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United States to Union Pacific Ry. Co.
Patent No. 29.

The United States of America.

To all to whom these presents shall come, Greeting:
Whereas, by the Acts of Congress approved July 1, 1862, and July 2, 1864, "to aid in the construction of a railroad and telegraph line from the Missouri River to the Pacific Ocean and to secure to the Government the use of the same for postal, military and other purposes" authority is given to the Union Pacific Railroad Company to construct a railroad and telegraph line, "under certain conditions and stipulations as expressed in said acts; and provision is made for granting to the said company "every alternate section of public land designated by odd numbers to the amount of ten alternate sections per mile on each side of the said railroad on the line thereof, and within the limits of twenty miles on each side of said road" not sold, reserved or otherwise disposed of by the United States and to which a Pre-emption or Homestead claim may not have attached at the time the line of said road is definitely fixed,"

And whereas, an official statement, bearing date November 3, 1869, from the Secretary of the interior, has been filed in the General Land Office, showing that the Commissioners appointed by the President, under provisions of the Sixth Section of the said Act of Congress, approved July 2, 1864, have reported to him that the line of railroad and telegraph from Omaha in the State of Nebraska, westward to Ogden in the Territory of Utah and known as the Union Pacific Railroad, has been constructed and fully completed and equipped, in the manner prescribed by the Acts of Congress aforesaid.

And whereas, certain tracts have been duly listed under the Acts aforesaid, by the duly authorized land agent of the said Union Pacific Railroad, now known as the Union Pacific Railway Company, as shown by his original lists of selections approved by the local officers, and on file in this office.

And whereas, the said tracts of land lie coterminous, to the constructed line of road and are particularly described as follows, to wit:

North of base line and East of Salt Lake Meridian.
State of Utah

Township Three, Range One.


The lot numbered one, the North East quarter, the North East quarter

7/1/1897

listed as aforesaid, and described in the foregoing: (yet excluding and excepting from the transfer by these presents, "All Mineral Lands," should any such be found to exist in the tracts described in the foregoing, but this exclusion and exception according to the terms of the Statute, "shall not be construed to include coal and iron land.")

To Have and to Hold, the said tracts with the appurtenances unto the said, "Union Pacific Railway Company"; and to its successors and assigns forever, with the exclusion and exception aforesaid.

In Testimony whereof, I, Grover Cleveland, President of the United States of America, have caused these letters to be made patent and the Seal of the General Land Office to be hereunto affixed.

 Given under my hand at the City of Washington this the twenty-fourth day of February in the year of our Lord one thousand eight hundred and ninety-seven, and of the Independence of the United States the one hundred and twenty-first.

By the President Grover Cleveland
J. A. Pugh Acting Secretary
L. Q. C. Lamar

Recorder of the General Land Office.

Recorded in Vol. 22, page 159 to 185 inc.

Recorded July 1st 1897 at 9 a.m.

David Thomas, Recorder

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Philander Hatch et ux to Jane Hatch.

Philander Hatch and Oriscilla B. Hatch, his wife, grantors of Woods Cross County of Davis, State of Utah, hereby convey and warrant to Jane Hatch, grantee of the same place, for the sum of One (\$1.00) Dollar, the following described tract of land in Davis County, State of Utah: Beginning at a point 18.50 chains South and 40.01 chains West from the North East corner of Section 25, in Township 2 North, Range 1 West, Salt Lake Meridian, United States Survey, running thence North 1.25 chains, thence East 2.86 chains, thence South 1.25 chains, thence West 2.86 chains to point of beginning, being a part of the N. E. 1/4 of the said section 25 and containing 26,000 of an acre more or less.

Witness the hands of said grantors, this 29th day of December A. D. one thousand eight hundred and ninety-six