FEE 14.00 BY SW RECORDED FOR Provo Land Title Co. **ELECTRONICALLY RECORDED** 

## **QUIT-CLAIM DEED**

Bryce K. Taylor, Personal Representative for the Estate of Paul H. Taylor, grantor, of Orem, Utah, hereby QUIT-CLAIMS to Cherry Hill Dairy Farm, L.L.C., grantee, of 1785 S. Geneva Road, Orem, Utah 84058, for the sum of One Dollar and other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

See attached Exhibit A

Witness the hand of said grantor this 31st day of July 2015.	29-
Bryca K. Taylor Personal Representative	
STATE OF LITHIUM	
STATE OF UTAH ) SS	

On this 31st day of July, 2015, personally appeared before me Bryce K. Taylor, Personal Representative for the Estate of Paul H. Taylor, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed the same.

Commission expires: 7-13-18

Notary Public

Residing in:

Springville Utali

JOHN L. VALENTINE (3310), for: HOWARD, LEWIS & PETERSEN, P.C. ATTORNEYS AND COUNSELORS AT LAW

> 120 East 300 North Street P.O. Box 1248 Provo, Utah 84603 Telephone: (801) 373-6345 Facsimile: (801) 377-4991

FILED Fourth Judicial District Court of Utah County, State of Utah Deputy

J:\jlv\taylor.lts Our File No. 23,880

Attorneys for Personal Representative

and foregoing is a true and full copy of original issued on file in my office as such Clerk, and said

Witness my hand and seal of said c

are still in full force and effect.

## IN THE FOURTH JUDICIAL DISTRICT COURT OF UTAH COUNTY STATE OF UTAH

THE MATTER OF THE ESTATE OF	LETTERS TESTAMENTARY	
PAUL H. TAYLOR,  Deceased.	Case No. 023400271	
1. BRYCE K. TAYLOR was du Representative of the estate of the above-name	ly appointed and qualified as General Personal decedent on the day of June 2002, by	
the Registrar with all authority pertaining there	to.	
2. Administration of the estate is unsupervised.		
These letters are issued to evidence the	appointment, qualification, and authority of the	
said personal representative.	<b>V</b> 1.	
WITNESS, my signature and the Seal of this Court, this day of June 2002.		
SIAIE OF UTAH SS  COUNTY OF UTAH SS  I, the undersigned Clerk of the Fourth District Court of IF IN RE-	Clerk of the Court	

COURT . UTIN

## Exhibit "A"

An easement of right of way 1 rod wide for access and farming purposes, leading from Geneva Road Westerly and Southerly to the Paul H. Taylor farm located in the Southwest 1/4 of Section 28, Township 6 South, Range 2 East and in the Northwest 1/4 of Section 33, Township 6 South, Range 2 East, Salt Lake Base & Meridian, described orginially in a Warranty Deed recorded January 24, 1935 in Book 303, Page 600, Entry No. 808, and more particularly described as follows:

Commencing 19 chains North of the South 1/4 corner of Section 28, Township 6 South, Range 2 East, Salt Lake Base & Meridian; thence North 6.24 chains; thence East 17.50 chains to State Highway; thence Southerly approximately 1 rod along said highway; thence West 17.25 chains; thence South 6 chains; thence West 1 rod to the point of beginning.