

ORDINANCE NO. 18-01

AN ORDINANCE ADOPTING THE FILLMORE COMMUNITY REINVESTMENT PROJECT AREA PLAN, AS APPROVED BY THE FILLMORE CITY REDEVELOPMENT AGENCY, AS THE OFFICIAL COMMUNITY REINVESTMENT PROJECT AREA PLAN FOR THE PROJECT AREA AND DIRECTING THAT NOTICE OF THE ADOPTION BE GIVEN AS REQUIRED BY STATUTE.

WHEREAS the Board of the Fillmore City Redevelopment Agency (the "Agency"), having prepared a Project Area Plan (the "Plan") for the Fillmore Community Reinvestment Project Area (the "Project Area"), the legal description attached hereto as **EXHIBIT A**, pursuant to Utah Code Annotated ("UCA") § 17C-5-105, and having held the required public hearing on the Plan on April 17, 2018, pursuant to UCA § 17C-5-104, adopted the Plan as the Official Community Reinvestment Plan for the Project Area attached hereto as **EXHIBIT B**; and

WHEREAS the Utah Community Reinvestment Agency Act (the "Act") mandates that, before the community reinvestment project area plan approved by an agency under UCA § 17C-5-104 may take effect, it must be adopted by ordinance of the legislative body of the community that created the agency in accordance with UCA § 17C-5-109; and

WHEREAS the Act also requires that notice is to be given by the community legislative body upon its adoption of a community reinvestment project area plan under UCA § 17C-5-110.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FILLMORE AS FOLLOWS:

1. The City of Fillmore hereby adopts and designates the Project Area Plan, as approved by the Agency Board, as the official community reinvestment plan for the Project Area (the "Official Plan").
2. City staff and consultants are hereby authorized and directed to publish or cause to be published the notice required by UCA § 17C-5-110, whereupon the Official Plan shall become effective pursuant to UCA § 17C-5-110(2).
3. Pursuant to UCA § 17C-5-110(5), the Agency may proceed to carry out the Official Plan upon its adoption.
4. This ordinance shall take effect upon publication.

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Connie Hansen, Millard Recorder Page 1 of 3
05/29/2018 02:32:11 PM By FILLMORE CITY



APPROVED AND ADOPTED this 15th day of May, 2018.

Michael [Signature]
Mayor

Attest:

[Signature]
City Recorder



Role - Call Vote
Dennis Alldredge - Yes
Ian Adams - Yes
Kami Dearden - Absent
Jeffrey Mitchell - Yes
Eric Jenson - Yes

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B: 643 P: 717 Fee \$0.00 Page 2 of 3
Connie Hansen, Millard Recorder
05/29/2018 02:32:11 PM By FILLMORE CITY



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B: 643 P: 718 Fee \$0.00
Connie Hansen, Millard Recorder Page 3 of 3
05/29/2018 02:32:11 PM By FILLMORE CITY



PROJECT AREA LEGAL DESCRIPTION

EXHIBIT "A"

DESCRIPTIONS

AREA #1

Commencing at the South quarter corner of Section 30, Township 21 South, Range 4 West, Salt Lake Meridian; thence North 89°22'37" West 190.48 feet along the section line to the POINT OF BEGINNING; thence continuing along said section line North 89°22'37" West 710.11 feet to a point in the Easterly right of way line of Interstate 15; thence along said Interstate 15 right of way line the following three (3) courses: North 07°48'12" West 721.23 feet; thence North 11°34'05" East 619.40 feet; thence North 13°06'43" East 5.54 feet to a point on the North line of the Southeast quarter of the Southwest quarter of said Section 30; thence South 89°30'02" East 886.04 feet along the sixteenth section line to the Northwest corner of the Southwest quarter of the Southeast quarter of said Section 30; thence South 89°30'14" East 1066.76 feet along the sixteenth section line to a point in the Westerly right of way line of Highway 99 and a point on a non-tangent curve to the left having a radius of 11509.16 feet, a central angle of 01°53'27" and a chord that bears South 44°42'06" West 379.80 feet; thence along said Highway right of way line following the arc of said curve a distance of 379.82 feet; thence continuing along said Highway right of way line South 43°45'21" West 1450.32 feet to the POINT OF BEGINNING.

Contains 1838192 square feet or 42.199 acres, more or less.

AREA #2

Beginning at the Northwest corner of Section 31, Township 21 South, Range 4 West, Salt Lake Meridian; thence South 89°22'37" East 31.16 feet along the section line to a point in the Westerly right of way line of Interstate 15; thence along said Interstate 15 right of way line the following nine (9) courses: South 00°33'19" West 179.10 feet; thence North 55°58'19" East 60.03 feet; thence South 63°12'35" East 466.97 feet; thence South 14°04'56" West 370.05 feet; thence South 04°13'13" East 551.58 feet; thence South 11°19'12" West 510.67 feet; thence South 30°01'10" West 818.34 feet; thence North 00°31'56" East 157.41 feet to a point on a non-tangent curve to the right having a radius of 11419.16 feet, a central angle of 03°41'45" and a chord that bears South 33°48'12" West 736.46 feet; thence along the arc of said curve a distance of 736.59 feet to a point on the West line of said Section 30; thence North 00°47'41" East 248.11 feet along said section line to the West quarter corner of said Section 30; thence continuing along said section line North 00°46'42" East 1792.57 feet to the Northwest corner of lot 5 of said Section 30; thence continuing along said section line South 89°42'57" East 433.59 feet to the Southwest corner of lot 4 of said Section 30; thence continuing along said section line North 00°38'23" East 890.89 feet to the POINT OF BEGINNING.

Contains 1546328 square feet or 35.499 acres, more or less.

Excepting therefrom that portion lying within the boundaries of the County Road right of way.

AREA #3

Beginning at the East quarter corner of Section 36, Township 21 South, Range 5 West, Salt Lake Meridian; thence South 00°47'41" West 248.11 feet along the section line to a point in the Westerly right of way line of Interstate 15 and a point on a non-tangent curve to the right having a radius of 11419.16 feet, a central angle of 04°42'18" and a chord that bears South 38°00'12" West 937.45 feet; thence along said Interstate 15 right of way line following the arc of said curve a distance of 937.72 feet; thence continuing along said Interstate 15 right of way line South 44°01'34" West 1112.70 feet to a point in the West line of the East half of the Southeast quarter of said Section 36; thence North 00°51'59" East 1800.12 feet along the sixteenth section line to the Northwest corner of said East half of the Southeast quarter of Section 36; thence continuing along the sixteenth section line North 00°51'31" East 12.54 feet; thence South 89°26'04" East 1326.76 feet leaving said sixteenth section line to a point in the East line of said Section 36; thence South 00°46'42" West 12.54 feet along said section line to the POINT OF BEGINNING.

Contains 1436417 square feet or 32.976 acres, more or less.



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