

KERN RIVER GAS TRANSMISSION COMPANY
EXCLUSIVE RIGHT-OF-WAY AND EASEMENT

604

STATE OF Utah
COUNTY OF Morgan

395

60439
M80 - 89 502

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, hereinafter referred to as Grantor, for and in consideration of the sum of TEN DOLLARS AND OTHER CONSIDERATIONS, to the Grantor in hand paid by KERN RIVER GAS TRANSMISSION COMPANY, P.O. Box 68900, Salt Lake City, Utah 84158-0900, hereinafter referred to as Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, sell and convey unto said Grantee, its successors and assigns, an exclusive right-of-way and easement to locate, survey a route, construct, entrench, maintain, protect, inspect and operate a pipeline or communications cable with appurtenances including but not limited to valves, metering equipment, electrical cable, cathodic equipment, underground conduit, cables, splicing boxes and roads (said pipeline, communications cable, appurtenances, valve metering equipment, cathodic equipment, underground conduits, cables, splicing boxes and roads being hereinafter sometimes collectively called the "facilities") over, under and through the hereinafter described land, approximately along the line designated by survey heretofore made or hereafter to be made by Grantee, through and over the said land on a right-of-way 50 feet in width being 25 feet on the Northerly side and 25 feet on the Southerly side of the centerline of the first pipeline and/or communications cable constructed hereunder, situated in Morgan County, State of Utah described below:

Subdivision	Section	Township	Range	P.M.
	1, 2, 3, 5	2 North	3 East	SLB&M

1, 2, 3, 5
2/3

Said centerline being more particularly described on the attached Exhibit

This right-of-way and easement shall carry with it the right of ingress and egress to and from, and access on and along said right-of-way, with the right to use existing roads, for the purpose of constructing, inspecting, repairing, protecting and maintaining the facilities and the removal or replacement of same at will, either in whole or in part, and the replacement of said pipeline with either like or different size pipe. During temporary periods Grantee may use such portions of the proper along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair or replacement of the facilities.

TO HAVE AND TO HOLD the above described rights and easements, together with all rights necessary to operate, protect and maintain the facilities over the right-of-way hereby granted unto the said Grantee, its successors and assigns, and the Grantee may assign the rights and easements herein granted, either in whole or in part, subject to the terms of this grant and such rights and easements shall be covenants running with the land and be binding upon Grantor, his heirs, legal representatives and successors in title.

Grantee may at any time permanently abandon said right-of-way and at its discretion may remove or abandon in place improvements constructed thereon and upon such abandonment action, Grantee may at its discretion execute and record reconveyance and release hereof, whereupon this right-of-way and easement and all rights and privileges herein mutually granted shall be fully cancelled and terminated.

Grantee shall compensate the Grantor for all damages to Grantor's growing crops, pasture, fences, livestock and other real or personal property improvements caused by the construction, maintenance, repair, replacement or removal of the facilities. Grantee shall compensate the Grantor for all damages to Grantor's timber caused by the initial construction of the facilities thereafter, Grantee shall have the right to cut and keep clear without payment of damages all trees, brush and other obstruction that may in the Grantee's opinion endanger, hinder or conflict with the construction, operation, inspection, protection, maintenance and use of said facilities, WITHIN THE 50' EASEMENT HEREIN GRANTED. *MS*

Grantee further agrees that within a reasonable time following the completion of construction, Grantee shall restore said right-of-way. Restoration shall include, where necessary, final grading, reseeding and installation of erosion control structures.

Grantor reserves the right to use and enjoy said property except for the purposes herein granted, but such use shall not hinder, conflict or interfere with Grantee's surface or subsurface rights hereunder or disturb its facilities and no road, reservoir, excavation, change in surface grade, obstruction or structure shall be constructed, created or maintained on, over, along or within said right-of-way without Grantee's prior written consent. Grantee shall, during initial construction in cultivated lands bury said pipeline and/or communications cable to a minimum depth of 30 inches. Said covenant shall not be imposed without written consent. *MS*

Grantor represents and warrants that he is the owner in fee simple of the said described land. Grantee shall have the right to discharge or redeem for Grantor, in whole or in part, any mortgage, tax or other lien on said land and thereupon be subrogated to such lien and rights incident thereto.

It is hereby understood that the parties securing this grant in behalf of the Grantee are without authority to make any covenant or agreement not herein expressed.

WITNESS THE EXECUTION HEREOF THE 6th DAY OF June 19 91

By [Signature]
Witness to Signature(s)

Goldfleck Corporation
by [Signature]
Its President

Entry No. 50439 Book M80
 RECORDED 6-6-91 at 11:14 AM Page 502
 REQUEST of Kern River
 FEE Florence M Whitaker, Morgan Co. Recorder
\$ 15.50 By Robert H. Hager

CORPORATE

STATE OF UTAH)
)
 COUNTY OF WEBER)

On the 6 day of June, 1991, personally appeared before me, Deo A. Wolfard, who, being by me duly sworn, did say that he is the President of Goldfleck Corporation and that the Easement and Right-of-Way was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Deo A. Wolfard acknowledged to me that said corporation executed the same.

My Commission expires: July 6, 1991 Sherida J. Smith
 Notary Public

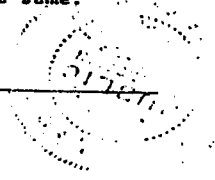
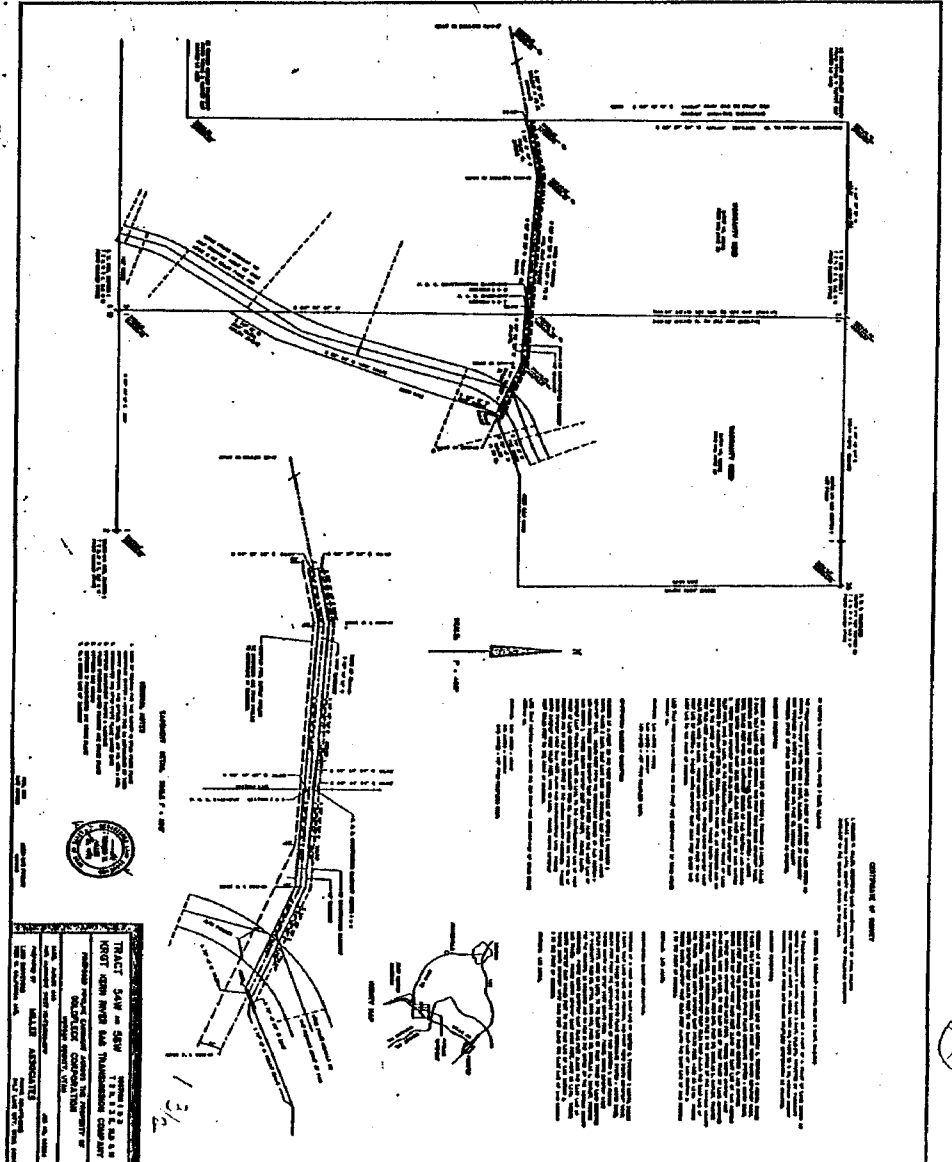


EXHIBIT A 1066

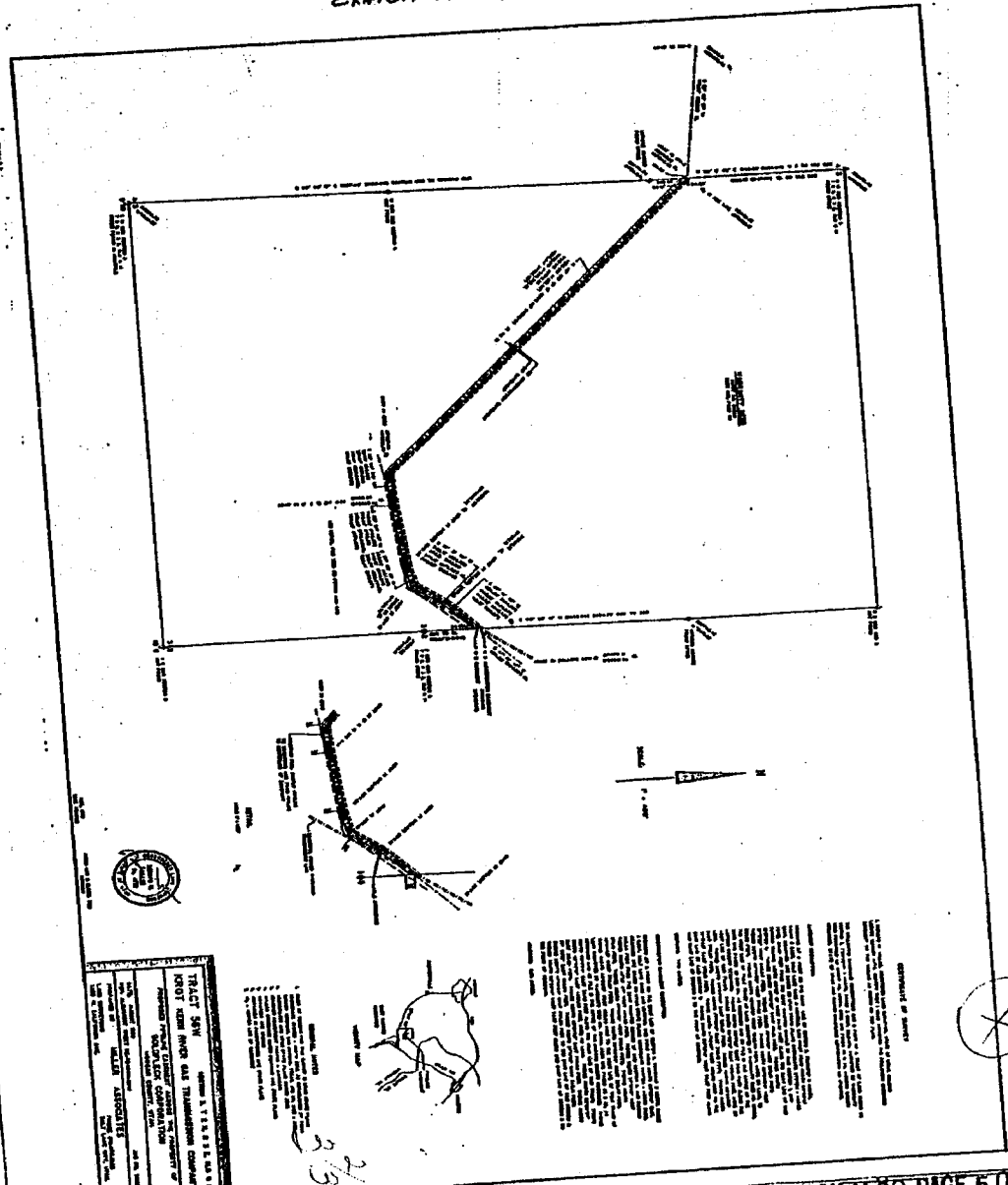


TRACT 54W - 65N T12N R12E S4A
 DIST. DENN ARMS AND TRANSPORTATION COMPANY
 SHELBY COUNTY, TENN.
 1/31/2



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EXHIBIT A 256



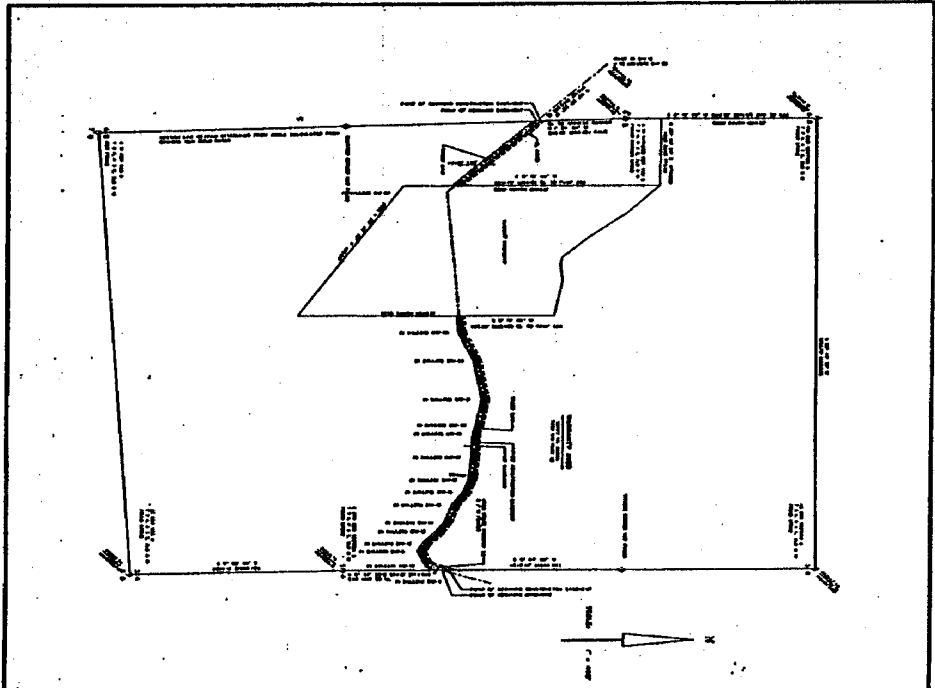
TRACT 504
PLANNED DEVELOPMENT
RECORDING OFFICE
COUNTY OF
SANTA CLAY, FLORIDA



LEGEND
ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF
ALL DISTANCES ARE MEASURED ALONG THE CENTERLINE OF THE ROAD OR ALONG THE CENTERLINE OF THE TRAIL OR ALONG THE CENTERLINE OF THE CANAL OR ALONG THE CENTERLINE OF THE DITCH OR ALONG THE CENTERLINE OF THE FENCE OR ALONG THE CENTERLINE OF THE CURB OR ALONG THE CENTERLINE OF THE SIDEWALK OR ALONG THE CENTERLINE OF THE DRIVE OR ALONG THE CENTERLINE OF THE WALK OR ALONG THE CENTERLINE OF THE PATH OR ALONG THE CENTERLINE OF THE RAILROAD OR ALONG THE CENTERLINE OF THE AIRWAY OR ALONG THE CENTERLINE OF THE POWER LINE OR ALONG THE CENTERLINE OF THE TELEPHONE LINE OR ALONG THE CENTERLINE OF THE CABLE OR ALONG THE CENTERLINE OF THE CONDUIT OR ALONG THE CENTERLINE OF THE PIPE OR ALONG THE CENTERLINE OF THE DRAIN OR ALONG THE CENTERLINE OF THE GUTTER OR ALONG THE CENTERLINE OF THE CURB OR ALONG THE CENTERLINE OF THE SIDEWALK OR ALONG THE CENTERLINE OF THE DRIVE OR ALONG THE CENTERLINE OF THE WALK OR ALONG THE CENTERLINE OF THE PATH OR ALONG THE CENTERLINE OF THE RAILROAD OR ALONG THE CENTERLINE OF THE AIRWAY OR ALONG THE CENTERLINE OF THE POWER LINE OR ALONG THE CENTERLINE OF THE TELEPHONE LINE OR ALONG THE CENTERLINE OF THE CABLE OR ALONG THE CENTERLINE OF THE CONDUIT OR ALONG THE CENTERLINE OF THE PIPE OR ALONG THE CENTERLINE OF THE DRAIN OR ALONG THE CENTERLINE OF THE GUTTER



EXHIBIT A 3066



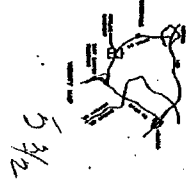
THIS PLAN IS A REPRODUCTION OF THE ORIGINAL PLAN AS SUBMITTED TO THE BOARD OF SUPERVISORS OF THE COUNTY OF ALTA, CALIFORNIA, ON MAY 15, 1966, AND IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE COUNTY ENGINEER.

THESE PLANS WERE PREPARED BY THE COUNTY ENGINEER'S OFFICE, COUNTY OF ALTA, CALIFORNIA, AND ARE SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALTA, CALIFORNIA.

APPROVED AND FORWARDED:



THOMAS R. SMITH, County Engineer
 COUNTY OF ALTA, CALIFORNIA
 1000 J STREET, SACRAMENTO, CALIF. 95811



5/12

Exhibit A 4 of 6

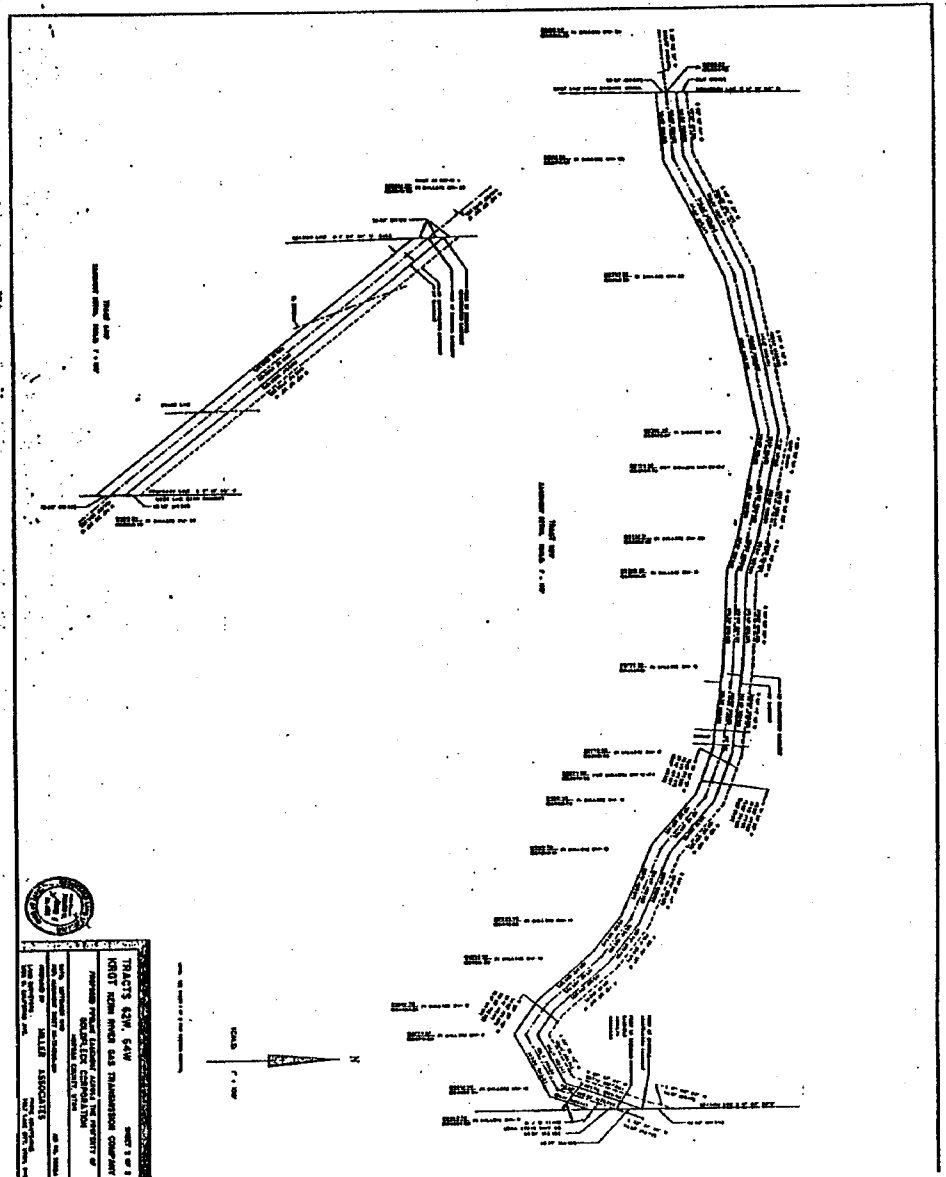
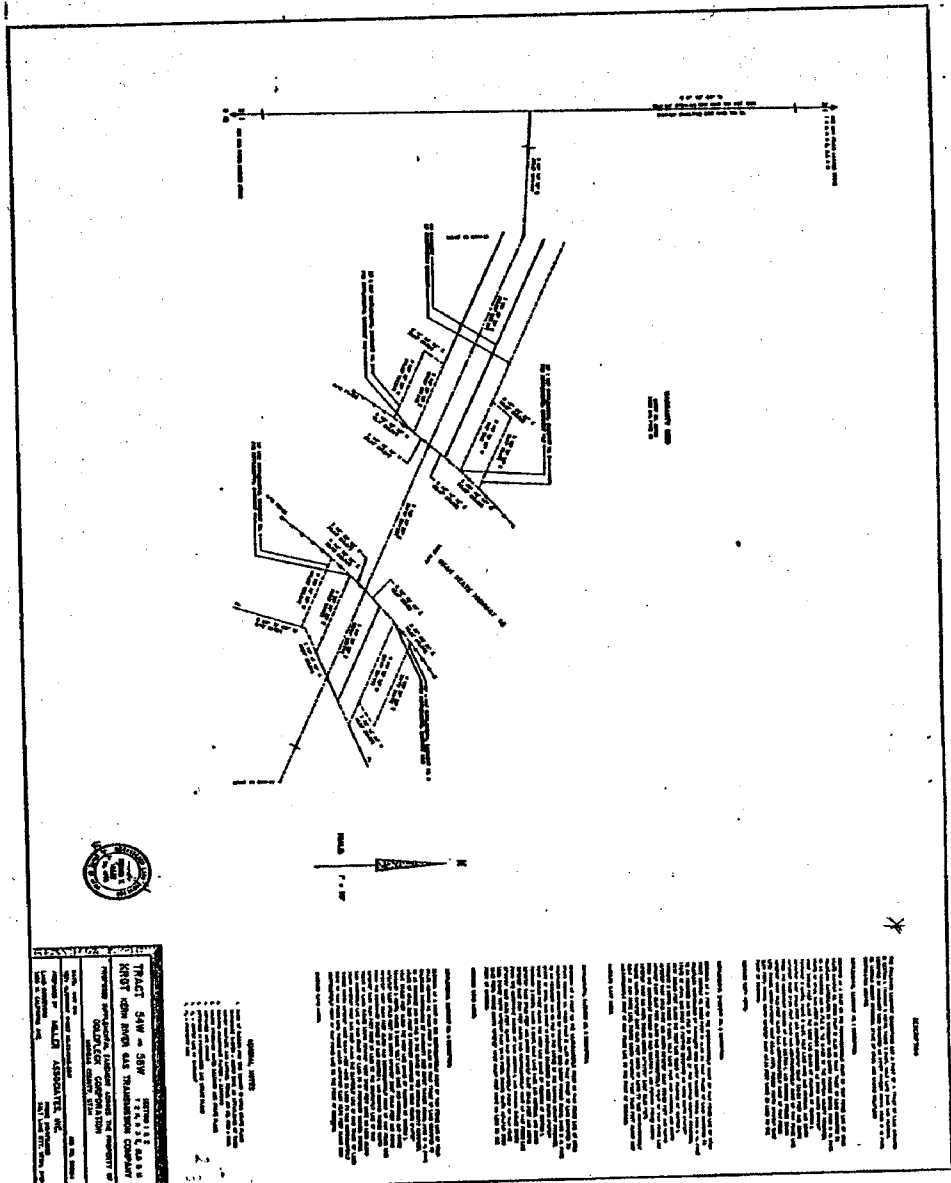


Exhibit A 5 of 6



TRACT 54W - SW 1/4
 NEOT BORN AND THE TRAILHEAD COMPANY
 PROPERTY - LITIGATION - CONFESSION
 SHELLEY ASSOCIATES, INC.
 1120 EAST 10TH AVE. SUITE 200
 DENVER, COLORADO 80202

THESE RECORDS ARE THE PROPERTY OF SHELLEY ASSOCIATES, INC. AND ARE NOT TO BE REPRODUCED OR COPIED WITHOUT THE WRITTEN PERMISSION OF SHELLEY ASSOCIATES, INC.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 05/21/2013 BY 60322 UCBAW/STP/STP

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TRACTS 54 W 7 S 64

DESCRIPTION

THE FOLLOWING EASEMENT DESCRIPTIONS ARE A PART OF A TRACT OF LAND SITUATED IN SECTION 1 TOWNSHIP 2 NORTH RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, CONVEYED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 80068, BOOK M 41, PAGE 86, MORGAN COUNTY RECORDER, STATE OF UTAH, AND NAIMMO GOLDFLECK CORPORATION GRANTEE.

SUPPLEMENTAL EASEMENT NO. 1 DESCRIPTION

BEGINNING AT A POINT ON THE NORTHWESTERLY RIGHT OF WAY FENCE LINE OF UTAH STATE HIGHWAY 88, WHICH POINT IS ALSO ON THAT TRACT OF LAND CONVEYED TO GOLDFLECK CORPORATION BY WARRANTY DEED ENTRY NUMBER 80068, BOOK M 41, PAGE 86 AS RECORDED AND ON FILE IN THE OFFICE OF THE MORGAN COUNTY RECORDER, STATE OF UTAH, SAID POINT IS FURTHER DESCRIBED AS BEING SOUTH 0°47'07" WEST 360.82 FEET ALONG THE WEST LINE (BASES OF BEARINGS OF SECTION 1 TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 86°20'35" EAST 879.2 FEET AND SOUTH 68°22'52" EAST 330.00 FEET AND SOUTH 44°59'39" WEST 87.24 FEET ALONG SAID NORTHWESTERLY RIGHT OF WAY FENCE LINE FROM THE NORTHWEST CORNER OF SAID SECTION 1 AND RUNNING THENCE SOUTH 43°22'38" WEST 32.31 FEET ALONG SAID NORTHWESTERLY RIGHT OF WAY FENCE LINE, THENCE NORTH 68°22'52" WEST 106.40 FEET, THENCE NORTH 42°24'34" EAST 38.89 FEET, THENCE SOUTH 68°22'52" EAST 107.56 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINS 0.074 ACRES.

SUPPLEMENTAL EASEMENT NO. 2 DESCRIPTION

BEGINNING AT A POINT ON THE NORTHWESTERLY RIGHT OF WAY FENCE LINE OF UTAH STATE HIGHWAY 88, WHICH POINT IS ALSO ON THAT TRACT OF LAND CONVEYED TO GOLDFLECK CORPORATION BY WARRANTY DEED ENTRY NUMBER 80068, BOOK M 41, PAGE 86 AS RECORDED AND ON FILE IN THE OFFICE OF THE MORGAN COUNTY RECORDER, STATE OF UTAH, SAID POINT IS FURTHER DESCRIBED AS BEING SOUTH 0°47'07" WEST 360.82 FEET ALONG THE WEST LINE (BASES OF BEARINGS OF SECTION 1 TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 86°20'35" EAST 879.2 FEET AND SOUTH 68°22'52" EAST 330.00 FEET AND NORTH 47°14'22" EAST 879.2 FEET ALONG SAID NORTHWESTERLY RIGHT OF WAY FENCE LINE FROM THE NORTHWEST CORNER OF SAID SECTION 1 AND RUNNING THENCE NORTH 68°22'52" WEST 83.5 FEET, THENCE NORTH 47°03'20" EAST 32.23 FEET, THENCE SOUTH 68°22'52" EAST 82.84 FEET MORE OR LESS TO SAID NORTHWESTERLY RIGHT OF WAY FENCE LINE, THENCE SOUTH 49°40'07" WEST 34.00 FEET ALONG SAID NORTHWESTERLY RIGHT OF WAY FENCE LINE TO THE POINT OF BEGINNING.

CONTAINS 0.077 ACRES.

SUPPLEMENTAL EASEMENT NO. 3 DESCRIPTION

BEGINNING AT A POINT ON THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF UTAH STATE HIGHWAY 88, WHICH POINT IS ALSO ON THAT TRACT OF LAND CONVEYED TO GOLDFLECK CORPORATION BY WARRANTY DEED ENTRY NUMBER 80068, BOOK M 41, PAGE 86 AS RECORDED AND ON FILE IN THE OFFICE OF THE MORGAN COUNTY RECORDER, STATE OF UTAH, SAID POINT IS FURTHER DESCRIBED AS BEING SOUTH 0°47'07" WEST 360.82 FEET ALONG THE WEST LINE (BASES OF BEARINGS OF SECTION 1 TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 86°20'35" EAST 879.2 FEET AND SOUTH 68°22'52" EAST 330.00 FEET AND NORTH 63°52'28" EAST 84.24 FEET ALONG SAID SOUTHEASTERLY RIGHT OF WAY FENCE LINE FROM THE NORTHWEST CORNER OF SAID SECTION 1 AND RUNNING THENCE NORTH 68°22'52" WEST 38.89 FEET ALONG SAID SOUTHEASTERLY RIGHT OF WAY FENCE LINE, THENCE SOUTH 68°22'52" WEST 124.97 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINS 0.088 ACRES.

SUPPLEMENTAL EASEMENT NO. 4 DESCRIPTION

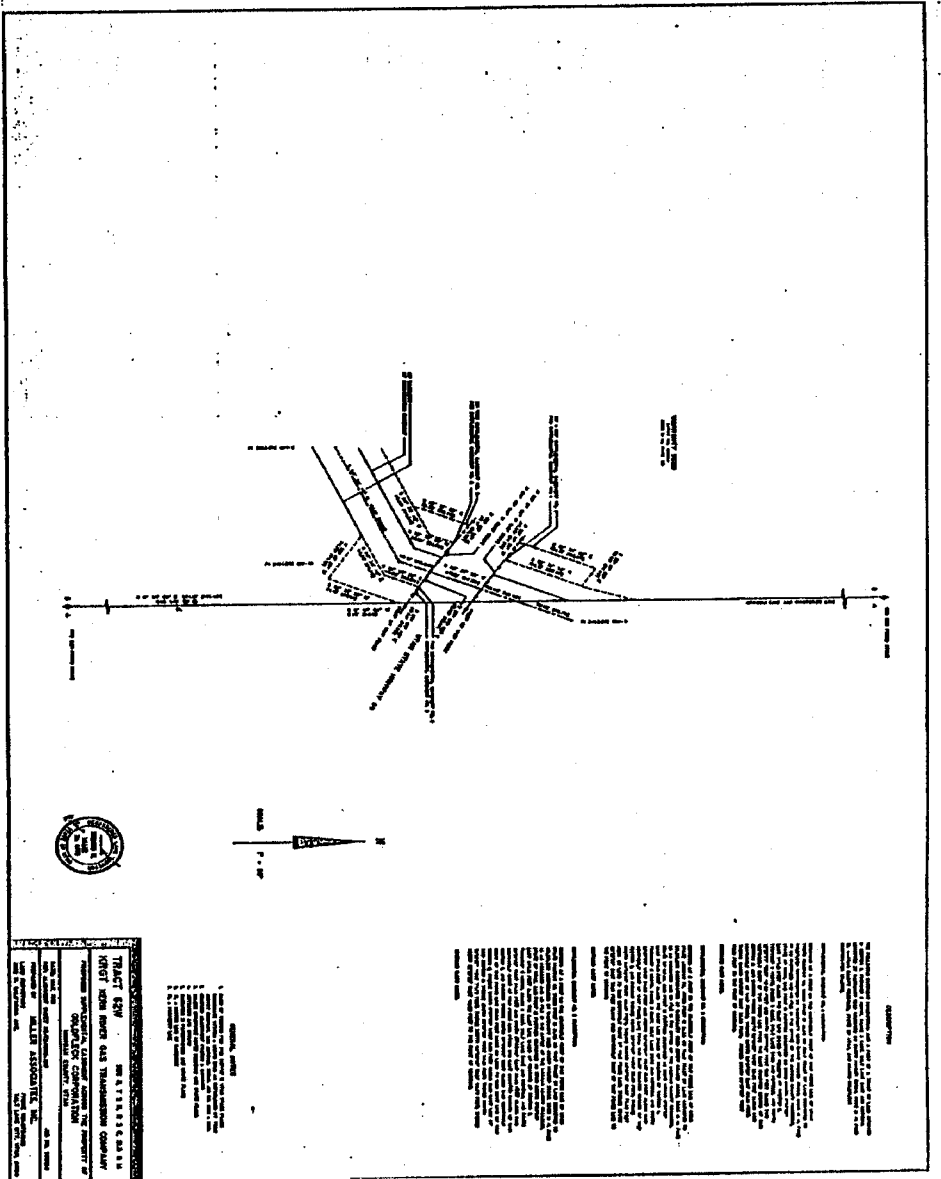
BEGINNING AT A POINT ON THE SOUTHEASTERLY RIGHT OF WAY FENCE LINE OF UTAH STATE HIGHWAY 88, WHICH POINT IS ALSO ON THAT TRACT OF LAND CONVEYED TO GOLDFLECK CORPORATION BY WARRANTY DEED ENTRY NUMBER 80068, BOOK M 41, PAGE 86 AS RECORDED AND ON FILE IN THE OFFICE OF THE MORGAN COUNTY RECORDER, STATE OF UTAH, SAID POINT IS FURTHER DESCRIBED AS BEING SOUTH 0°47'07" WEST 360.82 FEET ALONG THE WEST LINE (BASES OF BEARINGS OF SECTION 1 TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 86°20'35" EAST 879.2 FEET AND SOUTH 68°22'52" EAST 330.00 FEET AND SOUTH 68°22'52" EAST 84.24 FEET ALONG SAID SOUTHEASTERLY RIGHT OF WAY FENCE LINE FROM THE NORTHWEST CORNER OF SAID SECTION 1 AND RUNNING THENCE SOUTH 68°22'52" WEST 38.89 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID TRACT OF LAND, THENCE SOUTH 70°40'00" WEST 37.07 FEET MORE OR LESS ALONG SAID SOUTHERLY LINE OF SAID TRACT OF LAND TO A PROPERTY CORNER, THENCE SOUTH 20°00'00" WEST 8.72 FEET ALONG THE EASTERLY LINE OF SAID TRACT OF LAND, THENCE NORTH 68°22'52" WEST 106.89 FEET MORE OR LESS TO SAID SOUTHEASTERLY RIGHT OF WAY FENCE LINE, THENCE NORTH 48°40'28" EAST 33.75 FEET ALONG SAID

Sec 1 2/3

N



Exhibit A Golf 6



TRACT 62W
 DEC 5 JAN 1937
 MAY 1991

TRACT 62W
 HENRY JOHN HENRY GAS TRANSMISSION COMPANY
 OPERATED BY
 HENRY JOHN HENRY GAS TRANSMISSION COMPANY
 10000 100th St, N.E.
 Redmond, WA 98073
 206-881-1234

THESE RIGHTS ARE RESERVED BY THE
 HENRY JOHN HENRY GAS TRANSMISSION COMPANY
 FOR THE USE OF THE GAS TRANSMISSION
 SYSTEM AND ARE NOT TO BE USED FOR
 ANY OTHER PURPOSES WITHOUT THE
 WRITTEN CONSENT OF THE HENRY JOHN
 HENRY GAS TRANSMISSION COMPANY.

62W

DESCRIPTION

THE FOLLOWING EASEMENT DESCRIPTIONS ARE A PART OF A TRACT OF LAND SITUATED IN SECTION 8, TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, CONVEYED BY WARRANTY DEED RECORDED AS ENTRY NUMBER 80068, BOOK M 41, PAGE 56, MORRIS COUNTY RECORDER, STATE OF UTAH, AND NAMING GOLDFLECK CORPORATION GRANTEE.

Acc 5
2/3

SUPPLEMENTAL EASEMENT NO. 1 DESCRIPTION:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY FENCE LINE OF UTAH STATE HIGHWAY 86, WHICH POINT IS ALSO ON THAT TRACT OF LAND CONVEYED TO GOLDFLECK CORPORATION BY WARRANTY DEED ENTRY NUMBER 80068, BOOK M 41, PAGE 56 AS RECORDED AND ON FILE IN THE OFFICE OF THE MORRIS COUNTY RECORDER, STATE OF UTAH, SAID POINT IS FURTHER DESCRIBED AS BEING NORTH 0°07'50" EAST 974.21 FEET ALONG THE EAST LINE (BASIS OF BEARING) OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 22°37'23" WEST 44.84 FEET AND NORTH 86°07'02" WEST 61.13 FEET ALONG SAID NORTHERLY RIGHT OF WAY FENCE LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE NORTH 88°14'29" WEST 30.89 FEET ALONG SAID NORTHERLY RIGHT OF WAY FENCE, THENCE NORTH 22°37'23" EAST 102.31 FEET; THENCE SOUTH 60°18'29" EAST 30.89 FEET, THENCE SOUTH 22°37'23" WEST 102.31 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.071 ACRES.

SUPPLEMENTAL EASEMENT NO. 2 DESCRIPTION:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY FENCE LINE OF UTAH STATE HIGHWAY 86, WHICH POINT IS ALSO ON THAT TRACT OF LAND CONVEYED TO GOLDFLECK CORPORATION BY WARRANTY DEED ENTRY NUMBER 80068, BOOK M 41, PAGE 56 AS RECORDED AND ON FILE IN THE OFFICE OF THE MORRIS COUNTY RECORDER, STATE OF UTAH, SAID POINT IS FURTHER DESCRIBED AS BEING NORTH 0°07'50" EAST 974.21 FEET ALONG THE EAST LINE (BASIS OF BEARING) OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 22°37'23" WEST 44.84 FEET AND NORTH 86°07'02" WEST 61.13 FEET ALONG SAID SOUTHERLY RIGHT OF WAY FENCE LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 22°37'23" WEST 32.59 FEET, THENCE SOUTH 64°36'43" WEST 44.86 FEET, THENCE NORTH 22°37'23" EAST 73.35 FEET MORE OR LESS TO SAID SOUTHERLY RIGHT OF WAY FENCE LINE; THENCE SOUTH 83°28'56" EAST 30.89 FEET ALONG SAID SOUTHERLY RIGHT OF WAY FENCE LINE TO THE POINT OF BEGINNING.

CONTAINS 0.037 ACRES.

SUPPLEMENTAL EASEMENT NO. 3 DESCRIPTION:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY FENCE LINE OF UTAH STATE HIGHWAY 86, WHICH POINT IS ALSO ON THAT TRACT OF LAND CONVEYED TO GOLDFLECK CORPORATION BY WARRANTY DEED ENTRY NUMBER 80068, BOOK M 41, PAGE 56 AS RECORDED AND ON FILE IN THE OFFICE OF THE MORRIS COUNTY RECORDER, STATE OF UTAH, SAID POINT IS FURTHER DESCRIBED AS BEING NORTH 0°07'50" EAST 974.21 FEET ALONG THE EAST LINE (BASIS OF BEARING) OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 22°37'23" WEST 44.84 FEET AND SOUTH 87°02'02" EAST 25.42 FEET ALONG SAID SOUTHERLY RIGHT OF WAY FENCE LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 87°03'02" EAST ALONG SAID SOUTHERLY RIGHT OF WAY FENCE LINE 28.64 FEET MORE OR LESS TO SAID EAST LINE OF SAID SECTION 8, THENCE SOUTH 0°07'50" WEST 8.53 FEET ALONG SAID EAST LINE OF SAID SECTION 8, THENCE SOUTH 22°37'23" WEST 94.8 FEET, THENCE NORTH 66°18'57" WEST 74.73 FEET, THENCE NORTH 64°36'43" EAST 64.78 FEET, THENCE NORTH 22°37'23" EAST 48.88 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.038 ACRES.